# CLOVER CHRONICLE

## SEPTEMBER 2017

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## 2017-2018 4-H ENROLLMENT

4-H Enrollment for the 20172018 year will begin on September 1, 2017!!!

**How Do You Join 4-H?**
Contact the Texas A&M AgriLife Extension Office of Wharton County
4-H Agent • Rachel Berry • 979-532-3310 • rachel.berry@at.tamu.edu

**Enrollment is by grade and no longer by age.**
Clover Kids: Kindergarten—2nd Grade
Junior: 3rd grade—5th grade
Intermediate: 6th grade—8th grade
Senior: 9th grade—12th grade

**How much does it cost?**
4-H has a participation fee of $20 (before November 1 of each year) to $25 (November 1 and after) to join. Some projects might cost something to get started, i.e. if you wanted to participate in Photography, you would need a camera and money to get the pictures developed.

**How do I enroll?**
4-H CONNECT is a web-based system used to enroll youth and accept applicants for adults in the Texas 4-H Youth Development Program.
**TEXAS.4HONLINE.COM**
***MAKE SURE YOUR EMAIL IS CORRECT ON 4-H CONNECT!!!***

Kindest regards,

Rachel Berry

Wharton County Extension Agent
4-H and Youth Development

**JOIN US ON FACEBOOK**
Facebook.com/
Whartoncounty4h

## STAY CONNECTED

**WEBSITE**: agrilife.org/wharton4h

**INSTAGRAM:** wharton4h

**REMIND:** text @wharton4h to 81010 or 469-530-2399

## COUNTY COUNCIL MEETING

The next County Council meeting will be held **Monday, September 18, 2017 at 6:30 p.m. at the Wharton County Extension Office**. All members are welcome and encouraged to attend.

## 2017-2018 COUNTY COUNCIL OFFICERS

PRESIDENT: Reed McGuill

1ST VICE PRESIDENT: JR Schauer

2ND VICE PRESIDENT: Hannah Chumchal

3RD VICE PRESIDENT: Amber Orsak

SECRETARY: Zoey Zahn

TREASURER: Lana Foyt

REPORTER: Taylor Watz

PARLIAMENTARIAN: Marshall Mahalitc

HEALTH AND SAFETY OFFICER: Ralston Chumchal

D11 COUNCIL DELEGATE: Reed McGuill

# 2017-2018 4-H ENROLLMENT

Each year on August 15th all membership in Texas 4-H goes to inactive and all youth members a adult volunteers must re-enroll. A youth that is 8 years old and going into the 3rd grade must wait until September 1st to enroll for proper fees to be accessed in the system.

Youth members are required to pay a $20.00 participation fee if enrolled by October 31st, and a $25.00 fee from November 1st to the completion of the 4-H year. Adults pay a $5.00 volunteer applicant fee. REMINDER: Payment is submitted through a credit card. Please do not indicate the county will pay. If this option is selected, families will have their enrollment returned for correction. This means that members are not considered official until the office accepts your enrollment.

Adults and youth will need to enroll on 4HConnect and be active to be considered an official member of Texas 4-H. An active enrollment is required in order to register and participate in all 4-H activities and events.

# SCHOOL ELIGIBILITY

Wharton County AgriLife Extension complies with the law set forth by legislature regarding eligibility and school absences. Members must have an ACTIVE profile in 4-H CONNECT to be eligible to participate in 4-H events. Members competing or simply participating in a 4-H event (Food Show, Fashion Show, Livestock Show, etc.) must be certified as eligible to participate by their respective schools. School officials will be provided with a list of students entered in competitive and/or non-competitive 4-H events. Should a student be ineligible due to their respective School District's Policy (grades, absenteeism, discipline, etc.), school officials will be notified in writing of their ineligibility status by our office.

## AMERICAN WITH DISABILITIES ACT OF 1990

**Individuals with disabilities who require an auxiliary aid, service, or accommodation in order to participate in any 4-H event are encourage to contact their County Extension Agent at 979-532-3310 at least one week in advance of the program in order for proper arrangements to be made.**

**The information given herein is for educational purposes only. Reference to commercial products or trade names is made with the understanding that no discrimination is intended and no endorsement by Texas A&M AgriLife Extension is implied.**

# Texas 4-H CONNECT INSTRUCTIONS

1. Access the 4-H CONNECT on-line system at: https://texas.4honline.com/

2. ***New Members:*** Select [I need to set up a profile].
   ***Returning Members:*** Select [I have a profile] or [I forgot my password].
   *Contact County Extension Office for resetting assistance.*

3. ***New Members:*** Select Adult or Youth from the drop down menu and click [Add Member].
   ***Returning Members:*** Click [Edit] to the right of the inactive member's profile.

4. Once all profile information is current and correct under the Personal Information, Additional Information, Health Form, and Participation areas of enrollment continue to the Invoice page.

5. Review your invoice to ensure that the participation fee has been charged and it is correct. If you have been awarded an award certificate or a scholarship to cover your participation fee, enter the award code in the award code box. Once information has been reviewed, click continue to the Payment screen.

