



2019 WHARTON COUNTY 4-H ROUNDUP Entry Form



Entry Deadline: Friday, January 18, 2019 @ 4:00pm to

stacey . shanks @ ag .tamu .edu

Put an X in each contest that you would like to participate in. This form can be filled out electronically and emailed back to me.
EVERY PARTICIPANT MUST FILL OUT A FORM

(if a team, include all team members names below your name.)

Name	Division (Jr, Int, Sr)	Club

Public Speaking	Topic
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Educational Presentation
Category: _____
Title: _____
Choose from one: Agricultural Technology & Farm Safety, Animal Science, Beef, Horse, Health & Wellness, Open Agriculture & Natural Resources, Open Family Consumer Sciences, Safety & Injury Prevention, Promote 4-H, Open

Quiz Bowl
Beef



Share the Fun: Choose One Category	
Poetry/Prose	_____
Vocal	_____
Musical-Instrumental	_____
Solo/Band Performance	_____
Choreographed Routines	_____
Celebrate 4-H	_____
Dramedy	_____

Entomology ID

Ag Product ID

Consumer Decision Making

Discover Scientific Method Poster

Leaders 4 Life
