





WHARTON COUNTY 4-H

Texas A&M AgriLife Extension • Wharton County • 315 E. Milam St. • Suite 112 • Wharton, TX 77488, Tel: 979-532-3310 • • Fax: 979-532-8863 • agrilife.org/wharton4h

WHARTON COUNTY BRONZE STAR AWARDS APPLICATION

For 4-H youth in 3rd-5th grade

This application is due to County Extension Office on or before June 6, 2018.

Name:			
Address: _			
Age:	Grade:	Club:	Number of years in 4-H:
Parents' N	lame:		
Basic Regu	uirements		
	Completed a record	book this year.	
			uring the year of application.
List up to 2	2-6 projects you have	been in this year:	
ACTIVITIES:	(Please check) Applicar	nts need one (2) to gu	alifv.
Fo	ood Show		Discovery Scientific Poster
	ood Challenge		Ag Product ID
	ashion Show uds to Dazzle		Entomology ID Teams: Consumer Decision Making, Leaders for Life, Livestock, Dairy, Horse, Poultry, Wool, Meat
	ashion Storyboard		* County Fair (only one project is counted)
	hotography		Jr. Leadership Lab, Leadership Lab, Texas 4-H Congress, National 4-H Congress/Conference.
	ublic Speaking		Camps at the county, district, or state level
	ducational Presentations		4-H Promotion (speeches, poster displays, radio, TV, newspapers)
	hare the Fun		Other (Exchange programs, fundraising)
QI	uiz Bowl		
	P: (Please Check) During erving as a 4-H officer or com		a member must have exhibited leadership skills such as:
			t with or under the supervision of an adult volunteer leader
COMMUNITY	Y SERVICE: (Please Che orking or counseling with jun	ck) The 4-H member n	nust have participated in one (1) or more community service activities:
	roviding leadership to a One		
	articipating in community serv		roup or club-type)
			emonstrations, projects and/or exhibits
I have perso	onally prepared this rep	ort and believe it to b	pe correct:
Applicant's Si	ignature		Date
Parent or Gua	rdian Signature		Date
Club Manager	's Signature		Date

The members of Texas A&M AgriLife will provide equal opportunities in programs and activities, education, and employment to all persons regardless of race, color, sex, religion, national origin, age, disability, genetic information, veteran status, sexual orientation or gender identity and will strive to achieve full and equal employment opportunity throughout Texas A&M AgriLife. The Texas A&M University System, U.S. Department of Agriculture, and the County Commissioners Courts of Texas Cooperating. Individuals with disabilities who require an auxiliary aid, service or accommodation in order to participate in any Extension activity, are encouraged to contact the County Extension Office for assistance 5 days prior to the activity







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WHARTON COUNTY SILVER STAR AWARDS APPLICATION

For 4-H youth in 6th - 8th grade

This application is due to County Extension Office on or before June 6, 2018.

Name:			
Addres Age: _	Grade:	Club:	Number of years in 4-H:
	s' Name:		
Which I	Awards Have You Receiv		
	Bronze Star	Silver Star	
Basic F	Requirements		
	Completed a record	book this year.	
			uring the year of application.
List up	to 2-6 projects you have	been in this year:	
			
			
ACTIVIT	IES: (Please check) Applican	its need two (2) to au	alify.
	_ Food Show		Discovery Scientific Poster
	Food Challenge		Ag Product ID
	_ Fashion Show Duds to Dazzle		Entomology ID Teams: Consumer Decision Making, Livestock, Dairy, Horse, Poultry, Wool, Meat
	Fashion Storyboard		* County Fair (only one project is counted)
	Photography		Jr. Leadership Lab, Leadership Lab, Texas 4-H Congress, National 4-H Congress/Conference.
	Public Speaking		Camps at the county, district, or state level
	_ Educational Presentations		4-H Promotion (speeches, poster displays, radio, TV, newspapers)
	Share the Fun Quiz Bowl		Other (Exchange programs, fundraising)
	_ Quiz Dowi		
.EADER	SHIP: (Please Check) During	his/her years in 4-H, a	a member must have exhibited leadership skills such as:
	Serving as a 4-H officer or com		
	Serving as a junior or teen lead	er in an activity or project	with or under the supervision of an adult volunteer leader
СОММО	NITY SERVICE: (Please Ched	k) The 4-H member n	nust have participated in one (1) or more community service activities:
	Working or counseling with juni		······································
	Providing leadership to a One [
	_ Participating in community serv		• • • • •
	_ Motivating other 4-H members	through participation in d	emonstrations, projects and/or exhibits
l have n	ersonally prepared this repo	ort and helieve it to h	ne correct:
πανο ρ	crsorially propared this repe	or and believe it to t	o concot.
Applicant	's Signature		Date
Parent or	Guardian Signature		
Club Man	ager's Signature		Date

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WHARTON COUNTY SENIOR AWARDS APPLICATION

This application is due to County Extension Office on or before June 6, 2018.

Please check all awards for which you are applying: Note that you can apply for all awards that you are eligible for. Also, there is no "right" order to receive the senior level awards. Receiving one before the other will not hinder your chances to receive the other awards.

Name:					
		Club:		Number of years ir	ո 4-H:
	s' Name:				
Which I	Awards Have You Recei		Conital Form	I Dava Vari	Cold Ctor
		Silver Star	Capital Farm _	I Dare You	Gold Star
	Requirements Completed a record Completed three (3) to 3-6 projects you have) different projects duri	ng the year of application.		
ACTIVIT	IES: (Please check) Applicate Food Show Food Challenge Fashion Show Duds to Dazzle Fashion Storyboard Photography Public Speaking Educational Presentations Share the Fun Quiz Bowl	Dis Ag Ent Tea * Co	fy. covery Scientific Poster Product ID comology ID ms: Consumer Decision Making, Leade county Fair (only one project is counted). Leadership Lab, Leadership Lab, Texas nps at the county, district, or state level Promotion (speeches, poster displays, er (Exchange programs, fundraising)	s 4-H Congress, National 4-H Congre	-
LEADER	Serving as a 4-H officer or con	nmittee chairman (club, county	mber must have exhibited leadersh district, state) or under the supervision of an adult vo		
COMMU	 Working or counseling with jun Providing leadership to a One Participating in community ser 	ior 4-H members Day 4-H Project. vice projects (individual, group	have participated in one or more co or club-type) strations, projects and/or exhibits	ommunity service activities:	
	oplying for a Capital Fa your answer to this ap	•	swer the following question	n: "How has agricultur	e impacted my life?"
I have p	ersonally prepared this rep	ort and believe it to be c	orrect:		
Applica	nt's Signature)ate	
Parent or Guardian Signature				Date	
Club Manager's Signature				Date	

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