



PROJECT RECORD FORM FOR ANNUAL 4-H BANQUET

This form may be completed by any and all Wharton County 4-H members who would like to be recognized at the Awards Banquet in August. If you have any questions, please contact Laura Reyna at the County Extension Office 979-532-3310.

DUE: June 15, 2018 to the Extension Office.

Date: _____

Member Name: _____

Club: _____

Email: _____

Name of Parents/Guardians: _____

Did you participate in any major show events? Please check all that apply:

- | | | | | | | | |
|------------|-------------------|---|-------|------|----------------|----------|-------|
| Exhibitor: | Jr. Breeding Beef | Steer | Swine | Lamb | Goat | Broilers | Dairy |
| | Horse | Judging Teams (Dairy, Livestock, Horse) | | | Food Challenge | | |
| | Public Speaking | Shooting Sports (SALE, HLSR) | | | Ag Mechanics | | |

Did you participate in any Leadership events? Please check all that apply:

- | | | | |
|-------------------------|-----------------------|-----------------------|--------------------|
| Crossroads | Leadership Lab | Junior Leadership Lab | State 4-H Congress |
| National 4-H Conference | National 4-H Congress | | |

Are you a State Ambassador or on an Advisory Committee (Please List):

Have you participated in any other State 4-H Camps? Please list:

(i.e. Shooting Sports, Refashion Camp, Teen Retreat, Summer Camp)

Name: _____

Check ALL that apply:

Did you participate in the WCYF?: _____

Fair Project(s): _____

<i>Clover Kids (certificate)</i>	County _____		
	<u>Contests:</u>		
<i>Ag Product ID</i>	County _____	District _____	State _____
<i>Consumer Decision Making</i>	County _____	District _____	State _____
<i>Dairy Judging</i>		District _____	State _____
<i>Duds to Dazzle</i>	County _____	District _____	State _____
<i>Educational Presentation</i>	County _____	District _____	State _____
<i>Entomology Judging</i>		District _____	State _____
<i>Fashion Show</i>	County _____	District _____	State _____
<i>Fashion Story Board</i>	County _____	District _____	State _____
<i>Food Challenge</i>	County _____	District _____	State _____
<i>Food Show</i>	County _____	District _____	State _____
<i>Hippology</i>		District _____	State _____
<i>Horse Judging</i>		District _____	State _____
<i>Horse Show</i>		District _____	State _____
<i>Leaders 4 Life</i>		District _____	State _____
<i>Livestock Judging</i>		District _____	State _____
<i>Photography</i>	County _____	District _____	State _____
<i>Poultry Judging</i>			State _____
<i>Public Speaking</i>	County _____	District _____	State _____
<i>Quiz Bowl(Beef, Horse, Nutrition)</i>	County _____	District _____	State _____
<i>Recordbook</i>	County _____	District _____	State _____
<i>Share the Fun</i>	County _____	District _____	State _____
<i>Shooting Sports (Archery, Shotgun, Rifle)</i>		District _____	State _____
<i>Discovery Scientific Method Poster</i>	County _____	District _____	State _____
<i>Vet Science Skillathon</i>	County _____	District _____	State _____