



# WHARTON COUNTY 4-H

Texas A&M AgriLife Extension • Wharton County • 315 E. Milam St. • Suite 112 • Wharton, TX 77488,  
Tel: 979-532-3310 • Fax: 979-532-8863 • agrilife.org/wharton4h

## WHARTON COUNTY BRONZE STAR AWARDS APPLICATION

For 4-H youth in 3<sup>rd</sup>-5<sup>th</sup> grade

*This application is due to County Extension Office on or before June 6, 2018.*

Name: \_\_\_\_\_

Address: \_\_\_\_\_

Age: \_\_\_\_\_ Grade: \_\_\_\_\_ Club: \_\_\_\_\_ Number of years in 4-H: \_\_\_\_\_

Parents' Name: \_\_\_\_\_

### Basic Requirements

- \_\_\_\_\_ Completed a record book this year.
- \_\_\_\_\_ Completed two (2) different projects during the year of application.

### List up to 2-6 projects you have been in this year:

\_\_\_\_\_

\_\_\_\_\_

### ACTIVITIES: (Please check) Applicants need one (2) to qualify.

- |                                 |   |
|---------------------------------|---|
| _____ Food Show                 | _____ Discovery Scientific Poster   |
| _____ Food Challenge            | _____ Ag Product ID   |
| _____ Fashion Show              | _____ Entomology ID   |
| _____ Duds to Dazzle            | _____ Teams: Consumer Decision Making, Leaders for Life, Livestock, Dairy, Horse, Poultry, Wool, Meat |
| _____ Fashion Storyboard        | _____ * County Fair (only one project is counted) _____   |
| _____ Photography               | _____ Jr. Leadership Lab, Leadership Lab, Texas 4-H Congress, National 4-H Congress/Conference.       |
| _____ Public Speaking           | _____ Camps at the county, district, or state level   |
| _____ Educational Presentations | _____ 4-H Promotion (speeches, poster displays, radio, TV, newspapers)                                |
| _____ Share the Fun             | _____ Other (Exchange programs, fundraising)  |
| _____ Quiz Bowl                 |   |

### LEADERSHIP: (Please Check) During his/her years in 4-H, a member must have exhibited leadership skills such as:

- \_\_\_\_\_ Serving as a 4-H officer or committee chairman (club, county, district, state)
- \_\_\_\_\_ Serving as a junior or teen leader in an activity or project with or under the supervision of an adult volunteer leader

### COMMUNITY SERVICE: (Please Check) The 4-H member must have participated in one (1) or more community service activities:

- \_\_\_\_\_ Working or counseling with junior 4-H members
- \_\_\_\_\_ Providing leadership to a One Day 4-H Project.
- \_\_\_\_\_ Participating in community service projects (individual, group or club-type)
- \_\_\_\_\_ Motivating other 4-H members through participation in demonstrations, projects and/or exhibits

*I have personally prepared this report and believe it to be correct:*

\_\_\_\_\_  
Applicant's Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Parent or Guardian Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Club Manager's Signature

\_\_\_\_\_  
Date

The members of Texas A&M AgriLife will provide equal opportunities in programs and activities, education, and employment to all persons regardless of race, color, sex, religion, national origin, age, disability, genetic information, veteran status, sexual orientation or gender identity and will strive to achieve full and equal employment opportunity throughout Texas A&M AgriLife. The Texas A&M University System, U.S. Department of Agriculture, and the County Commissioners Courts of Texas Cooperating. Individuals with disabilities who require an auxiliary aid, service or accommodation in order to participate in any Extension activity, are encouraged to contact the County Extension Office for assistance 5 days prior to the activity



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## WHARTON COUNTY SILVER STAR AWARDS APPLICATION

For 4-H youth in 6<sup>th</sup> – 8<sup>th</sup> grade

*This application is due to County Extension Office on or before June 6, 2018.*

Name: \_\_\_\_\_

Address: \_\_\_\_\_

Age: \_\_\_\_\_ Grade: \_\_\_\_\_ Club: \_\_\_\_\_ Number of years in 4-H: \_\_\_\_\_

Parents' Name: \_\_\_\_\_

Which Awards Have You Received Before?

\_\_\_\_\_ Bronze Star      \_\_\_\_\_ Silver Star

Basic Requirements

\_\_\_\_\_ Completed a record book this year.

\_\_\_\_\_ Completed two (2) different projects during the year of application.

List up to 2-6 projects you have been in this year:

\_\_\_\_\_  
\_\_\_\_\_

**ACTIVITIES: (Please check) Applicants need two (2) to qualify.**

- |                                 |   |
|---------------------------------|---|
| _____ Food Show                 | _____ Discovery Scientific Poster   |
| _____ Food Challenge            | _____ Ag Product ID   |
| _____ Fashion Show              | _____ Entomology ID   |
| _____ Duds to Dazzle            | _____ Teams: Consumer Decision Making, Livestock, Dairy, Horse, Poultry, Wool, Meat             |
| _____ Fashion Storyboard        | _____ * County Fair (only one project is counted) _____   |
| _____ Photography               | _____ Jr. Leadership Lab, Leadership Lab, Texas 4-H Congress, National 4-H Congress/Conference. |
| _____ Public Speaking           | _____ Camps at the county, district, or state level   |
| _____ Educational Presentations | _____ 4-H Promotion (speeches, poster displays, radio, TV, newspapers)                          |
| _____ Share the Fun             | _____ Other (Exchange programs, fundraising)  |
| _____ Quiz Bowl                 |   |

