

# 2019 Wharton County Youth Fair Creative Arts Entry Form

Due in the Fair office **February 1, 2019** by 4:00 p.m.

**Please check one age division.**

- |  |  |  |   |
|--|--|--|---|
| <input type="checkbox"/> Jr. 4-H, FCCLA, FFA<br>8 and in the 3rd grade<br>9-10 as of Aug. 31, 2018 | <input type="checkbox"/> Inter. 4-H, FCCLA, FFA<br>11- 13 as of Aug 31, 2018 | <input type="checkbox"/> Sr. 4-H, FCCLA, FFA<br>14 - 18 as of Aug 31, 2018 | <input type="checkbox"/> Adult                            |
| <input type="checkbox"/> Jr. Open Youth<br>5-10 as of Aug. 31, 2018                                | <input type="checkbox"/> Inter. Open Youth<br>11- 13 as of Aug 31, 2018      | <input type="checkbox"/> Sr. Open Youth<br>14 - 18 as of Aug 31, 2018      | <input type="checkbox"/> Art only<br>(ages 4 and younger) |

## PLEASE TYPE or PRINT CLEARLY!

Name: \_\_\_\_\_ Date of Birth (m/d/yy) \_\_\_\_\_ AGE as of (8-31-18) \_\_\_\_\_

Address: \_\_\_\_\_ City \_\_\_\_\_ Zip \_\_\_\_\_

Parent Cell# \_\_\_\_\_ Home # \_\_\_\_\_ Parent E-mail \_\_\_\_\_

Club: \_\_\_\_\_ School District: \_\_\_\_\_ Grade: \_\_\_\_\_

(Ex: El Campo, Boling, St. Philip, Homeschool, FCA)

**Instructions:**

- Complete this form by placing an √ in the square by every class the exhibitor plans to enter in Creative Arts. Please read and follow the guidelines carefully in the Creative Arts Rulebook.
- **Make sure that you turn in ALL pages of the entry form including Release of Liability and Indemnity Agreement. Only one agreement is required per participant.**
- Please make a COPY of your completed entry form in order to complete your entry tags. This form will **NOT** be sent back to you!!
- Jr. and Int. exhibitors may enter no more than **50 articles**; Sr. and Adult exhibitors may enter no more than **60 articles**.
- **Youth exhibitors may not enter more than 12 articles in Art Section. (Only youth 7 years and younger may enter Sect. 18.)**

**Example**

**ENTRY FEES**

	Section 5C	<b>Kindergarten and Younger ONLY 1 to 9 items</b>	<b>FREE</b>
<input checked="" type="checkbox"/>	521	1 to 9 items	\$5.00
<input type="checkbox"/>	523	10 to 30 items	\$10.00
		31 to 60 items	\$15.00

**PLEASE FILL IN**

Total # of Articles \_\_\_\_\_  
 Entry Fee \_\_\_\_\_  
 Amount Paid \_\_\_\_\_  
 Cash \_\_\_\_\_  
 Check# \_\_\_\_\_

I have read the Wharton County Youth Fair Creative Arts Rules and will adhere to all rules. All monetary awards received from the Wharton County Youth Fair & Exposition will be made payable to the exhibitor whose signature and mailing address appears on this entry form unless court ordered otherwise.

**I HEREBY CERTIFY THAT THE ARTICLES ENTERED ON THIS FORM ARE THE WORK OF THE EXHIBITOR. (MUST INCLUDE ALL SIGNATURES)**

\_\_\_\_\_  
**Exhibitor's Signature**

\_\_\_\_\_  
**Parent/Guardian Signature**

\_\_\_\_\_  
**FCS Ex. Agent, Art Teacher, 4-H Leader, or  
 FCCLA/FFA Advisor  
 (Except for Open Youth)**

**ALL EXHIBITORS WILL BE REQUIRED TO MONITOR THE CREATIVE ARTS DEPARTMENT DURING FAIR WEEK.  
 PLEASE CALL 979-677-3350 TO SCHEDULE A TIME (MINIMUM 2 HRS) OR SIGN UP AT CHECK-IN.**

NAME: \_\_\_\_\_

**SECTION 5A**

Pickled & Relish Prod.

- 501
- 502
- 503
- 504
- 505
- 506
- 507
- 508
- 509
- 510
- 511

**SECTION 5B**

Pressure Prod.

- 512
- 513
- 514
- 515
- 518
- 519
- 520

**SECTION 5C**

Water Bath Products

- 521
- 523
- 526
- 527
- 529
- 530
- 531

**SECTION 5D**

Soft Spreads - Jellies

- 532
- 533
- 534
- 535
- 536

**SECTION 5D**

Soft Spreads - Jams

- 537
- 538
- 539
- 540
- 541
- 542

**SECTION 5D**

Soft Spreads - Preserves

- 544
- 545
- 546
- 547
- 548
- 549

**SECTION 6A**

Cookies

- 600
- 601
- 602
- 603
- 604

**SECTION 6B**

Candies

- 612
- 613
- 614
- 615

**SECTION 6C**

Pies

- 616
- 617
- 618

**SECTION 6D**

Cakes

- 619
- 620
- 621

- 622
- 623
- 624
- 625
- 626

**SECTION 6E**

Misc. & Quick Breads

- 627
- 628
- 629
- 630
- 632
- 633
- 634
- 635

**SECTION 6F**

Yeast Breads

- 636
- 637
- 638
- 639
- 640

**SECTION 7A**

Garments

- 700
- 701
- 702
- 703
- 704
- 705
- 706
- 708
- 710
- 711
- 714
- 715
- 716
- 717
- 718
- 719

