

# CLOVER CHRONICLE

Wharton County 4-H  
Food Show and Food Challenge  
October 21, 2018

Entries  
DUE  
Oct. 12

There are many changes in both the Food Show and Food Challenge contests this year. I have highlighted a few below but please be sure to read over the rules and guidelines.

## Food Show

- Food Show Theme - Restaurant Re-Creations
  - New Categories to follow the Food Challenge Categories: Nutritious Snacks, Main Dish, Fruits & Vegetables, and Breads & Cereals
- This year's 4-H Food Show theme challenges contestants to take their favorite dish and make it a healthy one!

Food Show contestants please fill out the form below:

[https://docs.google.com/forms/d/e/1FAIpQLSdg4XgDDt1\\_mQss\\_zWOPYkvsYfK\\_O6Blm0MitEQpV9bh8YoQ/viewform?usp=sf\\_link](https://docs.google.com/forms/d/e/1FAIpQLSdg4XgDDt1_mQss_zWOPYkvsYfK_O6Blm0MitEQpV9bh8YoQ/viewform?usp=sf_link)

## Food Challenge

- Redesigned Scorecard
- Members per team: Each team will have at least 3 and no more than 4 members
- Updated Resource
- Updated Supply Box List along with the "Gadget of the Year"
- No recipe provided to contestants - teams will now determine the exact amount of each ingredients to use and must incorporate each ingredient into the dish
- Updated Cost Analysis Guidelines
- Updated Presentation Criteria
- All team members, or at least a majority, should participate in the presentation

Food Challenge contestants please have one parent representative from your team fill out the form below:

[https://docs.google.com/forms/d/e/1FAIpQLSdPWqhFOIX97yMfk\\_g7D0pwu6QQuKhNgPrwc2plbcjAyN5FQg/viewform?usp=sf\\_link](https://docs.google.com/forms/d/e/1FAIpQLSdPWqhFOIX97yMfk_g7D0pwu6QQuKhNgPrwc2plbcjAyN5FQg/viewform?usp=sf_link)

\*\$10 fee for Food challenge Contestants due prior to the contest

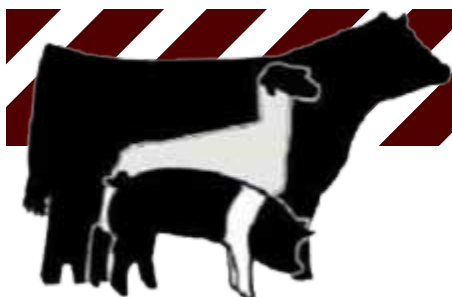
# Upcoming 4-H Events

## October 2018

- Oct 2: Parent Adult Leaders Association - 6:30 pm CEO
- Oct 2: County Council - 6:30 pm Social 7:00 pm Meeting CEO
- Oct 9: Wear your 4-H T-Shirt to School
- Oct 7-13: National 4-H Week
- Oct 12: Due: Food Show and Food Challenge Entries
- Oct 12: DEADLINE: Registration for D11 Crossroads - 4-H Connect
- Oct 13: One Day 4-H
- Oct 16: Recordbook Workshop - 6:30 pm CEO
- Oct 21: County Food Show and Food Challenge - TBA
- Oct 22: Major Show Validation: Heifers, Goats and Lambs

## November 2018

- Nov 5: Major Show Sign-Up - 4-7 pm CEO
- Nov 8-10: D11 Crossroads - Huntsville
- Nov 12: Scholarship Training 6:30 pm CEO
- Nov 22-23rd: Extension Office Closed



## Upcoming Livestock Judging Contests

Waller	Fri	10/5/2018	8-9 AM	9:00AM	Waller	\$6.00			As of Contest Date	8-10	11-13	14 and up
Fort Bend	Sat	10/6/2018	7:00 AM	8:00 AM	Rosenberg	\$7.00	\$20.00		Sept. 1, 2018	3rd-8th		9th-12th
Jackson	Sat	10/10/2018	8:30 AM	9:00 AM	Edna	\$7.00	\$20.00	3 or 4		3rd-8th		9th-12th
Austin	Sat	10/13/2018	8-8:45 AM	9:00 AM	Belville	\$10.00		3 or 4	Sept. 1, 2018	8-10	11-13	14 and up
Brazoria	Sat	10/20/2018	7:15-8:15 AM	8:30 AM	Angleton	\$10.00	\$30.00	3 or 4	Sept. 1, 2018	8-10	11-13	14 and up
Aggiefest	Sat	11/3/2018	7:30 AM	9:00AM	College Station	TBA			Sept. 1, 2018	8-11	12-14	15 and up
(reg. on judgingcard.com)												



## Recordbook Workshop

October 16, 2018

6:30 pm @ CEO

Join us to get a start on the recordbook process.

