

THE VICTORIA COUNTY 4-H CROSSROADS CLOVER





2023 VICTORIA COUNTY 4-H FUND RAISER WINNERS



- Savage Arms 110 Ultralite 308 WIN Adjustable Accutriger, Proof Carbon Fiber Barrel, Melonite Blued Finish, Spiral Fluted Bolt, Skeletonized Stainless Steel Receiver
- Franchi Affinity 3.5 12GA: 3.5" Chamber, 28" Barrel, Max-5 Camo, Inertia Driven, Front Fiber Optic Sight, TSA Butt-pad
- Henry Golden Eagle 22LR: Semi-Buckhorn w/ Diamond Insert Rear Sight, Walnut Stock, 24K Gold Plating Golden Eagle Engraving, Octagon Blued Steel 20" Barrel
- Smith & Wesson M&P 9mm Spec Series: 2-Tone, Optic Ready Slide, Suppressor Height Night Sights, 4 Grip Inserts & (2) 17-Round Magazines
- Savage Arms 110 Storm 6.5 Creedmoor; Stainless Steel 22" Barrel & Bolt, AccuStock w/ AccuTrigger & 4-Round Mag.
- Mossberg 935 Magnum Waterfowl 12GA, 3.5" Chamber, 28" Barrel, Mossy Oak Shadow Grass Blades Finish
- Mossberg Patriot 243 WIN-Vortex Scoped Combo: Bolt Action, Walnut Stock, Fluted Barrel w/Vortex Crossfire II Scope
- Walther Arms Full Size PDP 9mm, Matte Black w/ Adj. Sights, Optic Ready Slide, & (2) 18-Round Magazines
- 9. Weatherby Element 20GA Semi-Auto, 3 Chokes included
- 10. JTS M12AR 12GA: Chrome Lined Barrel, Picatinny Rail
- 11. Remington 870 TAC-14 12GA: Wood Stock, Pump Action
- Charles Daly 1911 Field 45 ACP: Checkered Walnut Grips
 Howa M-1100 Bolt Action 22LR: 18" Barrel, Varmint Stock
- 14. Springfield Armory Defender XD Sub-Compact Pistol
- Henry US Survival 22LR: True Timber-Kanati Camo Stock
 Citadel KATAC1220 12GA, 20" Barrel, 3 chokes included
- Stevens-Savage Arms 320 Pump Action 12GA, 18.5" Barrel
- 18. Legacy Puma 12GA: 28" Barrel, 3" Chamber, Walnut Stock
- Savage Arms Mark II F Bolt Action 22LR: 21" Barrel
 Heritage Rough Rider 22LR: 1776 Don't Tread On Me Edition

- Mark Gross
- Danny Reissig

Michael Marsh

Rodney Burnett

Vincent Martinez Greg Kichter

Ben Hahn

Lori Johnson
Philip Bernhard
Wade Hartman
Dena Daniell
Denise Mebane
T.L. Geistman
Tisha Thomas
Logan Berger
Gordon Wendel
Rod Seidel
Bitsy Hubert Cumberland
Darren Wieczyk

John & Kim Weitz

Thank you, thank you and thank you to everyone that sold and purchased tickets form the Annual 4-H Gun Raffle! We sold roughly 2500 tickets which makes another successful year!

Our top tickets seller was Brady Holly with 411 tickets sold earning him a \$200 check. Kambryan Richter came in 2nd with 86 tickets and earning a \$100 check and Logan Hartman rounded out with 3rd place with 80 tickets and earning a \$75 check.

Paige Melton

4-H & Youth Development



Capital Farm Credit Scholarship

Mail to address on application and must be received by April 11th

The Jason Krueger Memorial Scholarship

Mail to address on application and must be received by April 20th

Crossroads Classic Scholarship

Mail to address on application and msut be postmarked by May 19th

PROJECT UPDATES

LIVESTOCK PROJECTS

ATTENTION MAJOR LIVESTOCK SHOW EXHIBITORS



TAG ORDER DEADLINES:

April 5

ALL MAJOR SHOW STEERS / VICTORIA LIVESTOCK SHOW STEERS

If you are planning on going to any Fall 2023-Spring 2024 major livestock show with a steer. If you plan on showing at the 2024 Victoria Livestock Show with a market steer. *Physical validation will be JUNE 20, 8AM-10AM or JUNE 27, 4PM-6PM Diebel Ranch. We will be asking for RSVPs closer to the dates.*

STATE FAIR OF TEXAS & HEART OF TEXAS HEIFERS, LAMBS, GOATS, HOGS

If you plan on going to these two Fall 2023 shows with registered breeding heifers, lambs, goats or hogs and market lambs, goats or hogs. *Physical validation will be JUNE 26, 4PM-6PM 4-H Activity Center and we will need a color copy of original registration papers to validate registered breeding animals.*

NEW THIS YEAR Heifers will be physically tagged like steers.

