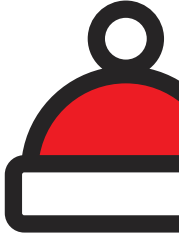
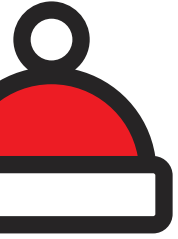




WHARTON COUNTY 4-H

DECEMBER 2018

CLOVER CHRONICLE



*Merry Christmas &
Happy New Year!*

May your heart and home be filled
with all of the joys the festive
season brings. Merry Christmas
and a wonderful New Year!

-The Wharton County
Extension Office Staff



Upcoming 4-H Events



December 2018

18: **Due** - Clover Kid Christmas Coloring Page
24-26: CEO Closed for Holiday

January 2019

1: CEO Closed for Holiday
8: County Council and PALA Meeting @ CEO
11: **Due** - Texas 4-H Opportunity Scholarship
14: Vet Science @ CEO
18: **Due** - Roundup Entries
21: CEO Closed for Holiday

February 2019

3: County Roundup @ the Fairgrounds
4: **Due** - County Photography
5: County Council and PALA Meeting @ CEO
15: **Due** - TEEA Scholarship to CEO
15: **Due** - County Fashion Show, Storyboard and Duds to Dazzle Entries to CEO

March 2019

3: County Fashion Show, Story Boards and Duds to Dazzle Contest @ CEO
5: County Council and PALA Meeting @ CEO
31: Showmanship Clinic @ Fairgrounds

PALA Meetings @ 6:30 pm
County Council - Socail @ 6:30 pm - Meeting @ 7:00 pm

Vet Science

6:30 pm

We are still looking for someone to take over the vet science program. Please give Laura a call if you or someone you know may be interested.



Facebook.com/Whartoncounty4h

wharton4h

agrilife.org/wharton4h

TEXAS 4-H OPPORTUNITY SCHOLARSHIP

If you plan on completing a 4-H Opportunity Scholarship please let Laura know if you have not already done so. **Scholarships are due to the Extension Office on or before January 11, 2019.**

Information can be found at the following website:

<https://texas4hfoundation.org/what-we-do/#opportunity-scholarships>



TEXAS EXTENSION EDUCATION ASSOCIATION SCHOLARSHIP

This scholarship is for high school seniors who have been involved in 4-H for four years, have shown leadership and personal development, plan to get a college or vocational degree, and have not passed their 19th birthday by January 1 of the current application year.

TEEA Scholarship is due to the Extension Office on or before February 15, 2019

Applications can be found on our website:

<https://agrifecdn.tamu.edu/wharton4h/files/2018/12/TEEA-Scholarship-Application.pdf>

County 4-H Roundup

February 3, 2019

1:00 pm

Fairgrounds

Entries Due January 18, 2019

See attached entry form on page 7

Are you a talented young individual? Do you like to SING, DANCE, PLAY INSTRUMENTS, ACT or PUBLIC SPEAK?? County Roundup is for you!

County 4-H Roundup includes approximately 50 different contest that test 4-H members on life skills in such attributes as decision making, public speaking, organization, and working with others. These contest include such things as Share-the-Fun, Musical/Instrumental, Choreographed Routine, Public Speaking, judging contest and educational presentations.

Clover Kids can also participate in County Roundup!

More information on roundup can be found here:

<https://agriflife.org/wharton4h/events/roundup/>



4-H Photography Contest

Do you enjoy taking pictures? Be sure to enter our 4-H county photography contest! Rules, Guidelines and Categories can be found here:

<https://agrifecdn.tamu.edu/warton4h/files/2018/10/Texas-4-H-Photography-Rules-and-Guidelines.pdf>

Entries Due February 4, 2019

Photos must be submitted electronically. Please be sure to read all guidelines for submission on the entry form. See attached entry form on page 8

All Photos must be the original work of the 4-H member submitting the photograph. No photograph can be submitted that was taken by other 4-H members, a family member, or any printed/digital source.

County Fashion Show, Duds to Dazzle, and Storyboard Contest



March 3, 2019

Extension Office

Entries Due Feb 15, 2019

See entry form on Page 9

This is a great opportunity for girls and boys striving to reach such objectives as life skills, career preparation, leadership and positive youth development. Contests and categories promote the construction of fashionable clothing, and making sound consumer decisions.