6. ***New Members:*** If you are new to 4-H, you can add your credit card payment information to 4-H CONNECT and it will be securely stored. Click the orange [Add New Credit Card] link if paying with credit card or select the county club check option.
   ***Returning Members:*** If the credit card on file has been updated you will need to remove it and add the credit card again using the new information.

7. Select the appropriate method of payment by clicking on the correct button, then click [Select Payment Method.]

8. On the "Confirm page" each person will be required to click the [Pay By Computer Terms and Conditions]. Click [Submit Enrollment]

9. Once an enrollment (new member) or re-enrollment (returning member) has been submitted, it is sent to the county office for review and approval. Once approved and paid for, an email confirmation will be sent to the family email address. Payment by 4-H Check can take up to 2 weeks to process. An active membership status **WILL NOT** be granted until participation fees have been received and marked as paid.

*4HConnect Instruction pages can be found online at http://texas4-h.tamu.edu/4-h-connect-resources/*

## NEW MEMBERS

- Set up **only one (1) FAMILY profile household on** 4-H CONNECT.
- Write down and place in a secure location the email address and password for the account. Contact the local County Extension Office for assistance in resetting the account.
- Add individual youth and adult profiles (members) in your family profile. Adult/Youth and family profiles must be entered for an enrollment to be reviewed and accepted.

## RETURNING MEMBERS

- **DO NOT** establish another family or member profile on 4-H CONNECT if you already have one in the system.
- Contact the local County Extension Office for assistance with the email or password if forgotten.
- When you access your profile to re-enroll **REVIEW YOUR PROFILE VERY CAREFULLY**. Incorrect information can create problems for you, your family, and the Extension Office when trying to communicate, accessing appropriate fees, acquiring school absences, etc.

# 4-H CONNECT NEW MEMBERS

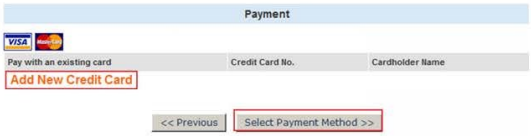
## YOUTH ENROLLMENT INSTRUCTIONS

### ENROLLMENT INSTRUCTIONS

1. Bookmark http://texas.4honline.com.
2. Create family profile by selecting the [I need to setup a profile] radial button. Enter the basic information for the family.

3. Click the [Create Login] button.
4. Complete all the requested family information.
5. Click the [Continue] button.
6. Click to add a youth profile from the drop-down menu.

7. Enter all information on the Personal Information, Additional Information, Health Form, and Participation screens. Incorrect informa-tion will affect the fees associated with enrollment and registration.
8. Click the [Continue] button to the invoice information screen. Review your invoice to ensure that the appropriate fee has been charged.
9. Click the [Continue] button to the payment screen.
10. Enter a credit card
    - **Credit Card:** Click the orange [Add New Credit Card] link. Com-plete all the requested information.




11. Click the [Select Payment Method] button to the confirm page.
12. Read and click the [Pay By Computer Terms and Conditions] check-box to agree.
13. Click the [Submit Enrollment] button.
14. The pending enrollment will then be sent forward for processing.

### PROCESSING

The County Extension Office receives an enrollment notice, reviews information and then approves.

**Enrollment Credit Card Payment Processing**

- Once accepted at the county level, the profile will become ACTIVE.

**Enrollment 4-H Check Processing**

- The County Extension Office will create an transfer invoice, secure a check, and mail both to the Texas 4-H Foundation. The invoice and check will be processed and credited against the member profile. The profile will become ACTIVE. This process can take up to two weeks.

Most questions can be answered by calling the Fannin County Extension Officeat (903)583-7453

Educational programs of the Texas A&M AgriLife Extension Service are open to all people without regard to race, color, sex, religion, national origin, age, disability, genetic information, or veteran status. The Texas A&M University System, U.S. Department of Agriculture, and the County Commissioners Courts of Texas Cooperating

# 4-H CONNECT RETURNING MEMBERS

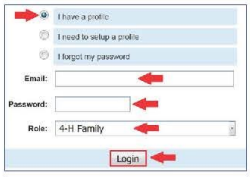
## YOUTH RE-ENROLLMENT INSTRUCTIONS

4-H CONNECT texas.4honline.com

TEXAS A&M AGRILIFE EXTENSION

### STEP ONE: LOGIN TO FAMILY

1. Bookmark http://texas.4honline.com.
2. Select [I have a profile] radial button.
   *or [I forgot my password]. Contact the local County office for password assistance. (counties.agrilife.org)*




3. Enter the email address and password.
4. Click the [Login] button.
5. Click the [Continue to Family] button.

6. Scroll down to the Member/Volunteer List.
7. Click on the [Edit] button on the right side of the inactive youth's profile listing.

8. Scroll to the bottom of the Profile Information screen and click the [Enroll for 20XX-20XX] button.
9. Review and update all information on the Personal Information, Additional Information, Health Form and Participation screens. Incorrect information will affect the ability to register for an event, and/or fees associated with enrollment and registration.
10. Click the [Continue] button to the invoice information screen.
    Review your invoice to ensure that fees have been charged correctly.
11. Click the [Continue] button to the payment screen.
12. Click [Add New Credit Card] or select the [County/Club 4H Check] radial button.
    **Contact the local Extension Office to see if the what payment methods are available in your county. (http://counties.agrilife.org/)**

- **Credit Card:** Click radial button beside the credit card to use or Click the orange [Add New Credit Card] button.