**SECTION 7B**

Child's Garments

- 721
- 722
- 723
- 724
- 725

**SECTION 7C**

Sewn Accessories

- 727
- 728
- 729
- 730
- 731
- 732
- 733
- 734
- 735

**SECTION 8A**

Crafts & Kits

- 800
- 801
- 802
- 803
- 804
- 805
- 806
- 807
- 808
- 809
- 810
- 811
- 812
- 813
- 814
- 815
- 816
- 817

cont. to page 3

NAME: \_\_\_\_\_

- 818
- 819
- 820

**SECTION 8B**

Arrangement or Seasonal/  
Holiday Decorations

- 821
- 822
- 823
- 824
- 825
- 826
- 827
- 829
- 830

**SECTION 8C**

Molded Items & Ceramics

- 839
- 840
- 841
- 842
- 843
- 844
- 845
- 846
- 847
- 848
- 849
- 850
- 851

**SECTION 8D**

Personal Crafts

- 860
- 861
- 862
- 863
- 864
- 865
- 866
- 867

**SECTION 8E**

Misc.

- 868
- 869
- 870
- 871
- 872
- 873
- 875
- 876
- 877
- 878
- 879
- 880
- 881
- 882
- 883
- 884
- 885
- 886

**SECTION 9A**

Needlecraft

- 900
- 901
- 902
- 903
- 904
- 905
- 906
- 907
- 908
- 909
- 910
- 911
- 912
- 913
- 915
- 922
- 923
- 924

**SECTION 9B**

Painting/Appique

- 929
- 930
- 931
- 932
- 933
- 934
- 935
- 936
- 937
- 938
- 939
- 940
- 942
- 943

**SECTION 9C**

Home Accessories

- 944
- 945
- 946
- 947
- 948
- 949
- 950
- 951
- 952
- 953
- 954
- 955
- 956
- 957
- 958
- 959
- 960

**SECTION 9D**

Quilts & Quilted Article

- 961
- 962
- 963
- 964
- 965
- 966
- 967
- 968

**SECTION 9E**

Miscellaneous

- 970
- 971
- 972
- 973
- 974
- 975
- 976
- 977
- 978
- 979
- 980
- 981
- 982
- 983
- 984
- 985
- 986
- 987
- 988
- 989
- 990
- 991

**SECTION 10A**

Cut Specimens - Annuals

- 1001
- 1002
- 1003
- 1004

NAME: \_\_\_\_\_

- 1005
- 1006
- 1007

*Perennials*

- 1008
- 1009
- 1010
- 1011
- 1012
- 1013

**SECTION 10B**

Cut Specimens

*Roses*

- 1014
- 1015
- 1016
- 1017
- 1018
- 1019

*Bulbs, Corms,*

*Rhizomes & Tubers*

- 1020
- 1021
- 1022
- 1023

**SECTION 10C**

Cut Specimens

*Trees, Shrubs, Vines*  
*Branch 18"-24"*

- 1024
- 1025
- 1026
- 1027
- 1028

*Decorative Cut*  
*Foliage (1stem)*

- 1029
- 1030
- 1031

**SECTION 10D**

Pot Plants or Hanging Basket

*Foliage Plants*

- 1032
- 1033
- 1034
- 1035
- 1036
- 1037
- 1038
- 1039
- 1040

Flowering Plants

- 1041
- 1042
- 1043
- 1044
- 1045

Ferns

- 1047
- 1048
- 1049
- 1050

**SECTION 10E**

Succulents and Cacti

- 1051
- 1052
- 1053
- 1054
- 1055

**SECTION 10F**

Arrangements

- 1057
- 1058

**SECTION 10G**

Fresh Flowers

- 1060
- 1061
- 1062

**SECTION 11A**

Outdoor

- 1100
- 1103

**SECTION 11B**

People

- 1107

**SECTION 11C**

Animal

- 1109

**SECTION 11D**

Special Photography

- 1112
- 1113
- 1114

**SECTION 11E**

Wharton County Youth

Fair Events

- 1120

**SECTION 11F**

Any Other

- 1121

**Youth Art**

**May enter only 12 articles**

**SECTION 12**

Paintings-Oil and Acrylics

- 1200
- 1201
- 1202
- 1203
- 1204
- 1205
- 1206
- 1207
- 1208
- 1209
- 1210
- 1211
- 1212

- 1213
- 1214

**SECTION 13**

Drawings

- 1300
- 1301
- 1302
- 1303
- 1304
- 1305
- 1306
- 1307
- 1308
- 1309
- 1310
- 1311
- 1312
- 1313
- 1314

**SECTION 14**

Water Color

- 1400
- 1401
- 1402
- 1403
- 1404
- 1405
- 1406
- 1407
- 1408
- 1409
- 1410
- 1411
- 1412
- 1413
- 1414

**SECTION 15**

Graphics

- 1500
- 1501

NAME: \_\_\_\_\_

**SECTION 16**

Black & White Drawings

- 1600
- 1601
- 1602
- 1603
- 1604
- 1605
- 1606
- 1607
- 1608
- 1609
- 1610
- 1611
- 1612
- 1613
- 1614

**SECTION 17**

Mixed Media

- 1700
- 1701
- 1702
- 1703
- 1704
- 1705
- 1706
- 1707
- 1708
- 1709
- 1710
- 1711
- 1712
- 1713
- 1714

**SECTION 18**

Coloring on Preprinted paper

ONLY Open youth 7 years old & under

- 1800
- 1801
- 1802
- 1803
- 1804
- 1805
- 1806
- 1807
- 1808
- 1809
- 1810
- 1811
- 1812
- 1813
- 1814

**BE SURE ALL PAGES ARE TURNED IN WITH ENTRY FORM**