WCYF Important Dates

WHARTON COUNTY YOUTH FAIR DATES 2019

April 25th - May 4th

ORDERING DATES AND DEADLINES

Tractor Restoration Deadline	_____	Monday, September 24, 2018
Roaster Ordering Deadline	_____	Wednesday, November 7, 2018
	<i>Minimum - 25 birds Maximum - 50 Price - \$2.40/bird</i>	
Broiler Ordering Deadline	_____	Wednesday, January 9, 2019
	<i>Minimum - 25 birds Maximum - 75 Price - \$2.40/bird</i>	
Junior Breeding Beef Deadline	_____	Monday, February 25, 2019
Ag Mechanics Deadline	_____	Monday, February 4, 2019
Bucket Calf Deadline	_____	Monday, March 4, 2019
Rabbit Deadline	_____	Monday, March 4, 2019
Absent From JUDGING	_____	Thursday, April 25, 2019
Absent From SALE	_____	Thursday, May 2, 2019
Ag High Point Award Deadline	_____	Friday, April 26, 2019
Thank You Notes— AWARD & SALE	_____	Monday, June 17, 2019

PICK-UP DATES, TAG-INS, & DRAWINGS

Dairy Merit Heifer Validation (8 - 9 a.m.)	_____	Saturday, October 13, 2018
Pen of Three Tag-in (8-10 a.m.)	_____ <i>Tag-in will be at Wharton Livestock Auction Barn</i>	Saturday, October 13, 2018
Commercial Heifer Tag-in (8 - 9 a.m.)	_____	Saturday, October 20, 2018
Steer Tag-in (8 - 9 a.m.)	_____	Saturday, October 20, 2018
Lamb & Market Goat Tag-in (6:30 - 7:30 p.m.)	_____	Tuesday, November 13, 2018
Swine Tag-in (8 - 9 a.m.)	_____	Saturday, February 2, 2019
Roaster Pick-up Date (time TBA)	_____ <i>TENTATIVE</i>	Friday, February 15, 2019
Broiler Pick-up (time TBA)	_____ <i>TENTATIVE</i>	Friday, March 15, 2019
Rabbit Tattoo 5 p.m. - 6:30 p.m.	_____	Monday, March 18, 2019

PROGRESS SHOWS

Dairy & Dairy Merit (1:30 p.m.)	_____	Sunday, February 24, 2019
Horses (2:00 p.m.)	_____	Sunday, February 24, 2019



IMPORTANT

Entry forms **MUST** be signed by the **EXHIBITOR, PARENT and AG TEACHER/4H LEADER** and turned in **with the correct entry fee**. Forms are available at www.whartoncountyyouthfair.org. Poultry & Rabbit entries can be dropped off at the Fair office or mailed to: **WCYF, P.O. Box 167, Glen Flora, TX 77443**.

If entering a project in more than one division, please be sure the exhibitor's name and address are the same on all entries. Only **one** Release Of Liability Form needs to be on file per exhibitor, not per project.

FIRST YEAR EXHIBITORS MUST TURN IN A W9 Form.

TEXAS A&M AGRILIFE EXTENSION

WHARTON COUNTY

315 E. Milam St. • Suite 112
Wharton, TX 77488

Office: 979-532-3310 • Fax: 979-532-8863
agrilife.org/wharton4h

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STACEY SHANKS

County Extension Administrative Assistant
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Our Vision

Help Texans better their lives

Our Mission

Through the application of science-based knowledge, we create high-quality, relevant continuing education that encourages lasting and effective change

What We Do

We provide programs, tools and resources—local and statewide—that teach people how to improve agriculture and food production, advance health practices, protect the environment, strengthen our communities, and enrich youth.



The members of Texas A&M AgriLife will provide equal opportunities in programs and activities, education, and employment to all persons regardless of race, color, sex, religion, national origin, age, disability, genetic information, veteran status, sexual orientation or gender identity and will strive to achieve full and equal employment opportunity throughout Texas A&M AgriLife.

