

MONTGOMERY COUNTY 4-H FOCUS

Hello! **4-H Families**

OCTOBER 2026

We hope that your 4-H year has gotten off to a good start.

At this point every club has hosted their September club meeting, the 1st official club meeting of the 2026-2027 4-H year. We know lots of questions come up after this meeting and throughout the year regarding general 4-H info., project information, etc. 4-H is full of information and it can get confusing, whether you do or don't know exactly what to ask. Here are some FAQ's that may help:

What is a 4-H club?

This is your group that you join and attend monthly 4-H business meetings with. You can join any club located in the county.

How do I choose a project?

Members can participate in any 4-H project with any club. The club does not have to already have participation in the specific project. Sometimes all it takes is 1 interested person to spark the interest of others.

Group project?

Team or Group projects can be made up of members throughout the county not just members of your club.

How many projects can I do?

Members are required to participate in at least 1 project, but there is no maximum number of projects they can do. If you don't like a project, you can change it any time.

Most importantly, have FUN in 4-H!!!

**VOLUNTEER TODAY.
INSPIRE FOR
A LIFETIME.**

Adult volunteers are always needed to help grow our 4-H program. You can participate in a variety of ways. Get enrolled in 4Honline as an approved volunteer and find out how you can help your club! All Club Managers, Assistant Managers, and Project Leaders must be approved volunteers.

4-H EXPLORE GUIDES



Each guide has been developed to support volunteers, agents, and even 4-H members in leading project experiences. Check out the available project guides to get a better understanding of what a specific project is.
<https://texas4-h.tamu.edu/resources/>

PHONE: 936-539-7823

**ON THE WEB:
COUNTY 4-H**

<https://agrilife.org/montgomery4h/>

RSVP HUB

<https://agrilife.org/montgomery4h/rsvp/>

FACEBOOK

[@4HMontgomeryCounty](https://www.facebook.com/@4HMontgomeryCounty)

**COUNTY EXTENSION
SERVICE**

montgomery.agrilife.org

DISTRICT

d94-h.tamu.edu

STATE

texas4-h.tamu.edu

OFFICE HOURS

8:00AM-12PM

1:00PM-5:00PM

MICHELLE MIHALEK

County Extension Agent
4-H Youth Development

ALYSSA SIMS

County Extension Agent
Urban Youth Development

JO PICKEN

4-H Program Assistant

TAMI WARD

4-H Volunteer Coordinator





County Council

County Council meetings are held the 4th Monday of the month at 7pm at the Extension Office. Club delegates are strongly encouraged to attend, but everyone is welcome. This is a great way to meet 4-Hers from all over the county and hear what is going on in their clubs.

Next meeting: October 26, 2026 at 7pm

Program: Markeup Junkie

Community Service: Friends of Texas Wildlife Care Kits

Dinner is served at 6:30pm. This month's dinner will be creamy chicken pasta. RSVP on the hub if you would like to come early for dinner.



October 4-10

<https://texas4-h.tamu.edu/events/national-4-h-week/>

The week designated for 4-H members to SHINE! This is the week when 4-H'ers across the nation work extra hard to promote and showcase what they have gained from their 4-H involvement. 4-H'ers are encouraged to:

- *wear a 4-H shirt
- *pass out 4-H brochures
- *just talk about 4-H

The 4-H office can provide promotional materials if needed.

Go Green on Monday, October 5th in celebration of National 4-H week. Wear your green and send us pictures we can share.

JOIN

Montgomery County 4-H Council

IN HELPING

Friends of Texas Wildlife




WE WILL MAKE BABY BAGS TO DONATE TO FRIENDS OF TEXAS WILDLIFE. EITHER INDIVIDUALLY OR WITH YOUR 4-H CLUB HELP FRIENDS OF TEXAS WILDLIFE BY COMBINING ITEMS NEEDED FOR BABY BAGS AND DELIVER THEM TO THE EXTENSION OFFICE BY OCTOBER 26TH, 2026.

ITEMS NEEDED:

- 1 GALLON ZIPLOCK BAGS (EVERYTHING GOES IN IT)
- 2X2" OR 18X18" SQUARE POLAR FLEECE (NO KNOTS OR LOOSE THREADS)
- RICE SOCK (SEE DIRECTIONS)
- EYE DROPER
- 1-2 OZ PLASTIC MEDICINE MEASURING CUP (LIKE WHAT COMES ON HYQUIL TYPE BOTTLES)
- PEDIATRY FREEZER POP (STORE BRAND IS FINE)




How to Make a Rice Sock to keep a baby animal warm

Use an old crew sock.
Put sock in glass. Fold cuff over outside of glass.
Pour in about 1-2 cups of uncooked rice.
Tie knot at top.

