**Victoria County 4-H**

**Junior Ambassador Application**

**ATTACH**

***(do not digitally insert)***

**a recent**

**2-1/2” x 3-1/2”**

**head and shoulders**

**photo here.**

***Photos will be used in the award banquet program. Applications are not complete without a photo.***

**Grades 6-8**

Name:

(First) (Middle) (Last)

Address:

Age: Years in 4-H:

Name of 4-H Club:

Grade in school this fall:

Name of school this fall:

Have you been an Ambassador in the past?

*Please use the space provided for the following questions:*

1. What school/church/civic organizations are you involved in outside of 4-H and what are your leadership positions and expectations in them?
2. What leadership experience do you have in 4-H?
3. What community service projects have you been involved in?
4. Explain why you would like to serve as a Victoria County 4-H Junior Ambassador.

**JUNIOR AMBASSADOR EXPECTATIONS**

We realize that due to other commitments, there may be conflicts with certain expectations. Please review the enclosed contract prior to applying to make sure you are able to fulfill all expectations.

Victoria County 4-H Junior Ambassador Contract

**Attendance**

You are expected to attend at least 3 of the Ambassador meetings. Meetings are held bi-monthly at a designated time decided by the Ambassador team. If you are unable to attend you must notify the Extension Office prior to the meeting if possible; if not, immediately following.

**Leadership Training**

All Ambassadors are required to attend the Prestige Leadership Conference in July to plan and prepare for upcoming year.

**Dress Code**

Boys Official Dress: Ambassador green polo shirt, khaki slacks, appropriate dress shoes/boots, and name badge.

Boys Casual Dress: Ambassador green polo shirt, nice jeans, appropriate shoes.

Girls Official Dress: Ambassador green polo, khaki slacks/khaki skirt (knee length), appropriate dress shoes, and name badge.

Girls Casual Dress: Ambassador green polo shirt, nice jeans, appropriate shoes.

**Record Book**

You are required to submit a 4-H record book in or including Leadership as a project. Books must be submitted by the deadline set by the Extension Office.

**Promote 4-H**

You are required to promote 4-H during the first full week in October, celebrated as National 4-H Week. This includes attending City Council meeting and/or County Commissioners Court on behalf of 4-H. Also, assisting with planning and coordination of the annual 4-H Family Fun Night held at the beginning of every new 4-H year.

Additionally, you are expected to help promote 4-H by participating in the following:

* Attend various Open House opportunities within the school district with senior ambassadors.
* Participate in Tractor Supply Company Paper Clover Campaign

**I have read, understand, and agree to fulfill all of the above stated commitments. I further understand that in order to re-apply for the Ambassador program in the future and to be recognized as an Ambassador at the awards banquet, all of the above requirements must be met. Failure to meet any of these requirements will result in appearing before the Grievance Committee for resolution.**

**Ambassador Parent/Guardian**

**Date Date**