The Texas A&M University System, U.S. Department of Agriculture, and the County Commissioners Courts of Texas Cooperating Individuals with disabilities who require an auxiliary aid, service or accommodation in order to participate in any Extension activity, are encouraged to contact the County Extension Office for assistance 5 days prior to the activity.



2019 WHARTON COUNTY 4-H ROUNDUP Entry Form



Entry Deadline: Friday, January 18, 2019 @ 4:00pm to

stacey . shanks @ ag .tamu .edu

Put an X in each contest that you would like to participate in. This form can be filled out electronically and emailed back to me.
EVERY PARTICIPANT MUST FILL OUT A FORM

(if a team, include all team members names below your name.)

Name	Division (Jr, Int, Sr)	Club

Public Speaking	<u>Topic</u>
-----------------	--------------

Educational Presentation
Category: _____
Title: _____
Choose from one: Agricultural Technology & Farm Safety, Animal Science, Beef, Horse, Health & Wellness, Open Agriculture & Natural Resources, Open Family Consumer Sciences, Safety & Injury Prevention, Promote 4-H, Open

Quiz Bowl
Beef



Share the Fun: Choose One Category	
Poetry/Prose	_____
Vocal	_____
Musical-Instrumental	_____
Solo/Band Performance	_____
Choreographed Routines	_____
Celebrate 4-H	_____
Dramedy	_____

Entomology ID

Ag Product ID

Consumer Decision Making

Discover Scientific Method Poster

Leaders 4 Life



Wharton Co. 4-H 2019 Photography Contest Entry Form



ENTRY DEADLINE: FEBRUARY 4, 2019 @ 5:00PM TO
stacey.shanks@ag.tamu.edu

The purpose of this form is to make sure that all photos have been sent to me and not lost in email. If I do not receive a photo that has been checked off on this sheet, I will contact you to let you know that it was not received. Its is your responsibility to check off this form correctly.

Put an X in each category that you are entering a photo in, under the correct category. This form can be filled out electronically and emailed back to me, along with the pictures.

All Pictures MUST be emailed as an ATTACHMENT, NOT embedded in the email. It can not be saved properly if it is not an attachment. Be sure to check the rules for the file size. Please remember to rename the picture attachment: (right click on the file, click "rename"). If this isn't done correctly the email will be returned to be corrected.

DIVISION_CATEGORY_LastFirst

Photos can also be saved to a flash drive or CD and dropped off with this form at the 4-H Office.

NAME _____		CLUB _____	
Cloverkid	Junior	Intermediate	Senior
_____Animals-Domestic	_____Animals-Domestic	_____Animals-Domestic	_____Animals-Domestic
_____Animals-Wildlife	_____Animals-Wildlife	_____Animals-Wildlife	_____Animals-Wildlife
_____Catch-All	_____Catch-All	_____Catch-All	_____Catch-All
_____Details & Macro	_____Details & Macro	_____Details & Macro	_____Details & Macro
_____Dominant Color	_____Dominant Color	_____Dominant Color	_____Dominant Color
_____Elements of Design	_____Elements of Design	_____Elements of Design	_____Elements of Design
_____Enhanced	_____Enhanced	_____Enhanced	_____Enhanced
_____Food	_____Food	_____Food	_____Food
_____Landscape & Nature	_____Landscape & Nature	_____Landscape & Nature	_____Landscape & Nature
_____Motion/Action	_____Motion/Action	_____Motion/Action	_____Motion/Action
_____People	_____People	_____People	_____People
_____Plant/Flora	_____Plant/Flora	_____Plant/Flora	_____Plant/Flora
_____Sports	_____Sports	_____Sports	_____Sports
_____Theme	_____Theme	_____Theme	_____Theme
_____Travel & Place	_____Travel & Place	_____Travel & Place	_____Travel & Place