Complete all the requested information and click the [Save] button.

*The billing address must match **EXACTLY** to the address on file with the credit card company. Click the [Change Billing Address] button to make a change.*

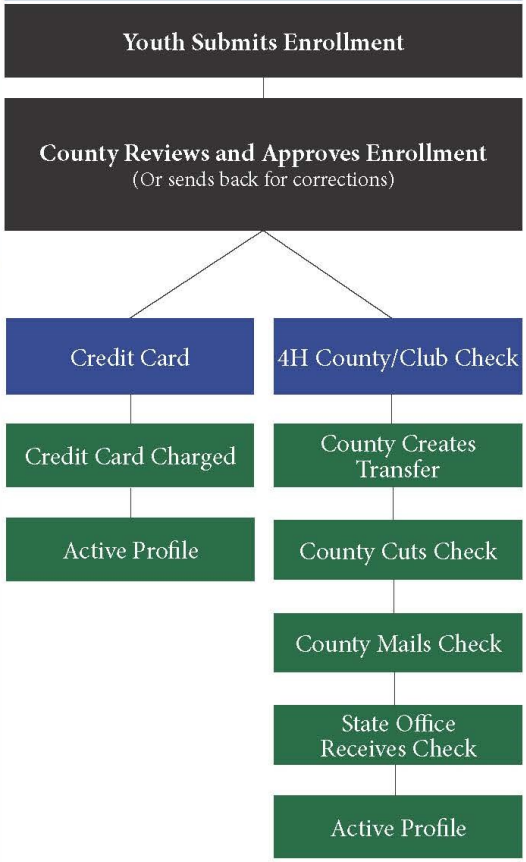
- **Club/County 4-H Check**
  Click the [County/Club 4-H Check] radial button.

13. Click the [Select Payment Method] button to the confirm payment.

14. Click the [Pay By Computer Terms and Conditions] link and select the checkbox to agree. (if you are using a credit card)
15. Click the [Submit Enrollment] button.

*The pending enrollment will then be sent forward for processing.*

### STEP THREE: PROCESSING




Most questions can be answered by calling your county extension office. (http://counties.agrilife.org/)

The members of Texas A&M AgriLife will provide equal opportunities in programs and activities, education, and employment to all persons regardless of race, color, sex, religion, national origin, age, disability, genetic information, veteran status, sexual orientation or gender identity and will strive to achieve full and equal employment opportunity throughout Texas A&M AgriLife.

## RAFFLE FUNDRAISER

County Council is heading off a raffle fundraiser to help raise funds for our county programming, projects, county contests, leadership opportunities and workshops. Raffle tickets will be brought to all club managers to be distributed at your September club meeting. Items on the raffle include: 10 guns, gift cards, porch swing, garden wagon, coolers, halter breaking, hog hunt, etc. Tickets will be sold for $20/ticket or $100 for a book of 6

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## LIVESTOCK PROJECTS

4-H members who want assistance in selecting their 4-H livestock projects or would like further advice on managing their projects are encouraged to communicate with their club managers, and are also welcome to seek assistance from your county agent, Rachel Berry. Mrs. Berry is available to make project visits and provide advice on your projects.

Here is a helpful website for 4-H members interested in showing livestock:
**http://texasyouthlivestock.com/**

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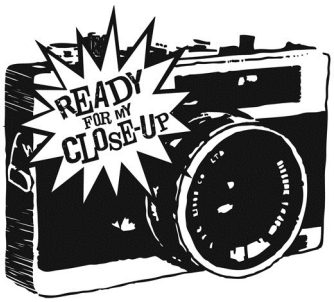


## TAKE PICTURES

Tell us what is going on at your club meetings or other 4-H activities. Let's promote 4-H in our community and show Wharton County what 4-H is all about!
Send your pictures and stories to stacey.shanks@ag.tamu.edu

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## STAY CONNECTED

You can stay up to date on events with Wharton County 4-H by following our Facebook page **Wharton County 4-H—Texas A&M AgriLife Extension**
**https://www.facebook.com/WhartonCounty4h/**

## LIVESTOCK JUDGING SIGN UP SEP 14

6:30 p.m. County Extension Office

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## MANAGER/VOLUNTEER PROJECT TRAINING SEP 19

6:30 p.m. County Extension Office

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## MANAGER CLUB PACKETS DUE TO CEO SEP 22

Manager Club Packets are due to the County Extension Office September 22

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## WASHINGTON COUNTY LIVESTOCK/DAIRY JUDGING SEP 23

Entertainment Pavillion

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## MAJOR SHOW SWINE TAG ORDER DUE TO CEO SEP 25

Major Show SWINE Tag Order is due to the County Extension Office September 25

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## LEADERS 4 LIFE SIGN UP MEETING SEP 28

6:30 p.m. Wharton County Extension Office

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## WHARTON COUNTY YOUTH FAIR DEADLINES

WCYF Tractor Restoration September 25

WCYF Dairy Merit Heifer Tag In September 30

## HEART O' TEXAS (WACO) ENTRY DEADLINE SEPTEMBER 13

If anyone would like to show a heifer, steer (state validated), lamb, goat or hog at the Heart O' Texas Fair in Waco, the entry deadline is Wednesday, September 13, 2017. Please come by the County Extension Office to fill out the necessary forms and to pay the entry fees

HOT Contests (Ag Mechanics, Public Speaking, Food Challenge and Trap Shooting) entries are due to the County Extension Office Wednesday, September 13 as well. Please come by the County Extension Office to fill out the necessary forms and to pay the entry fees.