**LEADERSHIP: (Please Check)** During his/her years in 4-H, a member must have exhibited leadership skills such as:

- \_\_\_\_\_ Serving as a 4-H officer or committee chairman (club, county, district, state)
- \_\_\_\_\_ Serving as a junior or teen leader in an activity or project with or under the supervision of an adult volunteer leader

**COMMUNITY SERVICE: (Please Check)** The 4-H member must have participated in one (1) or more community service activities:

- \_\_\_\_\_ Working or counseling with junior 4-H members
- \_\_\_\_\_ Providing leadership to a One Day 4-H Project.
- \_\_\_\_\_ Participating in community service projects (individual, group or club-type)
- \_\_\_\_\_ Motivating other 4-H members through participation in demonstrations, projects and/or exhibits

*I have personally prepared this report and believe it to be correct:*

\_\_\_\_\_  
Applicant's Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Parent or Guardian Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Club Manager's Signature

\_\_\_\_\_  
Date

The members of Texas A&M AgriLife will provide equal opportunities in programs and activities, education, and employment to all persons regardless of race, color, sex, religion, national origin, age, disability, genetic information, veteran status, sexual orientation or gender identity and will strive to achieve full and equal employment opportunity throughout Texas A&M AgriLife. The Texas A&M University System, U.S. Department of Agriculture, and the County Commissioners Courts of Texas Cooperating. Individuals with disabilities who require an auxiliary aid, service or accommodation in order to participate in any Extension activity, are encouraged to contact the County Extension Office for assistance 5 days prior to the activity



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## WHARTON COUNTY SENIOR AWARDS APPLICATION

*This application is due to County Extension Office on or before June 6, 2018.*

Please check all awards for which you are applying: **Note that you can apply for all awards that you are eligible for. Also, there is no "right" order to receive the senior level awards. Receiving one before the other will not hinder your chances to receive the other awards.**

\_\_\_ **GOLD STAR AWARD and DANFORTH "I Dare You" Award** (10<sup>th</sup>-12<sup>th</sup> grade) \_\_\_ **CAPITAL FARM CREDIT** (9<sup>th</sup>-12<sup>th</sup> grade)

**Name:** \_\_\_\_\_

**Address:** \_\_\_\_\_

**Age:** \_\_\_\_\_ **Grade:** \_\_\_\_\_ **Club:** \_\_\_\_\_ **Number of years in 4-H:** \_\_\_\_\_

**Parents' Name:** \_\_\_\_\_

Which Awards Have You Received Before?

\_\_\_ Bronze Star \_\_\_ Silver Star \_\_\_ Capital Farm \_\_\_ I Dare You \_\_\_ Gold Star

Basic Requirements

- \_\_\_ Completed a record book this year.
- \_\_\_ Completed three (3) different projects during the year of application.

List up to 3-6 projects you have been in this year:

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**ACTIVITIES: (Please check) Applicants need three (3) to qualify.**

- |                               |   |
|-------------------------------|---|
| ___ Food Show                 | ___ Discovery Scientific Poster   |
| ___ Food Challenge            | ___ Ag Product ID   |
| ___ Fashion Show              | ___ Entomology ID   |
| ___ Duds to Dazzle            | ___ Teams: Consumer Decision Making, Leaders for Life, Livestock, Dairy, Horse, Poultry, Wool, Meat |
| ___ Fashion Storyboard        | ___ * County Fair (only one project is counted)   |
| ___ Photography               | ___ Jr. Leadership Lab, Leadership Lab, Texas 4-H Congress, National 4-H Congress/Conference.       |
| ___ Public Speaking           | ___ Camps at the county, district, or state level   |
| ___ Educational Presentations | ___ 4-H Promotion (speeches, poster displays, radio, TV, newspapers)                                |
| ___ Share the Fun             | ___ Other (Exchange programs, fundraising)  |
| ___ Quiz Bowl                 |   |

**LEADERSHIP: (Please Check)** During his/her years in 4-H, a member must have exhibited leadership skills such as:

- \_\_\_ Serving as a 4-H officer or committee chairman (club, county, district, state)
- \_\_\_ Serving as a junior or teen leader in an activity or project with or under the supervision of an adult volunteer leader

**COMMUNITY SERVICE: (Please Check)** The 4-H member must have participated in one or more community service activities:

- \_\_\_ Working or counseling with junior 4-H members
- \_\_\_ Providing leadership to a One Day 4-H Project.
- \_\_\_ Participating in community service projects (individual, group or club-type)
- \_\_\_ Motivating other 4-H members through participation in demonstrations, projects and/or exhibits

\*\*\*If applying for a Capital Farm Credit Award, answer the following question: **"How has agriculture impacted my life?"**

Attach your answer to this application.

*I have personally prepared this report and believe it to be correct:*

\_\_\_\_\_  
**Applicant's Signature** Date

\_\_\_\_\_  
**Parent or Guardian Signature** Date

\_\_\_\_\_  
**Club Manager's Signature** Date

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