Please RSVP to the CEO by October 12th

# 4-H News

## 2018 Wharton County 4-H Fundraiser

As many of you know in order to have a successful 4-H program it is imperative that we have buy in to our fundraiser. Many of the great ideas and plans that we have to move forward and grow our program cannot be done without financial support.

This years fundraiser is a raffle for 20 high ticket items. We are only selling 600 tickets at \$50 each. Every ticket sold will have the opportunity to win multiple times, as each ticket will go back in after each drawing. **We are asking that each of our members sell at least 2 tickets.** It is our hopes that with the success of this fundraiser we will have the opportunity to provide not only some great experiences but also cover some costs for those that attend District and State contests and camps.

Please call Laura at 979-532-3310 if you should have any questions about the fundraiser.

**Wharton County 4-H Raffle**  
**\$50 per ticket - Only 600 tickets sold**  
The winning tickets will be drawn during the County Council meeting November 6, 2018  
**Each ticket drawn will go back in for another chance to win**

1	Beretta 686 Sporting .20ga O/U Shotgun
2	2-Poly Parch Rockers
3	Kimber Micro 9 Stainless Pistol
4	ipad 9.7" HD Touchscreen 32 Gb, Case, Screen Protector
5	Ruger American Rifle 6.5 Creedmoor
6	4' Adirondack Glider - Neutral
7	Smith & Wesson 642 .38spl Revolver
8	4-6 person Duck Hunt in January 2019
9	Remington 870 Exp. Shotgun .12ga
10	2 - Adirondack Beach Chairs
11	Glock 43 .9mm Pistol
12	\$500 HEB Gift Card
13	Marlin 60 Rifle .22LR
14	2' Adirondack Glider w/cupholder & 17"x20" End Table - Neutral
15	Smith & Wesson Shield .9mm Pistol
16	Canon Powershot 20MP Digital Camera Bundle
17	KSA Crickett Tactical Rifle .22LR
18	Comfort Rocker & 17"x20" End Table - Neutral
19	Glock 42 Pistol .380
20	2-Adirondack Dining Chairs & 17"x20" End Table - Neutral

Proceeds benefit Wharton County 4-H• Need not be present to win  
Prizes may be claimed by winner within 30 days of drawing. All prizes shall be awarded pursuant to federal and state law. Any and all reporting and tax withholding shall be pursuant to federal and state law. By purchasing this raffle ticket, ticket holder agrees to the rules and regulations, stated herein. All prizes are awarded with no refund or exchange policy. Ticket holder consisting of multiple individuals must be stated on ticket prior to drawing. One gift awarded per prize. Taxes are the responsibility of the winner(s).  
Wharton County 4-H - Texas A&M AgriLife Extension  
315 Milam St, Ste 112, Wharton, TX 77488

4-H

Crossroads

## District 11 4-H Crossroads

November 8-10, 2018

Sam Houston State University

Registration is \$175 and can be done via 4-H Connect from  
September 1st - October 12th

Open to 8th to 12th grade as of November 8, 2018

• Youth will be asked to select between 4 tracks, all tracks are extremely hands on.

- 1) **Body in Motion:** Get first-hand experience of career opportunities in sports management, physical therapy, sports training and coaching by participating in Sam Houston's Human Performance Lab, Athletic Training Lab and Body Movement Analysis Lab. Learn how your body moves and how changes in body motion can enhance strength and endurance to be the next Gold Medal Athlete.
- 2) **Animal Science:** Veterinary Medicine, Animal Breeding, Human Medicine, Equine Chiropractor, Horse Dentistry. Animal science is a dynamic field of study that provides many options for professional careers. Experience fields of study by understanding anatomy and physiology by dissecting critical systems and organs of the body, and comprehend reproductive physiology of food animals.
- 3) **Forensic Science:** Be the next crime scene investigator. Experience the process of human cadaver identification and much more. Learn to identify gender, age, animal bone vs human bone from real human and animal skeletons.
- 4) **Engineering Technology:** Learn the STEM concepts while allowing your creativity lead you to career opportunities with a degree path in Agricultural Engineering Technology.

# 4-H News

HEAD • HEART • HANDS • HEALTH

**SAVE THE DATE**

October 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31

One Day 4-H!!!