HOT Dairy Judging and Livestock Judging can enter the morning of the contest for $10/participant.

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## STATE FAIR OF TEXAS

September 29—October 22

## HOT PUBLIC SPEAKING CONTEST

September 30, 2017—Waco

## STATE FAIR OF TEXAS SWINE SKILLATHON

September 30, 2017—Dallas

# 2017-2018 MAJORS TEXAS LIVESTOCK SHOWS

| | | |
|---|---|---|
| STATE FAIR OF TEXAS<br>Sep 29—Oct 22, 2017 | http://bigtex.com |
| HEART OF TEXAS FAIR & RODEO<br>Oct 5—14, 2017 | http://hotfair.com |
| FORT WORTH STOCK SHOW & RODEO<br>Jan 12—Feb 3, 2018 | http://fwssr.com |
| SAN ANGELO STOCK SHOW & RODEO<br>Feb 2—18, 2018 | http://sanangelorodeo.com |
| SAN ANTONIO STOCK SHOW & RODEO<br>Feb 8—25, 2018 | http://sarodeo.com |
| HOUSTON LIVESTOCK SHOW & RODEO<br>Feb 27—Mar 18, 2018 | http://rodeohouston.com |
| RIO GRANDE VALLEY LIVESTOCK SHOW<br>Mar 8—18, 2018 | http://rgvls.com |
| AUSTIN LIVESTOCK SHOW & RODEO<br>Mar 10—24, 2018 | http://rodeoaustin.com |

## SEPTEMBER BIRTHDAYS

Cameron Guthman
MacKenzie Harfst
Rylee Vacek
Taylor Watz
Cana Matthys
Jess Gold
Emily Dawson
Taylor Janak
Haley Strnadel
Lyndsey Locke
Evan Pitman

Sarah Spitzmiller
Ty Domel
Bailey Gubert
Ryan Jeffrey
Riki Nardiello
Rylee Reina
Jolie Konarik
Allison Ezell
Kalynn Perry
Kyler Valenta
Harleigh Strack

Treylyn Hancock
Colby Bosch
Blake Beeson
Cody Rodriguez
Sydney Blair
Amber Orsak
Camie Riha

# WHARTON COUNTY 4-H CLUBS

| CLUB | POSITION | NAME | PHONE | EMAIL |
|---|---|---|---|---|
| Boling Country 4-H | Club Manager | Nicole Orsak | 979-532-8974 | norsak@insurancenetusa.com |
| Boling Kids 4-H | Club Manager | Susan Joyce | 979-657-2924 | susan.joyce@live.com |
| Boots & Bridle 4-H | Club Manager | Tanya Sanchez | 979-533-3166 | tsanchez@bolingisd.net |
| East Bernard 4-H | Club Manager | Contact Rachel Berry | 979-532-3310 | rachel.berry@ag.tamu.edu |
| East Bernard Shooting Sports | Club Manager | Contact Rachel Berry | 979-532-3310 | rachel.berry@ag.tamu.edu |
| East Bernard Helping Hands | Club Manager | Cheryl Failla | 979-335-6599 | cherylf@wt.net |
| East Bernard Prairie 4-H | Club Manager | Cheryl Failla | 979-335-6599 | cherylf@wt.net |
| El Campo Country Kids 4-H | Club Manager | Andrea Wallis | 979-320-4313 | andreawallis78@icloud.com |
| El Campo Jr-Sr 4-H | Club Manager | Stephanie Lyford | 979-320-7800 | slyford@att.net |
| El Campo Prairie Switch 4-H | Club Manager | Julia Evanicky | 979-541-7284 | jaevani_62@yahoo.com |
| Elm Grove 4-H | Club Manager | Holli Mahalitc | 979-758-1330 | mahalitc@att.net |
| Faith Christian Academy | Club Manager | Leah Wittig | 979-453-0896 | leahgwittig@gmail.com |
| Hillje-Louise 4-H | Club Manager | Sara Weathers | 979-332-0710 | sara_kasper02@yahoo.com |
| Lissie Prairie 4-H | Club Manager | Stephanie Guthman | 979-234-3211 | stephanie.guthman@ebisd.org |
| River Road 4-H | Club Manager | Nora Chalue | 979-532-0669 | nchalue@gmail.com |
| Taiton-Jones Creek 4-H | Club Manager | Valerie Woodruff | 979-541-7999 | valwoodruff@hotmail.com |
| Wharton Caney Creek 4-H | Club Manager | Michelle Hancock | 281-814-1634 | treymichellehancock@gmail.com |
| Wharton County 4-H Livestock | Club Manager | Rachel Berry | 979-253-0645 | rachel.berry@ag.tamu.edu |
| Wharton County Outdoor 4-H | Club Manager | Dawn Merta | 979-578-1241 | dawnmerta@yahoo.com |

