

# Crossroads Clover

Newsletter of Victoria County 4-H Program

**June 2017**

## News and Announcements

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**County Website:**

[victoria.agrilife.org](http://victoria.agrilife.org)

**District Website:**

[d114-h.tamu.edu](http://d114-h.tamu.edu)

**State Website:**

[texas4-h.tamu.edu](http://texas4-h.tamu.edu)

**4-H Connect:**

<https://texas.4honline.com>

Summer office hours at the County Extension Office have begun!

Monday—Thursday

7:30 a.m.—5:30 p.m. open during lunch

Closed every Friday through August 18



**We had a wonderful turnout of 4-H Ambassador applications turned in. I am pleased to announce that everyone that applied has been selected!**

**Here are your new 2017-2018 Victoria County 4-H Ambassadors:**

### Senior Ambassadors

Hailey Marbach

Logan Johnson

Morgan Meyer

Aaron Bradicich

Dana Malik

Audrey Garrett

Lauren Garrett

Tyler Johnson

Mallory Hewitt

Daniel Gonzales

Braden Parsons



### Junior Ambassadors

Carter Nelson

Karley John

Katelyn John

Renee Bradicich

Trapper Feuerbacher

Reilly Amsler

Kade Kubecka

Jacy Roessler

Maddie Nunez

Carlie Parsons

*The members of Texas A&M AgriLife Extension will provide equal opportunities in programs and activities, education, and employment to all persons regardless of race, color, religion, national origin, age, disability, genetic information, veteran status, sexual orientation or gender identity and will strive to achieve full and equal employment opportunity throughout Texas A&M AgriLife.*

*The Texas A&M University System, U.S. Department of Agriculture, and the County Commissioners Courts of Texas Cooperating*

# Major Stock Shows Updates

## ATTENTION MAJOR SHOW EXHIBITORS

### Validation Dates

June 27th 4-6pm @ Stephen Diebel's Ranch

⇒ Major Steer Validation

⇒ Fall Heifer Validation

⇒ Fall Market Lamb/Goat Validation



If you are validating a heifer, please bring in the **ORIGINAL HEIFER REGISTRATION PAPERS** BEFORE validation. We have to have an original colored copy uploaded into the Texas Validation System.

### Victoria Livestock Show

1st Steer Tag In  
June 27th 4-6pm  
@ Stephen Diebel's Ranch

### State Fair of Texas

September 29-October 22, 2017

Entry forms are DUE to the Extension Office  
by **AUGUST 23rd**.

### Heart of Texas Fair

October 5—October 14, 2017

Entry forms are DUE to the Extension Office  
by **AUGUST 23rd**.

# Leadership Opportunities

## DIVE INTO 4-H at D11 Leadership Lab

June 19-21 @ McKinney Roughs Nature Park

Registration Deadline June 2nd on 4-H Connect  
Late Registration June 3-9 for additional \$25

Leadership Lab is a 3 day 2 night stay where 4-H members from all of the district come to engage in leadership activities to bring back to their clubs. There is also time while interacting in the different sessions to meet new friends that have the same interests as you! Any questions call the Extension Office. More information can be found on the D11 4-H website.



## District 11 4-H Junior Leadership Lab

Tuesday, July 11, 2017

9:30 a.m. until 4:00 p.m.

Rockport Beach - Saltwater Pavilion, Rockport, TX

Sessions include:

Fishing \* Kayaking

Walking through Wetlands

Science on the Sphere

Team Building & So Much More!



Registration: May 15 - June 23  
Registration must be completed via 4-H CONNECT  
Cost: Youth - \$30 registration fee  
Includes lunch, snacks, t-shirt, facility rental and insurance  
More information including a map and schedule can be found at:  
<http://d114-h.tamu.edu>



# Leadership Opportunities Continued

## 4-H Awards:

The year-end 4-H awards are open to all 4-H members who meet the criteria and have completed a record book for the 2016-2017 year. The awards application can be turned in with the 4-Her's record book.

*Bronze / Silver / Gold Star  
First Year 4-Her  
William Danforth I Dare You Award*

## Additional Awards:

The following awards do NOT require the submission of a 4-H record book, but have different criteria to apply (see each application for specific criteria):

*Caring Heart Award  
Karen Obsta-Wendel Award*

## Washington D.C Trip



Victoria Co. 4-H is headed to our nation's capitol the week of July 4th, 2018 (not 2017). 4-6 participants who are incoming 8th grade through 11th grade will be selected from applications. Lodging will be at the National 4-H Center in Chevy Chase, MD. Eligibility Requirements: Active 4-H member in good standing with club/county; in good standing with your school and passing grades at the end of the year.

**ALL OF THE ABOVE AWARDS ARE DUE TO THE EXTENSION OFFICE JUNE 12th by 5pm. INTERVIEWS ARE SET FOR JUNE 28TH STARTING AT 9AM. PLEASE DRESS APPROPRIATE. INFORMATION AND FORMS AND CAN BE FOUND ON OUR WEBSITE:**

<http://agrillife.org/victoria4h/4-h-publications-forms/applications/>

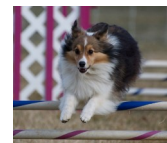
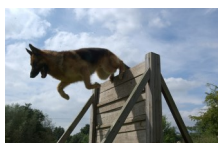
# Project Updates



## 4-H Dog Care & Training

There will be a new class starting this summer. The three meeting times will be June 12, 19 and 26 beginning at 6:30 out at the 4-H Activity Center.

If you are new to the project, please bring with you an up to date shot record of your dog that you wish to go through the class with. You will also need some treats, a treat bag, leash and smooth collar with no tags or anything on it. For more question, please call the Extension Office 361-575-4581.






# Calendar

## June 2017



Sun      Mon      Tue      Wed      Thu      Fri      Sat

28	29  Memorial Day	30	31	1	2	3 State Rifle Match
4	5 	6	7	8	9 	10
11	12 DUE Recordbooks Club Scrapbooks Washington DC County Awards	13	14	15 Club Chartering DUE	16	17
18	19	20	21	22	23	24
25	26	27 Major Steer/ Fall Heifer 4 pm @ Diebel Ranch	28 County Award Interviews	29	30	1

### Up Coming Events

#### July

- 6      District Record Book Judging
- 11     District Junior Leadership Lab
- 11     Adult Leaders Association meeting, 5:30 p.m., 4-H Activity Center