**WHAT CAN YOU DO WITH ONE DAY?**

**1 DAY**

TEXAS 4-H

10.13.18

TEXAS A&M  
AGRI LIFE  
EXTENSION

**Wear your 4-H  
T-Shirt on  
October 9th to  
show your 4-H  
pride!**

Lend a hand to YOUR community on One Day 4-H! This is an event that allows 4-H members, parents, and volunteers to help their communities through various types of service projects! This event is as flexible, complicated, straightforward, or intricate as you make it! Learn more and find resources at: <https://texas4-h.tamu.edu/events/oneday/>

**NATIONAL 4-H WEEK**  
OCTOBER 7-13, 2018

**BIG 5 SOCIAL MEDIA PHOTO CHALLENGE**  
Upload your pictures & share your story on Facebook, Twitter, or Instagram and use the hashtags #Texas4H and #Big5Photos

**SUNDAY**  
Share YOUR 4-H Story

**MONDAY**  
How are you involved with Ag & Livestock?

**TUESDAY**  
How are you involved with Family & Community Health?

**WEDNESDAY**  
How are you involved with Natural Resources?

**THURSDAY**  
How are you involved with Leadership & Citizenship?

**FRIDAY**  
How are you involved with STEM?

Texas 4-H  
@texas4h  
@Texas4H

## QUALITY COUNTS ENROLLMENT

- Go to: <https://www.texaslivestockvalidation.com/qc/qcregister.aspx>
- Register with your information
  - It is very important to choose BOTH your 4-H and FFA chapter regardless of which you think you will show through!
  - You will need to enter your DOB and Phone Number in the format provided.
    - On Android devices, you will need type the hyphens and dashes.
- Click Submit Registration
- This will trigger an email from [dottie.goebel@ag.tamu.edu](mailto:dottie.goebel@ag.tamu.edu) to keep for your records.
  - Do not delete this email as it contains a Return Link that you will NEED to come back to the course at any time.
- Staying on the website, click Proceed to Curriculum
- You will be directed to the curriculum website. If you have an existing login from another course on this website (ie. Leading the Legacy Course, Master Gardeners, etc.), feel free to log in with your existing login credentials! If using an existing login, please login and skip to Step 11.
  - There is a "Forgot Password" option if needed.
- If you do not have an existing login, click Create New Account under "Is this your first time here?" on the right side of the screen.
  - You may have to scroll down to see this if using a mobile device.
  - Though you do have to create another login on a separate website, this is necessary to be able to leave and come back to the curriculum as many times as needed!
- Create username and password and complete login details.
  - You will have to use unique email addresses for each account. This means that siblings registering for the course will need separate email addresses (personal, parents', and school email are acceptable).
- Click Create My New Account
- You will receive an email from [noreply@agrilife.remote-learner.net](mailto:noreply@agrilife.remote-learner.net). You will need to verify your email address by clicking the link in the email. This will open a new webpage.
- Select QUALITY COUNTS CURRICULUM from the menu under 4-H Youth Development
- Click Quality Counts
- Click Enroll Me
- Select Age Bracket according to your school grade as of August 31 of the current year.
- Click the course link that follows.
- Begin Course! The course will take approximately 2 hours to complete.
- You may leave and come back to the course as needed using the Return Link (Step 4a).
- Once you complete the course, you will click Proceed to Test.
- You must complete the exam once you start it, but can take it as many times as needed to achieve an 80% or higher.
- Once passed, your verified Quality Counts number is ready for livestock show entries!

Attention all Major Show Exhibitors and participants please read to complete your Quality Counts enrollment

<https://www.texaslivestockvalidation.com/qc/qcregister.aspx>

# 4-H NEWS

## Texas 4-H Opportunity Scholarship Workshop Attention 9th - 12th graders

Do you plan on completing a Texas 4-H Opportunity Scholarship? Come join me to learn some tips and tricks on how to prepare to complete the scholarship application.



November 12, 2018

6:30 pm @ CEO

RSVP to the CEO by November 7th

### 2019 Notable Dates

February 4th - County Roundup

February 4th - DUE: County Photography - Photos E-mailed

Photography information can be found at the link below:

<https://texas4-h.tamu.edu/projects/photography-video/#contests>

March 3rd - County Fashion Show

## Don't forget to Register on 4-H Connect!

Annual enrollment is going on now at [texas.4honline.com](http://texas.4honline.com)

4-H members who register prior to October 31, 2018 will be charged a participation fee of \$20.00. All registration done after this date will be \$25.00. All adult leaders and volunteers who register will be charged \$10.00 and will need to participate in a short orientation.