NEW THIS YEAR Lambs and goats validated during State Fair Validation Period (June) will be eligible for 2024 Spring Shows. They are allowed to be carried over and not be re-validated unless there is a change of ownership or breed.

*Note: Must turn in tag order form and money BEFORE your order is placed by April 5th. Forms can be found @ https://agrilife.org/victoria4h/4-h-publications-forms/forms/

HORSE PROJECTS

VALIDATION

ONLINE VALIDATION DEADLINES:

March 1 - April 15 \$10/Horse April 16 - May 1 \$20/Horse



District 11 4-H Horse Show
May 31-June 1 @
Breackenridge Event Center
in Edna, TX
Please visit District 11 4-H
webiste for more info.

ALL horses must be validated/re-validated each year.

- Submission of validation is final, no refunds will be given.
- Verify ownership is correct
- Owners MUST be the youth, parent (biological or stepparent), brother, sister, grandparent, or legal guardian.
- Horse owned in partnership or jointly with any other person not listed above do NOT meet ownership requirements.
- If registration papers are in the process of being transferred, the transfer process MUST
 - be completed and submitted to the District and State Offices BEFORE May 1st, or the horse will be ineligible to compete at the District and State 4-H Horse Shows.
- Verify photos and registration papers (if applicable) are uploaded. Please confirm that photos are clear and show all parts of the horse (nose to tail and ears to hooves) before approving.
- Verify that any horse listed as a futurity project is owned by a youth 12 years old or older and in at least the 6th grade, as of September 1 of the current 4-H year.
- There is no limit to the number of horses that can be validated. Exhibitors are encouraged to validate all horses that may possibly be shown at district and/or state shows. Only state validated horses can be substituted in the event that a validated horse becomes unusable due to lameness, sickness, etc.

NEW IN 2023 - All classes at the State 4-H Horse Show are open to eligible 4-H youth. Participation at the District 4-H Horse Show is not required but is encouraged; with the exception that a futurity project horse must be shown at the district horse show, district educational clinic, or other equivalent event where the project horse is present, in order to qualify for a futurity class at the state show. Participation must be verified by the County Extension Agent on the State 4-H Horse Show entry form.

NEW IN 2023 - Lease horses are now eligible to be validated and shown at District and State 4-H Horse Shows. An official Texas 4-H Horse Lease Agreement must be signed by the exhibitor, horse owner, and the supervising County Extension Agent. The lease period must include, at minimum, May 1st to August 31 st of the current 4-H year. The lease form must be uploaded to 4H Online at the time of validation.

For more information please visit:

https://texasyouthlivestock.com/horse-validation/

DOG CARE AND TRAINING PROJECT

CLASSES @ 5:30PM 4-H ACTIVITY CENTER

JUNE 6 - JULY 11 (NO JULY 4)

PLEASE RSVP BY JUNE 1ST TO TEH EXTENSION OFFICE

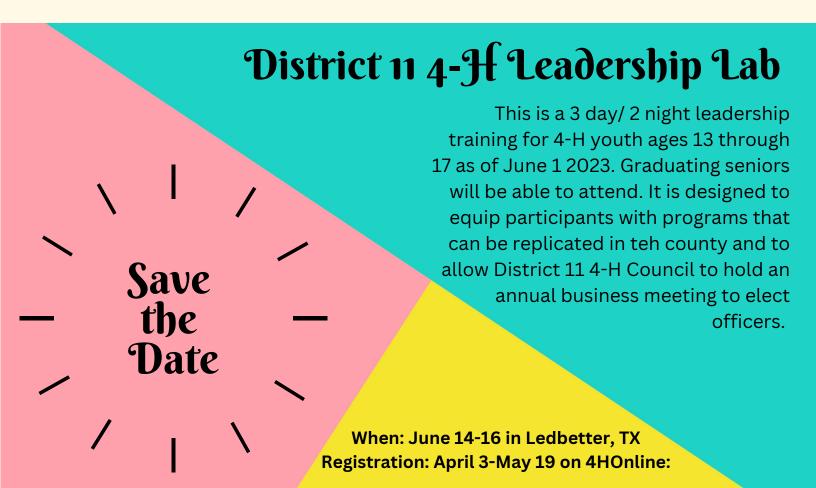
- *Must be a member of Victoria County 4-H join at v2.4honline.com
- *Child must be able to control the dog themselves
- *Adult must accompany child at all times
- *Dog must be up to date on shots (RABIES) and a copy brought to the training
- *Dog must be on a collar and leash
- *Bring water and water bowl
- *Bring small soft treats

