



Crossroads Clover

Newsletter of Victoria County 4-H Program

JULY 2017

News and Announcements

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County Website:

victoria.agrilife.org

District Website:

d114-h.tamu.edu

State Website:

texas4-h.tamu.edu

4-H Connect:

<https://texas.4honline.com>

Congratulations to Mr.
Braden Parsons for being
elected as a new District 11
County Council Officer!



Important!

ALA Meeting July 11th @
5:30pm Activity Center

NO County Council
meeting

**Also, a special congratulations to our participants who competed
at Texas 4-H Roundup and the State 4-H Rifle match!**

Lauren Garrett won 2nd place with her educational presentation
of "What's all the Buzz About?" and the Rifle 4-Hers who once
again won the STATE TITLE...**Cheyenne Sappington, Kyle Cooley,**
Austin Kainer, Garrett Dornak

Aloha! Dive into 4-H for a luau as we watch our 4-Hers
swim to success!



2017 Victoria County 4-H

Awards Banquet

Thursday, August 10th

Victoria Educational Gardens Pavilion

Dinner at 6:30 p.m. with Awards to follow

Tickets are \$10 each and available at the Extension Office. Please RSVP to the
Extension Office, 575-4581, no later than August 7th.



LEADERSHIP OPPORTUNITIES!



Club Officer Training!

Join other officers in a multi-county Club Officer Training for the new 2017-2018 4-H club officers on **Saturday, August 12th**. We will have some fun sessions in the morning and then Ag Olympics in the afternoon! It will be held at the VICTORIA COUNTY 4-H ACTIVITY CENTER. Registration is \$10 per person and includes free pizza!

This is a great opportunity to meet new friends while learning more about the duties of your elected club office. **Deadline to register is JULY 27th**. Email or call us so we can get a headcount for pizza and supplies.

TEXAS A&M
AGRI LIFE
EXTENSION

Calhoun, Aransas, Jackson,
Refugio, DeWitt and Victoria
Counties



Club Officer Training

If you are a club or county officer this year for your county, we invite you to join us for a chance to work on your

leadership skills and to prepare yourself for the officer duties assigned to you.

This year we will be meeting in Victoria County at the Victoria County 4-H Activity Center on Saturday, August 12th. We are expecting to have a great day and we invite you to join!

If you would like to take part in this leadership event, please contact the Victoria County Extension office at

361-552-9747, no later than July 27th to RSVP.

Agenda:

Registration Fee \$10

10:00 AM Arrive/Registration

10:15 AM Leadership Training
and Activities

12:00 PM Pizza Lunch

1:00 PM Ag Olympics

⇒ Greased Watermelon Race

⇒ Extreme Egg Toss

⇒ Relay Race

3:00 PM- Depart



PLEASE WEAR COMFORTABLE CLOSED TOED SHOES AND CLOTHES YOU DON'T MIND GETTING DIRTY IN. PLEASE BRING AN EXTRA PAIR OF CLOTHES.

4-H is a **community** of **young people**
 **across America** who are learning
leadership, citizenship and life skills.

Major Stock Shows



Sept. 30 - Oct. 15, 2017

Entry forms are DUE to the Extension Office by **AUGUST 23rd**. For more information regarding 2017 schedule and exhibitor handbook visit

<http://bigtex.com/livestock/livestockshow/>

<http://www.hotfair.com/events/2017/livestock-show>

PLEASE let us know if you are planning on showing in the SFT or HOT Fair 2017 so we can send you an entry form to fill out!