# LIVESTOCK JUDGING CONTEST
## GUADALUPE COUNTY

## GUADALUPE COUNTY 4-H LIVESTOCK JUDGING CONTEST

### SATURDAY, SEPTEMBER 23, 2017

NEW LOCATION

**MARION COUNTRY CHURCH ARENA**
**1005 FM 78 WEST, MARION, TEXAS 78124**

NEW LOCATION

SCHEDULE

| | |
|---|---|
| 8:00 a.m. | Registration - Cattle Barn |
| 8:45 a.m. | Orientation |
| 9:00 a.m. | Judging Starts |
| ASAP | Awards Presentation |

**PRE-REGISTRATION DEADLINE:**
September 18, 2017

**ENTRY FEE:**
$20.00 per team/$5.00 per individual

**LATE ENTRY:**
After September 18, 2017 - $25.00 per team/
$10 per individual

Charles Real-Chairman/Coordinator
Jeff Hanselka, Travis Franke, Mel Grones,
Charlie Willmann, Hazel Mondin-Committee
Sponsored by: Extension Livestock Committee

Officials will be TAMU Livestock Judging Team Mbrs.
For more information contact the Guadalupe County Extension office at (830) 379-1972 or j-hanselka@tamu.edu

**GENERAL RULES**

1. Any 4-H or FFA member that resides in the state of Texas is eligible. Contestants must be a bona fide 4-H or FFA member enrolled in an accredited Texas school and be in compliance with UIL regulations.
2. Coaches may enter as many individuals or teams (a team will consist of at least 3 or no more than 4 members) as desired. The top three total scores of a team will make up the team score.
3. The contest will be divided into Junior and Senior divisions following 4-H rules as of January 1, 2000. Fourteen and over as of September 1, 2017 are considered Seniors, and thirteen and under as of September 1, 2017 are considered Juniors.
4. No talking between contestants or anyone else will be allowed. Violation will cause the team and individual to be disqualified.
5. A minimum of six (6) classes will be judged and there will be a minimum of three (3) questions classes. Animals within a class will be designated by numbers: 1, 2, 3, and 4. Scores will be based on placings only. No oral reasons will be required. The questions class will be used to break individual and team ties.
6. Contestants will be allowed ten (10) minutes to judge each class of livestock. Contestants will be notified one (1) minute before the time is up.
7. Results and awards will be presented ASAP after contest in the Covered Arena. Please be present. The results as announced will be final. Awards will be presented to the Junior and Senior Divisions as individuals and as teams. Results will be available for coaches following awards presentation.

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**GUADALUPE COUNTY LIVESTOCK JUDGING CONTEST**
**ENTRY FORM**

County _____ Email address _____

No. of Sr. team entries _____ @ $20.00 = _____ Late registration @ $25.00 = _____

No. of Jr. team entries _____ @ $20.00 = _____ Late registration @ $25.00 = _____

No. of Sr. individuals _____ @ $5.00 = _____ Late registration @ $10.00 = _____

No. of Jr. individuals _____ @ $5.00 = _____ Late registration @ $10.00 = _____

TOTAL_____

MAKE CHECKS PAYABLE TO: GUADALUPE 4-H LIVESTOCK ACCOUNT
MAIL ENTRIES TO: Guadalupe County Extension Office, 210 East Live Oak, Seguin, Texas 78155

*Waller County Fair*

# Youth Livestock Judging Contest

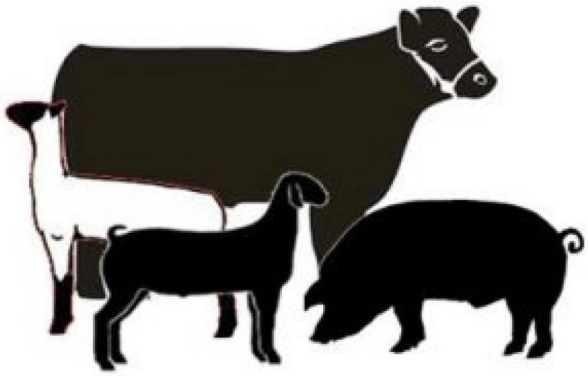
October 6, 2017 at the
Waller County
Fair Grounds

★ $6 per individual
(Scantrons PROVIDED)

★ Registration from 8-9 a.m.
Judging begins at 9:15 a.m.

★ 7-8 Classes
with
2 Questions classes

★ 3-4 contestants per team
*Registration Day of Contest
Only*



Age Divisions
(age as of contest date)

Senior Division: 14 +

Junior Division: 11-13

Sub Junior Division: 8-10

For additional Info call:
979-255-0304 or 979-277-8929

# 2017-2018 FOOD SHOW THEME

The theme for the 2018 Food Show is **"Fresh from the Farm"**. This theme will allow participants the opportunity to explore many aspects of fresh foods, physical activity, and the value of locally grown foods. Another aspect to consider is the simpler life of the farm and the importance of family and working together. In addition, 4-H members can discuss the growing season their dish is associated with: late spring and early summer, high summer, and early fall. As well as, discussing where the ingredients for their dish were grown, especially if purchased from a local producer or farmers market or possibly harvested from their own garden.