To use:
Place in microwave for about 20 seconds.
Put rice sock under blanket.
Place baby animal on blanket.
Reheat as needed.

Keep baby warm & quiet
Take to Friends of Texas Wildlife

2941 S Highland Blvd.
Magnolia, TX 77354
281-239-6039
thehelp@gmail.com

Texas A&M AgriLife Extension Service provides equal opportunities in its programs and employment to all persons, regardless of race, color, sex, religion, national origin, disability, age, genetic information, veteran status, sexual orientation, or gender identity. The Texas A&M University System, U.S. Department of Agriculture, and the County Commissioners Courts of Texas Cooperating.

WHAT CAN YOU DO IN

One Day







ONE DAY 4-H

SATURDAY, OCTOBER 10, 2026

Texas A&M AgriLife Extension Service provides equal opportunities in its programs and employment to all persons, regardless of race, color, sex, religion, national origin, disability, age, genetic information, and veteran status. The Texas A&M University System, U.S. Department of Agriculture, and the County Commissioners Courts of Texas Cooperating.

One Day 4-H is one day for all of the members, parents, leaders, & volunteers to step out into their communities and say "thank you" by giving back to them for over 110 years of support of 4-H in Texas. This day of community service is whatever each 4-H member, club, or county program decides to make it.



Pecans



THIS IS THE MAJOR SOURCE OF INCOME FOR THE MONTGOMERY COUNTY 4-H PROGRAM. FUNDS GO DIRECTLY BACK TO YOU IN THE FORM OF EDUCATIONAL PROGRAMS,

REGISTRATION FEES, EQUIPMENT, AND CURRICULUM.

****MEMBERS SHOULD HAVE PICKED UP THEIR FUNDRAISER PACKET AT THEIR SEPTEMBER CLUB MEETING FROM THE CLUB'S PECAN LEADER. ALL ORDERS ARE DUE BACK TO YOUR CLUB'S PECAN LEADER AT YOUR OCTOBER CLUB MEETING UNLESS YOUR PECAN LEADER HAS SET UP AN ALTERNATE DATE/TIME.**

****NO ORDERS ARE TO BE TURNED DIRECTLY IN TO THE 4-H OFFICE.**

ALL ORDERS MUST BE GIVEN TO THE CLUB'S PECAN LEADER!

ONCE YOUR CLUB'S ORDER IS TURNED INTO THE 4-H OFFICE, PRE-SALE ORDERS CANNOT BE ADDED. ANY ORDERS AFTER THIS WILL BE LATE PRE-SALE AT THE INCREASED PRICE AND TURNED IN AT PECAN PICKUP.

PRE-SALE: \$12.00/LB | LB PKGS. HALVES OR PIECES

POST PRE-SALE: \$12.50/LB | LB PKGS. HALVES OR PIECES

Montgomery County's Hope and Holly Event is right around the corner. Join us in loving our community. This event serves foster, adoptive, kinship families.

Calling all 4-H kids! We need volunteers - sign-up and we'll find something fun for you to do!

<https://forms.gle/s4CGt1kDkmP9iChm6>

Know a foster, adoptive, or kinship family? Please invite them to come! This day is for them to enjoy some holiday fun, make memories, and feel celebrated. It's completely free!

<https://forms.gle/tWtF9EZHi7uoAk1C6>



Scholarships



The Texas 4-H Foundation scholarship application process will open on November 1st. There will be a virtual training session to help you prepare on October 22nd at 6:30pm. Follow this link:

<https://teams.microsoft.com/meet/229826492482294?p=00FZ3eFDhHyNDIqlPr>

More information can also be found here:

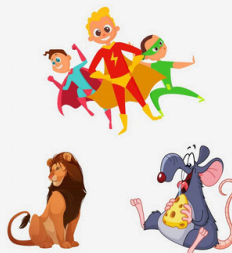
<https://texas4hfoundation.org/about-scholarships/>

Leadership

TENTATIVE AGENDA & SUMMARY

FRIDAY, NOVEMBER 13, 2026
5:00-7:30 PM ARRIVAL & CHECK-IN
6:00 PM DINNER
6:45 PM LEADERSHIP GAMES
8:00 PM DANCE!!!

SATURDAY, NOVEMBER 14, 2026
7:30 AM MORNING ENERGIZER
8:00 AM BREAKFAST
8:45 AM SESSIONS BEGIN
12:00 PM LUNCH
1:00 PM CONTINUE SESSIONS
2:45 PM WRAP UP/EVALUATIONS
3:00 PM DEPART (ARRIVE PRIOR)



SUMMARY OF SESSIONS

JR. LEADERSHIP LAB IS HELD FOR INTERMEDIATE AGED 4-H MEMBERS TO EXPERIENCE WHAT 4-H HAS TO OFFER. YOUTH WILL PARTICIPATE IN HANDS-ON ACTIVITIES AND SESSIONS RELATED TO THE BIG 5 4-H PROJECT AREAS WITH A DISNEY THEME!