If you already know how many tags you need for:

Major Lamb & Goat

Major Heifer

Please start calling into the office by **August 15th!**





Train Like A Champion Clinic and Prospect Show July 29, 2017

Steer - Heifer - Lamb - Goat

Austin Co. Fairgrounds

1076 TX Hwy 159, Bellville, TX 77418

Schedule:

Check-In 7:00-8:30 AM

Clinics Begin 9:00am

Showmanship Workout 11:00am

Jackpot Showmanship Show 1:00pm

Prospect Shows Immediately After

Conclusion Of Showmanship

Must attend clinic to participate in show

Clinicians:

Cattle

Dave Allan & John Gevelinger

Purina Show Cattle Ambassadors

Sheep and Goats

Zac Blount

Purina Sheep & Goat Ambassador

Cattle Show:

\$20/head before July 24th; \$25/head July 29th

\$5 Showmanship

Blow & Go Only

Shown by Division (American, British, Exotic)

Additional Commercial Heifer Division

Buckle For Div. Champs & Prizes For Reserves

Sheep & Goat Show:

\$20/head before July 24th; \$25/head July 29th

\$5 Showmanship

Shown By Weight Only

No Breed Breakdown For Sheep

Buckle For Grands & Prizes For Reserves

Make All Checks Payable To PLC and Mail

All Entry Forms To:

Kayla Kaspar

255 Svoboda Lane, Suite 134

La Grange, TX 78945

For Questions Contact:

Austin Co. Ext. Office 979-865-2072

Burleson Co. Ext. Office 979-567-2308

Fayette Co. Ext. Office 979-968-5831

Washington Co. Ext. Office 979-277-6212



TEXAS A&M
AGRI LIFE
EXTENSION

• VICTORIA CROSSROADS CLASSIC •

★ STEER & HEIFER SHOW VICTORIA, TX SEPTEMBER 23-24, 2017 ★
VICTORIA COMMUNITY CENTER 2905 E. North Street

FRIDAY, SEPT. 22ND
BARN OPENS 5:00PM

SATURDAY, SEPT. 23RD
7:00AM - 9:00AM HEIFER CHECK-IN
9:30AM JACKPOT SHOWMANSHIP

SUNDAY, SEPT. 24TH
7:00AM - 9:00AM STEER CHECK-IN
9:30AM JACKPOT SHOWMANSHIP

GENERATORS WELCOME NO HAY IN BARN

BUCKLES AWARDED
TO ALL BREED & DIVISION CHAMPIONS
PRIZES ALSO AWARDED TO
RESERVE BREED & RESERVE DIVISION CHAMPIONS
(MUST HAVE 3 OR MORE IN BREED FOR PRIZES)

Sponsored by:

VICTORIA COUNTY FARM BUREAU

JUDGES - TBA

HEIFERS

ONE HEIFER CONSTITUTES A BREED
THREE HEIFERS IN BREED FOR PRIZES

STEERS

WE WEIGH - YOU CLASSIFY

ENTRY FEES:

\$25 PER RING

MUST ENTER RINGS A, B, AND C TO ENTER RING D

STOCK SHOW PROS
TACK TRAILER
ON SITE!

CONTACT:

GARY LOEST - 361-571-2130


OR

GEORGE HOOD - 361-935-1208

VICTORIA CROSSROADS CLASSIC
5618 MIDWAY RD.
INEZ, TX 77968

Calendar

July 2017

| Sun | Mon | Tue | Wed | Thu | Fri | Sat |
|-----|---|---|-----|--|-----|--|
| 25 | 26 | 27 | 28 | 29 | 30 | 1 |
| 2 | 3 | 4 Extension Office Closed  | 5 | 6 District Record- book Judging | 7 | 8 |
| 9 | 10 | 11 ONLY Adult Leaders Meeting @ 6 Jr. Leadership Lab | 12 | 13 | 14 | 15 |
| 16 | 17 | 18 | 19 | 20 | 21 | 22 |
| 23 | 24 | 25 | 26 | 27 | 28 | 29 Train Like a Champion Livestock Clinic |
| 30 | 31 2017-2018 Ambassador meeting & Washington DC Trip meeting | 1 | 2 | 3 | 4 | 5 |

August Up Coming Events

| | |
|-------|------------------------------------|
| 7 | Recordbook Trip to Splashway |
| 10 | 4-H Awards Banquet |
| 12 | Multi-County Club Officer Training |
| 17-18 | Outdoor Challenge Workshop |
| 31 | 4-H Family Fun Night |