TEXAS 4-H Day

18 USC 707

110 1908 2018

# WHAT CAN YOU DO IN ONE DAY?

Join Texas 4-H members as they make a difference in their community on

## Saturday, October 7, 2017

for a day of state-wide community service.

TEXAS A&M AGRILIFE EXTENSION

To learn how you can make a difference and to register your project:

texas4-h.tamu.edu/events/oneday

# 2017-2018 PHOTOGRAPHY CONTEST

## UPDATE RULES AND GUIDELINES

The 2017-2018 Texas 4-H Photography Rules and Guidelines are posted online at the following site: **https://texas4-h.tamu.edu/projects/photography-video/**

Highlights of significant changes for 2017-2018 include:

**Significant changes in the categories which photographs can be entered. The categories for 2017-2018 are:**

1. Animals – Domestic
2. Animals – Wildlife (this category will now include aquatic and marine animals)
3. Catch-All (this category should not be used to enter photos that clearly align to another one of the categories). It is designed for misc photos which do not clearly fit into another category.
4. Details & Macro
5. Dominant Color
6. Elements of Design
7. Enhanced **(NEW)** – formally the Digital Darkroom category
8. Food
9. Landscape & Nature
10. Motion/Action **(NEW)** – photo capturing movement within a single photo
11. People
12. Plant/Flora
13. Sports – photo that captures individual or team sports.
14. Theme **– the theme for 2017-2018 is "BACKYARD**." This creative category will feature photos what one would see when stepping out into your back yard.
15. Travel & Place **(NEW)** – category includes images that express the joys and adventures of travel photography, showcasing place as an important part of the photo.

**Changes in the resolution and size of photographs:**

1. Resolution must be a minimum of 300 dpi high quality (print quality).
2. Photograph size must be 3:2 (4"X6") or 5:4 (8"x10") ratio (either landscape or portrait).

Entries for the contest will be completed through 4-H CONNECT from the time period of April 1, 2018 to April 15, 2018. Entry fee is $10.00 per photography.

# Wharton County 4-H Happenings!

## DATES & DEADLINES

CEO = 4-H Office, County Extension Office, Rachel's Office
315 E. Milam St. • Suite 112 • Wharton, TX 77488

County 4-H Events
WCYF Events
District 11 Events
Texas 4-H State Events
Major Stock Show Events

**SEPTEMBER 2017**:

- Sept. 9: Colorado Co Livestock Judging Contest - Columbus
- Sept. 13: Heart O'Texas entries due by 4:30 to CEO
- Sept. 18: County Council Meeting – 6:30pm CEO (meal provided)
- Sept. 19: Manager/Volunteer Project Training – 6:30pm CEO
- Sept. 22: Manger Club packets due to CEO
- Sept. 23: Washington Co Livestock & Dairy Judging
- Sept. 25: Major Show **SWINE** tag order due to CEO
- Sept. 25: **DEADLINE:** WCYF Tractor Restoration–due to WCYF
- Sept. 28: Leaders for Life Sign Up Mtg – 6:30pm CEO
- Sept. 29-Oct. 22: STATE FAIR OF TEXAS
- Sept. 30: HOT Public Speaking Contest – Waco
- Sept. 30: SFT Swine Skillathon – Dallas
- Sept. 30: WCYF Dairy Merit Heifer Tag in - WCYF

**Oct. 1-7: 4-H WEEK**

- Oct. TBA: Lamb & Goat Project Workshop: 6:30pm CEO
- Oct. TBA: Swine Project Workshop - 6:30pm CEO
- Oct. 5-9: HOT Ag. Mechanics - Waco
- Oct. 6: Waller Co Livestock Judging Contest – Hempstead
- Oct. 7: ONE DAY 4-H
- Oct. 7: Ft. Bend Co Fair Livestock Judging – Rosenberg
- Oct. 7: HOT Food Challenge - Waco
- Oct. 8: Heart O' Texas Livestock Judging – Waco
- Oct. 10: SFT Livestock Judging – Dallas
- Oct. 13: SFT Beef Skillathon – Dallas
- Oct. 14: HOT Dairy Judging – Waco
- Oct. 14: HOT Livestock Skillathon – Waco
- Oct. 14: HOT Trap Shoot – Waco
- Oct. 14: Austin Co Fair Livestock Judging—Bellville
- Oct. 14: Jackson Co Livestock Judging Contest - Edna
- Oct. 14-15: Shooting Sports Training – Victoria
- Oct. 14: WCYF pen of three heifer tag in – 8:00am Wharton Livestock Auction
- Oct. 16: WCYF Jr. Fair Board Meeting – 7:00pm WCYF Director's Room
- Oct. 16: DEADLINE: HLSR Calf Scramble Entry Due to CEO
- Oct. 16: DEADLINE: San Antonio Calf Scramble Entry Due to CEO
- Oct. 17: SFT Ag Mechanics - Dallas
- Oct. 18: State Fair of TX Public Speaking Contest—Dallas
- Oct. 20: DEADLINE: D11 Crossroads Registration – 4-H Connect
- Oct. 20-22: State Fair of TX Dairy Cattle Show—Dallas
- Oct. 21: AggieFest Judging and Horse Judging Clinic - TAMU
- Oct. 21: WCYF Commercial Heifer Validation – 8:00am WCYF
- Oct. 21: WCYF Steer Validation - 8:00am WCYF
- Oct. 21: SFT Dairy Judging – Fort Worth
- Oct. 21: Brazoria Co Livestock Judging - Rosenberg
- **Oct. 23: Major Show Heifer, Lamb & Goat Tag in – 4:00pm WCYF**
- Oct. 28: HLSR Calf Scramble Progress Show (2017 Scramble Winners)—Humble Civic Center
- Oct. 30: County Council Meeting – 6:30pm CEO (meal provided)
- Oct. 30: 4-H Raffle Drawing LIVE via Wharton Co. 4-H FB Page – 7:00pm
- Oct. 31: **DEADLINE** to register on 4-H Connect for new year for $20