EACH ROTATION WILL AID IN THE PARTICIPANTS' 4-H PROJECT OPPORTUNITIES AND 4-H EXPERIENCE!

SESSIONS WILL INCLUDE:

- FOOD & NUTRITION
- NATURAL RESOURCES
- LIVESTOCK
- STEM
- LEADERSHIP AND CITIZENSHIP

"Texas A&M AgriLife Extension Service provides equal opportunities in its programs and employment to all persons, regardless of race, color, sex, religion, national origin, disability, age, genetic information, and veteran status. The Texas A&M University System, U.S. Department of Agriculture, and the County Commissioners Courts of Texas Cooperating."

HAKUNA MATATA!



BRING THESE FORMS

- WAIVER, INDEMNIFICATION, AND AUTHORIZATION FOR MEDICAL TREATMENT FORM
- HEALTH & SAFETY STATEMENT
- CONSENT & WAIVER FORM FOR OVER-THE-COUNTER MEDICATION
- ADM FORM
- AIM CAMP WAIVER

FORMS ARE AVAILABLE ON D9 4-H WEBSITE

[HTTPS://D94-H.TAMU.EDU/ EVENTSANDCONTESTS/JUNIOR-LEADERSHIP-LAB](https://d94-h.tamu.edu/eventsandcontests/junior-leadership-lab)

ITEMS TO BRING

- ALL BEDDING (SLEEPING BAG, BLANKET, PILLOWS, SHEETS, ETC.)
- PERSONAL HYGIENE ITEMS
 - TOOTH PASTE/BRUSH, HAIR PRODUCTS, SOAP, ETC.
- SHOWER ITEMS (SHOES & TOWEL)
- WARM CLOTHES (CHECK THE WEATHER)
 - JACKET & TENNIS SHOES
- MISC. - PHONE CHARGERS, FLASHLIGHTS, ETC.
- FORMS!!!

LEAVE AT HOME

- EXPENSIVE JEWELRY, ELECTRONICS, EXCESS CASH, OR ANY OTHER ITEMS YOU WOULDN'T WANT TO LOSE.
- NOISEMAKERS
- INAPPROPRIATE NON-SUITABLE CLOTHING FOR 4-H EVENTS
- ANY OTHER DISRUPTIVE OR DISTRACTING ITEMS; ITEMS MAY BE CONFISCATED AND RETURNED TO PARENTS AT THE END OF CAMP



TEXAS A&M AGRILIFE EXTENSION DISTRICT 9 SOUTHEAST REGION

JR. LEADERSHIP LAB
DISTRICT 9 4-H

NOVEMBER 13-14, 2026
AIM CAMP
CLEVELAND, TX



REGISTER ON TX4H !

[HTTP://TX4H.TAMU.EDU](http://tx4h.tamu.edu)

DREAM BIG, BELIEVE IN YOURSELF, WORK TOGETHER, AND DISCOVER THE LEADER WITHIN! COME LEARN MORE ABOUT 4-H ALL WHILE MAKING FRIENDS OUTSIDE OF YOUR COUNTY & GAIN LEADERSHIP SKILLS! IT WILL BE AN EVENT FULL OF NOSTALGIA, FUN, AND 4-H!

QUESTIONS & ACCOMMODATIONS

IF YOU HAVE ANY QUESTIONS REGARDING LOCATION OR THE PROGRAM, OR IF YOU HAVE ANY DIETARY RESTRICTIONS OR SPECIAL ACCOMMODATIONS TO PARTICIPATE IN THE PROGRAM, PLEASE CONTACT CORY AT CORY.HUNDELL@AG.TAMU.EDU BY OCTOBER 25TH, 2026

"BELIEVE YOU CAN, THEN YOU WILL" - MULAN

STARRING : TEXAS 4-H MEMBERS 3RD - 8TH GRADE

NIGHT AT THE MOVIES

November 13-15, 2026
Texas 4-H Center
Brownwood, TX

Every Great Adventure Starts with a SPARK!
Grab your popcorn and get ready...the lights are dimming, the cameras are rolling, and YOU have just stepped into the world of 4-H projects!

Spark Community Service

THANKSGIVING BAGS

Help us fill bags for the Brownwood Food Pantry!

