

Tarrant County 4-H Awards Worksheet

Criteria-Based Awards

Link to application form: <https://forms.gle/wvDgMwnac1fnQs1U9>

- The Requirements for **Honor Roll** or **Letterman Awards** may be met in one year or over the course of several years. If met over multiple years, it must be while the member is in their current age division.
- If a member has previously received the **Honor Roll** or **Letterman** award, they must meet the criteria with all new activities to again be eligible.
- Youth submitting **Community Service Awards** are NOT required to submit a record book but must complete the application completely and submit logs/records of service.
- **Rookie, Honor Roll & Letterman Awards** require submission of a **4-H Record book** (Due @ Extension Office by **June 2, 2025, by 5:00 p.m.**)



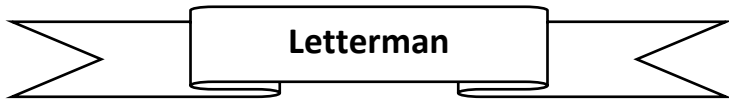
- Available only to members in their **1st year of 4-H in Tarrant County** (*A member in any grade division can apply*).
- Check all that apply:
 - ☐ Completed at least 1 project.
 - ☐ Submitted a 4-H record book.
 - ☐ Gave a report, demonstration, speech or prepared an exhibit on your project work.
 - ☐ Participated in at least 1 community service activity.
- When did you join your Tarrant County 4-H Club?
- Which projects have you completed in the 2022-23 4-H year?
- Tell us about your accomplishments with your project work.
- What were your community service activities?
- What are your future 4-H goals?
- What is the most important thing you have learned in 4-H?



Honor Roll

- Available to **Junior** (grades 3-5) and **Intermediate** (grades 6-8) members. May be received more than once. If received more than once, criteria must be met with all new activities.
- Any one activity can be used to meet only one criteria. Every criteria must be met with a different activity or activities.
- Check all that apply (*Must meet all 5 to receive award*).
 - ☐ Completed 2 projects.
 - ☐ Submitted a 4-H record book.
 - ☐ Gave a report, demonstration, speech or prepared an exhibit on your project work.
 - ☐ Attend 2/3 of your regular club meetings.
 - ☐ Perform at least 5 hours of community service.
- Which 4-H projects have you completed during your time in your current grade division? (*List all completed projects & dates*).
- What 4-H project related demonstration, talk, or exhibit did you give? (*Please list all activities that apply along with dates*).
- What were some of your community service activities? (*Please include hours spent on each activity. You do not need to list all activities, but please list enough to demonstrate the required 5 hours*).
- Additional Criteria - Check all that apply (*Must meet 6 of the following criteria*).
 - ☐ Bring a parent or guardian to 50% of club meetings.
 - ☐ Serve on a committee or as an elected officer.
 - ☐ Participate in a county 4-H contest (Talent Showcase, Roundup, TCJLS, Photography, Food, Fashion, etc.).
 - ☐ Participate in a district or state 4-H contest.
 - ☐ Attend a county event (CYC Holiday Party, Spring Fling, Fort Worth Stock Show Parade, etc.).
 - ☐ Recruit one or more new club members.
 - ☐ Participate in a school or community activity.
 - ☐ Assist leaders with 2 project or club activities.
 - ☐ Participate in a promote 4-H activity.
- What 4-H committees have you served on and what officer positions have you been elected to? (*Please provide dates*).
- What county, district, and state 4-H contests have you participated in? (*Please provide dates*).

- What 4-H county events have you attended? *(Please provide dates).*
- What school or community activities (non-4-H activities) have you participated in? *(Please provide dates).*
- What 4-H project or club activities have you assisted with? *(Please provide dates).*
- What 4-H promotional activities have you participated in? *(Please provide dates).*



- Available to **Senior** (grades 9-12) members. May be received more than once. If received more than once, criteria must be met with all new activities.
- Any one activity can be used to meet only one criteria. Every criteria must be met with a different activity or activities.
- Check all that apply *(Must meet all 5 to receive award).*
 - ☐ Complete 4 projects
 - ☐ Submitted a 4-H record book.
 - ☐ Give a demonstration, talk, or exhibit based on your project work.
 - ☐ Attend 2/3 of your regular club meetings.
 - ☐ Perform at least 8 hours of community service.
- Which 4-H projects have you completed during your time in the senior grade division? *(Please list all completed projects & dates).*
- What 4-H project related demonstration, talk, or exhibit did you give? *(Please list all activities that apply along with dates).*
- What were some of your community service activities? *(Please include hours spent on each activity. Your do not need to list all activities, but enough to demonstrate the required 8 hours).*

- Additional Criteria. Check all that apply (*must meet 10 of the following to receive award*).

- ☐ Serve as a Junior or Teen Leader.
- ☐ Serve as a chairman of a committee or as an elected officer.
- ☐ Serve on a committee.
- ☐ Assist in conducting a county 4-H activity or program.
- ☐ Provide training or a presentation for a 4-H project group.
- ☐ Organize and lead a community service project that others participated in.
- ☐ Participate in a district or state 4-H contest.
- ☐ Help organize and setup for a county event (Spring Fling, Stock Show Parade, Holiday Party, etc.).
- ☐ Recruit one or more new club members.
- ☐ Serve on a district or statewide ambassador group or team.
- ☐ Participate in a district, state, or national 4-H event.
- ☐ Organize a new 4-H club.
- ☐ Serve in a leadership position in a group other than 4-H.
- ☐ Research career opportunities.
- ☐ Participate in a promote 4-H activity.