DUE APRIL 10TH

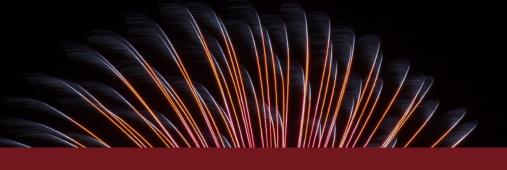
PROJECT SUMMARY FORMS

This is a short document that ask for a brief description of project learning experiences, leadership and community service. Completion of this form will earn you a completion certificate that will be presented at your last 4-H meeting of the year. Forms are located @ https://agrilife.org/victoria4h/4-h-publications-forms/forms/

*Note: If you would like a year pin, please let your club manager know by April 10th as well.







END OF YEAR DATES:

County Awards DUE May 23rd

Interviews are May 26th AM Extension Office Clover Star, Bronze Star, Silver Star, Gold Star, I Dare You, and NEW Golden Clover. A Record book must be submitted to apply.

2023-2024 Ambassador Applications DUE May 23rd

Interviews are May 26th

Junior Ambassadors (5-8 grade) and Senior Ambassadors (9-12 grade)

**Senior Ambassadors need to be able to attend Prestige Leadership Conference July 20-21

Record Books DUE May 23rd

These allow for goal setting, character growth and more importantly a way to track all of the activities done through the years to prepare for scholarships, job interviews and college entrance.

Club Scrapbooks DUE May 23rd

Great way to highlight your club and all the fun done through the year.

ALL APPLICATIONS AND REQUIREMENTS CAN BE FOUND @ https://agrilife.org/victoria4h/4-h-publications-forms/applications/

Reimbursement Form due May 1st and August 1st. You can find this form and the Victoria County 4-H Finance Policy on our county website:

https://agrilife.org/victoria4h/4-h-publications-forms/forms/

2022-2023 4-H Event Reimbursement Request Form

(One form per member)

Date of request:					
		Participant Information			
Name of 4-H Member: Make Check Payable to:			Phone Number		
Address					
City			Zip Code		
Elig	ible Events – Fill in informa	tion for each event you a	re requesting reimt	oursement for:	
Event Title		Date of Attendance	Cost	Amount Budgeted (Office Use Only)	
Events 9/01/2022 - 05/01/2023					Line Item
District Crossroads					10001
District Archery					10001
District Food Show/Food Challenge					10001
District Photogra	aphy				10001
State Indoor Arc	hery Match				10001
Spring Spectacular					10001
State Photography					10001
Multi-District Judging					10001
Other (registration m	nust have been through 4-H Online)				
Events 5/02/2023 - 8/01/2023					
Texas 4-H Roundup					10016
State Rifle					10016
District Horse Show					10001
Leadership Lab					10017
Junior Leadership Lab					10017
District Record Book					10001
Shooting Sports State Games					10001
State Record Book					10001
Other (registration must have been through 4-H Online)					
Total Cost Requested:					

^{*}Request form should be submitted by May 1 or August 1 of the current 4-H year requesting reimbursement.

^{*}No reimbursement request will be accepted after August 1.

^{*}Must have sold 5 gun raffle tickets <u>OR</u> donate \$100 AND one (1) community service project signed by club manager-you can list the event and description on the back of this form and have them sign next to it.

^{*}Reimbursements are based on the Victoria County 4-H Eudget.





VISIT US AT

528 Waco Circle Victoria, TX 77904

(361) 575-4581

OFFICE HOURS
MONDAY-FRIDAY
8:00AM-NOON, 1:00PM-5:00PM
CLOSED DURING LUNCH

PAIGE MELTON

County Extension Agent 4-H Youth Development paige.melton@ag.tamu.edu

JJ JANSSEN

County Extension Agent Family & Community Health jj.janssen@ag.tamu.edu

MATT BOCHAT

County Extension Agent Ag & Natural Resources mtbochat@ag.tamu.edu

DEANNE SULLIVAN

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Victoria County 4-H -Texas A&M AgriLife Extension



victoria.agrilife.org/victoria4h