

## 2019 WHARTON COUNTY 4-H ROUNDUP Entry Form



Entry Deadline: Friday, January 18, 2019 @ 4:00pm to

stacey . shanks @ ag .tamu .edu

Put an **X** in each contest that you would like to participate in. This form can be filled out electronically and emailed back to me. EVERY PARTICIPANT MUST FILL OUT A FORM

		(if	a team, include a	l t <del>e</del> ar	n members names	s below your name.)
Name					Division (J,r, Int, ,Sr)	Club
Public	<u>Topic</u>					
Speakin	g					
Educational Presentation					Quiz Bowl	Share the Fun: Choose One Category
Categor			SHAHOL		Beef	Poetry/Prose
					200.	Vocal
Title:						Musical-Instrumental
Choose from one: Agricultural Technology & Farm Safety,				У,	<b>**</b>	Solo/Band Performance
Animal Science, Beef, Horse, Health & Wellness, Open					1 1 N	Choreographed Routines
Agrculture & Natural Resources, Open Family Consumer Sciences, Safety & Injury Prevention, Promote 4-H, Open					18 USC 707	Celebrate 4-H  Dramedy
	Entomology ID		Ag Product ID		Consumer Decision Making	Discover Scientific Method Poster  Leaders 4 Life