- How did you serve as a 4-H Junior or Teen Leader? (*Please provide dates*).
- What 4-H committees have you served on and what officer positions have you been elected to? (*Please provide dates*).
- What county 4-H activity or program did you assist with? (*Please provide dates*).
- What training or presentation did you make for a 4-H project group? (*Please provide dates*).
- What community service project did you lead? (*Please provide dates*).
- What district and state 4-H contests have you participated in? (*Please provide dates*).
- What county 4-H events have you assisted with? (*Please provide dates*).
- What 4-H district or state ambassador group or team have you served on? (*Please provide dates*).
- What district, state or national 4-H event have you participated in? (*Please provide dates*).
- What was your participation in organizing a new 4-H club? (*Please provide dates*).

- What leadership positions have you served in outside of 4-H? *(Please provide dates)*.
- How have you researched career opportunities? *(Please provide dates)*.
- What 4-H promotional activities have you participated in? *(Please provide dates)*.



Community Service

- May be received by any 4-H member. Eligible every year that you are a member. Must be based on community service activities since last year's submission deadline (June 3, 2024).
- Additional records/logs are required for this award! Applicant should reference the information link for location/example of record/log form: https://drive.google.com/file/d/1VxwJHmcMrtK6UoluspVgOnyeGlrXymkJ/view?usp=drive_link
- New members – Community service must have occurred between the dates of September 1, 2024, and June 2, 2025.
- Returning members - Community service must have occurred between June 3, 2024, and June 2, 2025.

Merit-Based Awards

Link to application form: <https://forms.gle/3Fx9H8rGLK5oQ9ya8>

- **Outstanding New Member** – Junior (3-5 grades), Intermediate (6-8 grades), Senior (9-12 grades)
- **4-H Achievement** – Junior (3-5 grades), Intermediate (6-8 grades), Senior (9-12 grades). *Eligible to receive once per age division.*
- **Danforth** - Senior age division (9-12 grades) only. *Eligible to receive once in your 4-H career.*
- **Gold Star** - Senior age division (9-12 grades) only. *Eligible to receive once in your 4-H career. Applicants must be 15 years old, with 3 years minimum of 4-H membership, completed a minimum of 3 projects, demonstrated leadership, and completed at least 2 4-H record books.*

All Merit-Based Awards require **Submission of 4-H Record book** (Due @ Extension Office by June 2, 2025, by 5:00 p.m.).

All Merit-Based Awards require applicants to attend an **interview** with a panel of judges (June 23, 2025).

**Candidates who choose to complete their interview virtually will be held to the same standards and expectations as those interviewing in person.*

This includes, but is not limited to, maintaining a professional appearance, dressing in appropriate attire, being in a quiet and distraction-free environment, and demonstrating punctuality and preparedness. Choosing a virtual format does not exempt candidates from any part of the interview evaluation criteria. Virtual interviews will take place during the same timeframe as the in-person interviews on June 23.

****Candidates applying for the ALA Scholarships MUST interview in person.**

Gold Star applicants will be required to prepare a short, two-minute speech highlighting their 4-H career. Youth selected to receive the Gold Star will deliver their prepared speech at the County Awards Reception on **Thursday, July 31, 2025. Location TBD.**

Application Questions for ALL Merit-Based Awards:

Which 4-H projects have you completed?

	1 year	2-3 years	4-6 years	7+ years
Cattle Beef/Dairy				
Citizenship				
Community Service				
Consumer Education				
Dog Care & Training				
Entomology				
Foods & Nutrition				
Fashion & Interior Design				

Forestry				
Global Citizenship				
Goats Dairy/Hair/Meat				
Health & Personal Safety				
Horse				
Horticulture				
Leadership				
Meat Science				
Outdoor Education				
Photography & Video				
Poultry				
Public Speaking				
Rabbits				
Range Science				
Robotics				
Rocketry/Aerospace				
STEM				
Sheep				
Shooting Sports				
Sports Fishing				
Swine				
Theater and performance Arts				
Veterinary Sciences				
Water Conservation and Education				
Wildlife & Fisheries				
Workforce Prep & Careers				
Entrepreneurship				
Other				

Which 4-H projects have you completed in the 2022-23 4-H Year?

Please indicate how many years you have participated in 4-H contests at the various levels during your 4-H career. *Record book submission is considered a 4-H contest.

	1 year	2-3 years	4-6 years	7+ years
County Contests				
District Contests				

State Contests				
Tarrant County Jr. Livestock & Project Show				
Major Livestock Shows				

List all livestock shows (include years) in which you have exhibited during your 4-H career.

Tell us a little about those contests within the last 5 years that have special meaning or importance to you.

What type of leadership activity and how many years have you engaged in each type during your 4-H career?

	1 year	2-3 years	4-6 years	7+ years
Promoted 4-H				
Committee Member				
Club or County Officer				
Educational Presentation to Club or Group				
Junior or Teen Leader				
Leadership Training Participant				
Other				

Tell us more about the most important or most recent leadership activities.

Summarize your most significant community service activities.

What did you learn from your community service?