# 2017-2018 District 11 4-H Calendar

| 2017 | Event | Location | Tentative Registration Info & Deadline |
|---|---|---|---|
| **September** | | | |
| September 1 | **Start of new 4-H Year!!!** | | |
| **October** | | | |
| Oct. 1-7 | National 4-H Week | Nationwide! | |
| Oct. 7 | Oneday 4-H | | |
| Oct. 14-15 | Southeast Region Shooting Sports Training | Victoria Co 4-H Activity Ctr. | 4-H Connect |
| Oct. 21 | Aggiefest Judging | College Station | judgingcard.com |
| Oct. 21 | Aggieland Horse Judging Workshop | TAMU - College Station | judgingcard.com |
| **November** | | | |
| Nov. 9-11 | District 11 Crossroads | Huntsville | 4-H Connect - Reg Deadline |
| Nov. 10-12 | Junior Leadership Retreat | TX 4-H Center - Brownwood | http://texas4hcenter.tamu.edu/ |
| Nov. 24-27 | National 4-H Congress | Atlanta, GA | Application only |
| Nov. 24-27 | Texas Leadership Conference (Recordbook Trip) | Washington DC | 1st place State Recordbook winners |
| **December** | | | |
| Dec. 2 | Coastal Bend Classic | San Patricio Co Fairgrounds, Sinton TX | Prereg recommended: d114-h.tamu.edu Early Reg |
| Dec. 5 | TX 4-H Opportunity Scholarship Training | Live training via web | |
| Dec. 7 & 9 | D11 Archery Meet | | 4-H Connect - Reg Deadline |
| **2018** | | | |
| **January** | | | |
| Jan. 5-7 | Teen Retreat | TX 4-H Center - Brownwood | http://texas4hcenter.tamu.edu/ |
| Jan. 6 | D11 Food Show & Food Challenge | Victoria | 4-H Connect - Reg Deadline |
| Jan. 14 | State Dairy Judging Contest (Seniors) | Fort Worth Stock Show & Rodeo | 4-H Connect & FWSSR |
| **February** | | | |
| Feb. 2 | **4-H Opportunity Scholarships due to DISTRICT OFFICE** | | |
| Feb. 10-11 | D11 Shooting Sports Training | Victoria | 4-H Connect - Reg Deadline |
| **March** | | | |
| March 5 | Horse Judging | HLSR | HLSR (Copy to DO) - Dec 1 |
| March 12 | District Wool Judging | HLSR | HLSR (Copy to DO) - Dec 1 |
| March 17 | D11 Dairy Judging | HLSR | HLSR (Copy to DO) - Dec 1 |
| March 12-16 | D11 Photography (JR & INT) | Judging online 3/30 - 4/3 | 4-H Connect - Reg Deadline |
| March 24 | TAMU Aggie Clinics (Judging Clinics) | College Station | |
| **April** | | | |
| April 6-7 | District 11 Spring Spectacular (Roundup/Fashion Show/Storyboard/Duds to Dazzle) | Victoria | 4-H Connect - Reg Deadline 3/17 |
| April 15 | Horse Validation - Early Deadline ($10) | 4-H Connect | 4-H Connect - Deadline April 15 |
| April 15 | State 4-H Photography (Seniors only) | College Station | 4-H Connect - Reg Deadline 4/15 |
| April 21 | Multi District Judging Contests | College Station | 4-H Connect - Reg Deadline |
| April 23-27 | D11 Mock Scholarship Interviews | 3 locations in district | |

