**Smith County Junior Livestock Show & Scholarship Fund, Inc.**

**Livestock Entry Form**

(One form per entry)

**Exhibitor’s Name** (Please print clearly – one letter per box)

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Last Name First Name

Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ City:­­­­­­­­­­­­­­­­­­­­\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Zip: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Phone #: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Club or Chapter: \_\_\_\_\_\_\_\_\_\_\_\_\_\_ SSN#\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Birthday:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Quality Counts#\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 **Division** (check only one *or* Peewee + Animal Division):

 □ **Broiler** □ **Roaster** □ **Goat**

 □ **Rabbit** □ **Swine** □ **Steer (No Peewee)**

 □ **Lamb □ Peewee** ($5.00 Entry Fee)

*By your signature below, you are acknowledging your entry into the Smith County Junior Livestock Show and Scholarship Fund, Inc., and agree to abide by all current published rules and regulations set forth by the board of directors.*

**Exhibitor’s Signature** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Parent’s Signature** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**\* NOTE:** Each exhibitor must fully complete an **IRS W-9** form.

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **(Ag Science Teacher/County Agent)**

Animals that have gone through the state validation process need only submit the state tag number and the entry fee.

County Tag Number: \_\_\_\_\_\_\_ (if not state validated)

State Validation Tag Number: \_\_\_\_\_\_\_ (if applicable)

Method of Payment ($15 each)

 □ Check □ Cash

 #\_\_\_\_\_\_\_\_

I have advised this exhibitor on the rules of the show, and certify that the animal presented at validation and the show is and has been under the care and ownership of the above exhibitor.