**Victoria County 4-H**

**Ambassador Application**

**ATTACH**

***(do not digitally insert)***

**a recent**

**2-1/2” x 3-1/2”**

**head and shoulders**

**photo here.**

***Photos will be used in the award banquet program. Applications are not complete without a photo.***

**Grades 9-12**

Name:

 (First) (Middle) (Last)

Address:

Age: Years in 4-H:

Name of 4-H Club:

Grade in school this fall:

Name of school this fall:

Have you been an Ambassador in the past?

*Please use the space provided for the following questions:*

1. What school/church/civic organizations are you involved in outside of 4-H and what are your leadership positions and expectations in them?
2. What leadership experience do you have in 4-H?
3. What community service projects have you been involved in?
4. Describe your public speaking abilities and experience.
5. Explain why you would like to serve as a Victoria County 4-H Ambassador.
6. If elected as a Victoria County 4-H Ambassador, what would be one goal you would like to see Victoria County 4-H obtain during the year?

**AMBASSADOR EXPECTATIONS**

We realize that due to other commitments, there may be conflicts with certain expectations. Please review the enclosed contract prior to applying to make sure you are able to fulfill all expectations.

Victoria County 4-H Ambassador Contract

**Attendance**

You are expected to attend each Ambassador meeting. Meetings are held bi-monthly at a designated time decided by the Ambassador team. If you are unable to attend you must notify the Extension Office prior to the meeting if possible; if not, immediately following.

**Leadership Training**

All Ambassadors are required to attend the Prestige Leadership Conference in July to plan and prepare for upcoming year. All Ambassadors are also required to participate in the District 11 Crossroads retreat. The retreat will be held the weekend before Thanksgiving. Parents will be needed to assist with transportation.

**Dress Code**

Boys Official Dress: Green jacket, khaki slacks, white dress shirt, maroon tie, appropriate dress shoes/boots, and name badge. 4-H pins can be worn on jacket.

Boys Casual Dress: Ambassador polo shirt, nice jeans, appropriate shoes.

Girls Official Dress: Green jacket, khaki slacks/khaki skirt (knee length), white dress shirt, appropriate dress shoes, and name badge. 4-H pins can be worn on jacket.

Girls Casual Dress: Ambassador polo shirt, nice jeans, appropriate shoes.

\*Green jackets are provided by the Extension Office. You are responsible for cleaning and proper care of your jacket. Your jacket is to be dry cleaned and returned to the Extension Office at the May Ambassador meeting.

**Record Book**

You are required to submit a 4-H record book in or including Leadership as a project. Books must be submitted by the deadline set by the Extension Office.

**Community Service**

You are required to plan and implement a community service project. This may be conducted individually, or with the assistance of fellow Ambassadors and 4-H members. Prior approval of this service project must be obtained from the 4-H agent and/or leader.

**Friends Helping Friends Retreat**

You are required to assist with this annual leadership event. Opportunities include planning, fundraising, and implementing the event.

**Promote 4-H**

You are required to promote 4-H during the first full week in October, celebrated as National 4-H Week. This includes attending City Council meeting and/or County Commissioners Court on behalf of 4-H. Also, assisting with planning and coordination of the annual 4-H Family Fun Night held at the beginning of every new 4-H year.

Additionally, you are expected to help promote 4-H by participating in the following:

* Attend various Open House opportunities within the school district.
* Participate in Tractor Supply Company Paper Clover Campaign
* South Texas Farm and Ranch Show *(October)* - Assist in seating elderly for luncheon.
* SALE Youth School Tours *(February)*

**Public Speaking**

You are required to conduct a public speaking activity to promote 4-H to the community during the 4-H year. Examples include Lion’s Club, Rotary, City Council, and local schools.

**I have read, understand, and agree to fulfill all of the above stated commitments. I further understand that in order to re-apply for the Ambassador program in the future and to be recognized as an Ambassador at the awards banquet, all of the above requirements must be met. Failure to meet any of these requirements will result in appearing before the Grievance Committee for resolution.**

**Ambassador Parent/Guardian**

**Date Date**