# 2017-2018 District 11 4-H Calendar

| 2018 | Event | Location | Registration Info |
|---|---|---|---|
| April | D11 Rifle Match | TBA | Reg Deadline TBA |
| **May** | | | |
| May 1 | Horse Validation - FINAL Deadline ($20) | | 4-H Connect - May 1 |
| | D11 Mohair Judging | Kerr County Invitational | |
| **June** | | | |
| June 5-6 | D11 Horse Show | Brackenridge, Edna TX | 4-H Connect - Reg Deadline 5/18 |
| June 9-10 | State Indoor 4-H Rifle Match | Victoria | 4-H Connect |
| June 11-14 | Texas 4-H Roundup | College Station | 4-H Connect May 1-15 |
| June 20-22 | D11 Leadership Lab | McKinney Roughs, Bastrop TX | 4-H Connect - Reg Deadline 6/1 |
| July | | | |
| July 10 | D11 Junior Leadership Lab | Rockport Beach, Rockport TX | 4-H Connect - Reg Deadline 6/23 |
| July 12 | D11 Recordbook Judging | Victoria TX | 4-H Connect - Reg Deadline 6/29 |
| July 15-21 | State Shooting Sports Games (shotgun & Archery) | San Antonio | |
| | Texas State 4-H Horse Show | Abilene | 4-H Connect |
| July 22-25 | Texas 4-H Congress | Austin | 4-H Connect |
| July 8 -13 | State Shooting Sports Games (all other disciplines) | Manor | |
| **August** | | | |
| Aug 6 | State Recordbook Judging | Victoria Co 4-H Activity Ctr. | 4-H Connect |
| Aug 26 | D11 Shooting Sports Leader Meeting | Victoria Co 4-H Activity Ctr. | |
| | | | |
| | *denotes date and/or location TBA | | |

# September 2017

| Sunday | Monday | Tuesday | Wednesday | Thursday | Friday | Saturday |
|---|---|---|---|---|---|---|
| | | | | | 1 | 2 |
| 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| 10 | 11 | 12 | 13<br>Heart O' Texas Entries Due by 4:30 to CEO | 14<br>Livestock Judging Sign-Up Mtg<br>6:30 p.m. CEO | 15 | 16 |
| 17 | 18<br>6:30 County Council Meeting CEO | 19<br>6:30 Manager/ Volunteer Project Training CEO | 20 | 21 | 22<br>Manager Club Packets due to CEO | 23<br>Washington Co Livestock & Dairy Judging |
| 24 | 25<br>Major Show SWINE Tag Orders due to CEO<br>WCYF Tractor Restoration due to WCYF | 26 | 27 | 28<br>6:30 Leaders 4 Life Sign Up Meeting CEO | 29<br>State Fair of Texas | 30<br>State Fair of Texas<br>HOT Public Speaking Contest<br>SFT Swine Skillathon—Dallas |

**COUNTY 4-H EVENTS**
**WCYF EVENTS**
**DISTRICT 11 EVENTS**
**TEXAS 4-H STATE EVENTS**
**MAJOR STOCK SHOW EVENTS**

# CLOVER CHRONICLE

COUNTY | DISTRICT | STATE | CALENDAR

# October 2017

| Sunday | Monday | Tuesday | Wednesday | Thursday | Friday | Saturday |
|---|---|---|---|---|---|---|
| 1<br>4-H WEEK | 2<br>4-H WEEK | 3<br>4-H WEEK | 4<br>4-H WEEK | 5<br>4-H WEEK<br>HOT Ag Mech | 6<br>4-H WEEK<br>HOT Ag Mech<br>Waller Co Livestock Judging Hempstead | 7 4-H WEEK<br>HOT Ag Mech<br>HOT Food Challenge<br>ONE DAY 4-H<br>Ft. Bend Co Fair Livestock Judging Rosenberg |
| 8<br>HOT Livestock Judging—Waco | 9 | 10<br>SFT Livestock Judging—Dallas | 11 | 12 | 13<br>SFT Beef Skillathon Dallas | 14 HOT Dairy Judg<br>HOT Liv. Skillathon<br>HOT Trap Shoot<br>Auston Co Liv. Judg<br>Jackson Co Liv. Judg<br>WCYF Pen 3 Tag In<br>Shooting Sports Training Victoria |
| 15<br>Shooting Sports Training Victoria | 16<br>WCYF Jr. Fair Board Meeting 7p<br>HLSR & San Antonio Calf Scramble Enties due to CEO | 17<br>SFT Ag Mech | 18<br>SFT Public Speaking Contest | 19<br>DEADLINE: D11 Crossroads Reg 4-H CONNECT<br>SFT Dairy Cattle Show Dallas | 20<br>SFT Dairy Show | 21 SFT Dairy Show<br>AggieFest Judging & Horse Judging<br>WCYF Commercial Heifer & Steer Validation<br>SFT Dairy Judging Brazoria Co LivJudg |
| 22<br>SFT Dairy Show | 23<br>Major Show Heifer, Lamb & Goat Tag In 4p WCYF | 24 | 25 | 26 | 27 | 28<br>HLSR Calf Scramble Progress Show—Humble Civic Center |
| 29 | 30<br>6:30p County Council Meeting<br>7:00p Raffle Drawing LIVE via FB | 31<br>DEADLINE Member Reg. on 4-H CONNECT for new year for $20 | | | | |

**COUNTY 4-H EVENTS**

**WCYF EVENTS**

**DISTRICT 11 EVENTS**

**TEXAS 4-H STATE EVENTS**

**MAJOR STOCK SHOW EVENTS**

TEXAS A&M AGRILIFE EXTENSION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Jackson, Matagorda & Wharton Counties
Integrated Pest Management

**STACEY SHANKS**
County Extension Administrative Assistant


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Help Texans better their lives

## Our Mission

Through the application of science-based knowledge, we create high-quality, relevant continuing education that encourages lasting and effective change

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We provide programs, tools and resources—local and statewide—that teach people how to improve agriculture and food production, advance health practices, protect the environment, strengthen our communities, and enrich youth.


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