2019 WHARTON COUNTY 4-H FASHION ENTRY FORM



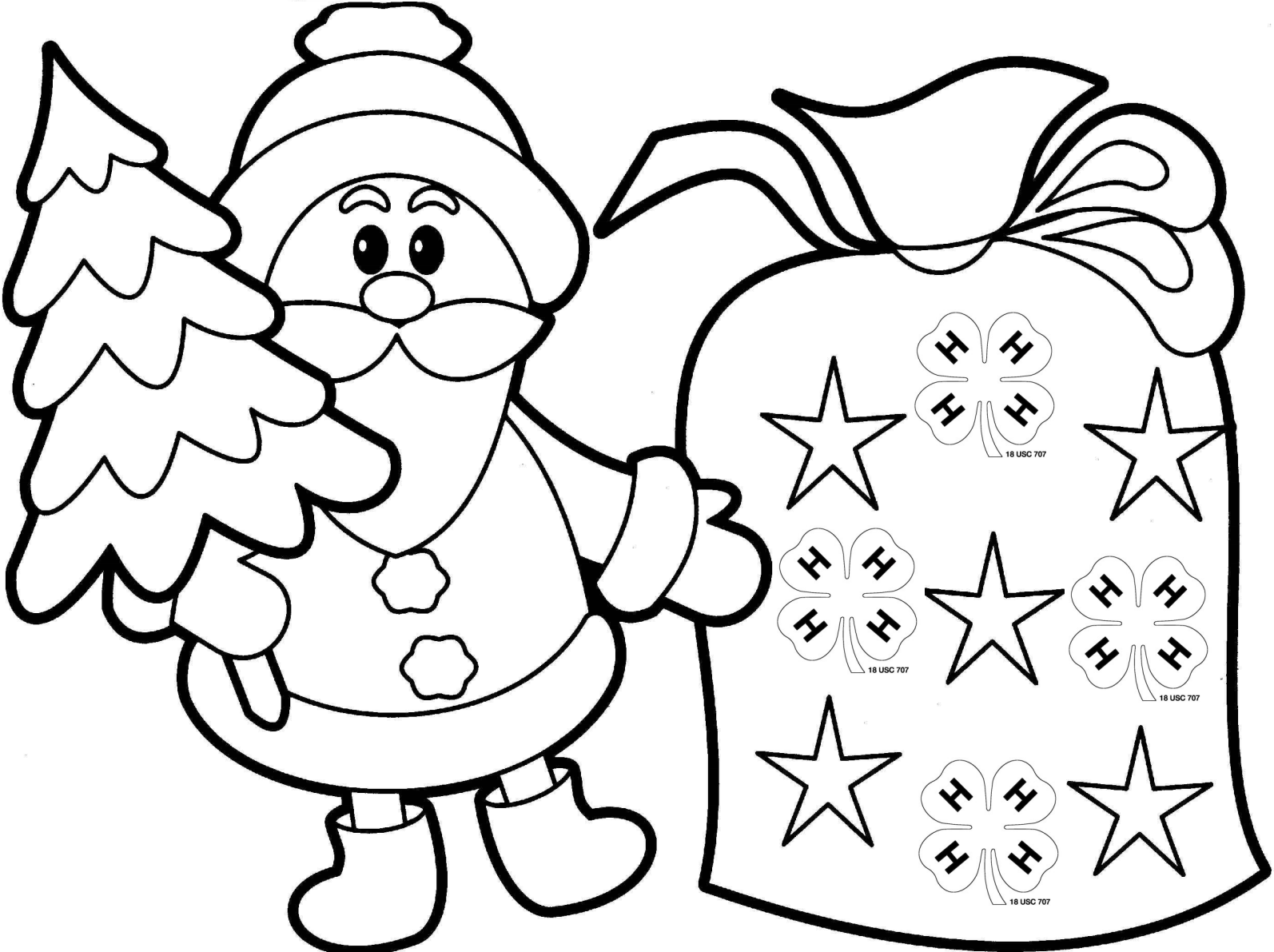
**Entry Deadline: February 15, 2019 @ 4:00pm to
stacey . shanks @ ag .tamu .edu**

Put an X in each contest that you would like to participate in. This form can be filled out electronically and emailed back to me.

EACH PARTICIPANT MUST FILL OUT A FORM

(if a team, include all team members names BELOW your name)			
Name	Division (Jr, Int, ,Sr)	Club	
Separate forms are required for these contests			
Fashion Show			
Construction	Buying	Nat. Fiber (sr)	
Fashion Story Board			
		Wearable	
		Accessory	
		Jewelry	
		Pet Cloting	
		Home Décor	
		Home Furnishings	
JR	Int.	sr	Duds to Dazzle (Team)

MERRY CHRISTMAS



WHARTON COUNTY 4-H