







## **AMBASSADOR EXPECTATIONS**

We realize that due to other commitments, there may be conflicts with certain expectations. Please review the enclosed contract prior to applying to make sure you can fulfill all expectations.

### Victoria County 4-H Ambassador Contract

#### **Attendance**

You are expected to attend each Ambassador meeting. Meetings are held at 6:00 on the 2<sup>nd</sup> Monday of the months of August, September, October, November, December, January, April, May.

#### **Leadership Training**

Senior Ambassadors are:

- required to attend District Leadership Lab in June
- required to attend Prestige Leadership Conference in July to plan for upcoming year (split costs)
- required to participate in the District 11 Crossroads Retreat. The retreat will be held on the 2<sup>nd</sup> weekend in November. Parents will be needed to assist with transportation.

#### **Dress Code**

Boys Official Dress: Green jacket, black slacks, white dress shirt, tie, appropriate dress shoes/boots, and name badge. 4-H pins worn on jacket.

Boys Casual Dress: Ambassador polo shirt, nice jeans/black pants, appropriate shoes.

Girls Official Dress: Green jacket, black slacks, white dress shirt, appropriate dress shoes, and name badge. 4-H pins worn on jacket.

Girls Casual Dress: Ambassador polo shirt, nice jeans/black pants, appropriate shoes.

\*Green jackets are paid by the Extension Office AND senior ambassador (1/2 & 1/2)

#### **Record Book**

You are required to submit a 4-H record book. Books must be submitted by the deadline set by the Extension Office.

#### **Promote 4-H**

You are required to promote 4-H during the first full week in October, celebrated as National 4-H Week. This includes attending City Council meeting and/or County Commissioners Court on behalf of 4-H. Also, assisting with planning and coordination of the annual 4-H Family Fun Night held at the beginning of every new 4-H year and annual 4-H Banquet at the end of the year.

Additionally, you are expected to help promote 4-H by participating in the following:

- Attend various Open House opportunities within the school district.
- Participate in Tractor Supply Company Paper Clover Campaign
- South Texas Farm and Ranch Show (*October*) - Assist in seating elderly for luncheon as well as the Path to the Plate Youth Expo.
- SALE Youth School Tours (*February*)



**Requirements Once Selected/Remain Eligible for Following Year**

**Submit a Record Book**– due to the Extension Office at the end of the year.

**Complete Events (between June 1 – May 31)**

- 10 County Events
- 2 District Events
- 2 State Events

I have read, understand, and agree to fulfill all the above-stated commitments. I further understand that in order to re-apply for the Ambassador program in the future and to be recognized as an Ambassador at the awards banquet, all of the above requirements must be met. Failure to meet any of these requirements will result in a one-year probation period that once over, I can re-apply.

\_\_\_\_\_  
Ambassador

\_\_\_\_\_  
Parent/Guardian

\_\_\_\_\_  
Date

\_\_\_\_\_  
Date