REMINDER: YOU MUST BE REGISTERED VIA 4-H CONNECT TO PARTICIPATE IN 4-H EVENTS.



[Facebook.com/Whartoncounty4h](https://www.facebook.com/Whartoncounty4h)

[wharton4h](https://www.instagram.com/wharton4h)

[agrilife.org/wharton4h](http://agrilife.org/wharton4h)

# WCYF Important Dates

## WHARTON COUNTY YOUTH FAIR DATES 2019

April 25th - May 4th

### ORDERING DATES AND DEADLINES

Tractor Restoration Deadline	_____	Monday, September 24, 2018
Roaster Ordering Deadline	_____	Wednesday, November 7, 2018
	<i>Minimum - 25 birds      Maximum - 50      Price - \$2.40/bird</i>	
Broiler Ordering Deadline	_____	Wednesday, January 9, 2019
	<i>Minimum - 25 birds      Maximum - 75      Price - \$2.40/bird</i>	
Junior Breeding Beef Deadline	_____	Monday, February 25, 2019
Ag Mechanics Deadline	_____	Monday, February 4, 2019
Bucket Calf Deadline	_____	Monday, March 4, 2019
Rabbit Deadline	_____	Monday, March 4, 2019
Absent From JUDGING	_____	Thursday, April 25, 2019
Absent From SALE	_____	Thursday, May 2, 2019
Ag High Point Award Deadline	_____	Friday, April 26, 2019
Thank You Notes— AWARD & SALE	_____	Monday, June 17, 2019

### PICK-UP DATES, TAG-INS, & DRAWINGS

Dairy Merit Heifer Validation (8 - 9 a.m.)	_____	Saturday, October 13, 2018
Pen of Three Tag-in (8-10 a.m.)	_____ <i>Tag-in will be at Wharton Livestock Auction Barn</i>	Saturday, October 13, 2018
Commercial Heifer Tag-in (8 - 9 a.m.)	_____	Saturday, October 20, 2018
Steer Tag-in (8 - 9 a.m.)	_____	Saturday, October 20, 2018
Lamb & Market Goat Tag-in (6:30 - 7:30 p.m.)	_____	Tuesday, November 13, 2018
Swine Tag-in (8 - 9 a.m.)	_____	Saturday, February 2, 2019
Roaster Pick-up Date (time TBA)	_____ <i>TENTATIVE</i>	Friday, February 15, 2019
Broiler Pick-up (time TBA)	_____ <i>TENTATIVE</i>	Friday, March 15, 2019
Rabbit Tattoo 5 p.m. - 6:30 p.m.	_____	Monday, March 18, 2019

### PROGRESS SHOWS

Dairy & Dairy Merit (1:30 p.m.)	_____	Sunday, February 24, 2019
Horses (2:00 p.m.)	_____	Sunday, February 24, 2019



IMPORTANT

Entry forms **MUST** be signed by the **EXHIBITOR, PARENT and AG TEACHER/4H LEADER** and turned in **with the correct entry fee**. Forms are available at [www.whartoncountyyouthfair.org](http://www.whartoncountyyouthfair.org). Poultry & Rabbit entries can be dropped off at the Fair office or mailed to: **WCYF, P.O. Box 167, Glen Flora, TX 77443**.

If entering a project in more than one division, please be sure the exhibitor's name and address are the same on all entries. Only **one** Release Of Liability Form needs to be on file per exhibitor, not per project.

**FIRST YEAR EXHIBITORS MUST TURN IN A W9 Form.**

# TEXAS A&M AGRILIFE EXTENSION

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## Our Vision

Help Texans better their lives

## Our Mission

Through the application of science-based knowledge, we create high-quality, relevant continuing education that encourages lasting and effective change

## What We Do

We provide programs, tools and resources—local and statewide—that teach people how to improve agriculture and food production, advance health practices, protect the environment, strengthen our communities, and enrich youth.



The members of Texas A&M AgriLife will provide equal opportunities in programs and activities, education, and employment to all persons regardless of race, color, sex, religion, national origin, age, disability, genetic information, veteran status, sexual orientation or gender identity and will strive to achieve full and equal employment opportunity throughout Texas A&M AgriLife.

The Texas A&M University System, U.S. Department of Agriculture, and the County Commissioners Courts of Texas Cooperating Individuals with disabilities who require an auxiliary aid, service or accommodation in order to participate in any Extension activity, are encouraged to contact the County Extension Office for assistance 5 days prior to the activity.