DONATION ITEMS

FOOD	WINTER ITEMS
Canned Chili	Toboggans
Canned Mac 'n Cheese	Handwarmers
Canned Soup	Gloves or Mittens
Canned Ravioli	
Meal in a Can	
Cocoa Packets	

NOVEMBER 13-15
Texas 4-H Center • Brownwood, Texas

TEXAS A&M AGRILIFE EXTENSION

Spring 2027 Major Shows

Fort Worth Stock Show, Houston Livestock Show and Rodeo, Rodeo Austin, San Angelo, San Antonio



**Entry Days November 1 (3–5pm)
November 2 (5–7pm)**



**Livestock & Non-Livestock participants must submit an entry on one of these dates.
**If you cannot attend either entry day, you must make arrangements with
the 4-H office to get your entries completed before November 2nd.**

Spring Major Show Contests

Contests at Major Livestock Shows 2027

Event	*State Roundup	Fort Worth	San Angelo	San Antonio	Rodeo Austin	Houston
Ag Mechanics		1/15-18/27	2/4-6/27	2/26-28/27	3/5-6/2027	3/19-21/27
Ag Mech Skill-A-Thon						
*Ag Product ID			02/18/27	02/21/27	03/23/26	03/17/27
Archery						10/9-11/26
Beef Skill-A-Thon			02/13/27	02/15/27	03/11/26	
*Consumer Decision Making			02/18/27	02/20/27		
Dairy Judging		01/18/27		02/12/27		TBD
Floriculture		01/21/27		02/19/27		03/06/27
*Food Challenge			01/20/27	02/11/27		03/16/27
Goat Judging		01/17/27				
*Horse Judging		01/19/27		02/10/27		03/08/27
Horse Skill-A-Thon			02/21/27	02/14/27		
Horticulture						
Job Interview						
Landscape Challenge				02/09/27		
Landscape Skill-A-Thon						
*Livestock Judging			02/20/27	02/28/27	03/23/27	03/15/27
*Livestock Skill-A-Thon						
*Livestock Quiz Bowl						03/05/27
*Meat Judging		01/31/27	02/20/27	02/21/27		03/07/27
Meat Science Skill-A-Thon						
Nursery Landscape				02/09/27		03/06/27
Photography				by 10/31/26		
Poultry Judging				02/18/27		03/03/27
*Public Speaking			02/06/27	02/14/27	03/17/27	3/13-14/27
*Range and Pasture ID		01/24/27				03/14/27
*Robotics		01/29/27	04/10/27	02/18/27	03/13/27	03/17/27
*Science Fair				02/20/27	03/17/27	03/07/27
Sheep Skill-A-Thon			02/07/27	02/07/27	03/18/27	
Shotgun				2/10-14/27		2/5-7/27
Swine Skill-A-Thon				02/09/27	03/20/27	
Taxidermy Contest				2/11-13/27		
*Veterinary Science						03/18/27
*Wildlife Contest		01/19/27	02/20/27	02/17/27		03/13/27
Wildlife Habitat Evaluation						
Wildlife Poster Contest						03/06/27
*Wool and Mohair Judging		01/26/27	02/20/27	02/13/27		03/15/27

Dates of the contest are listed. Printed 9/25/26. If 4-H members are interested in entering a Spring major show, they should attend Major Show Entry Night Nov. 1st 2-5pm or Nov. 2nd 5-7pm

Contests at Major Livestock Shows 2027 Awards

Event	*State Roundup	Fort Worth	San Angelo	San Antonio	Rodeo Austin	Houston
Ag Mechanics		\$2,500	Sch	\$10,000 Sch	2026 Awards	2026 Awards
Ag Mech Skill-A-Thon					Trophy	
*Ag Product ID			Plaques	\$10,000 sch	Buckle	\$400/team
Archery						\$1,200
Beef Skill-A-Thon			Buckle	\$10,000 Sch	\$250	
*Consumer Decision Making			\$1,000	\$10,000 Sch		
Dairy Judging		\$500 sch		\$10,000 sch		Buckle
Floriculture		\$2,000 sch		\$10,000 sch		Buckle
*Food Challenge			Awards	\$20,000sch /team		Trophy
Goat Judging		Buckle				
*Horse Judging		\$4,000 Sch		\$10,000		\$1,500
Horse Skill-A-Thon			\$1,000	\$10,000		
Horticulture						
Job Interview						
Landscape Challenge				\$20,000sch /team		
Landscape Skill-A-Thon						
*Livestock Judging			\$1,000	\$10,000 Sch	Buckle	Trophy
*Livestock Skill-A-Thon						
*Livestock Quiz Bowl						\$400/team
*Meat Judging		Banner	\$1,000	\$10,000 Sch		Trophy/Buckle
Meat Science Skill-A-Thon				\$10,000 Sch		
Nursery Landscape				\$10,000 Sch		Trophy/Buckle
Photography				\$10,000 Sch		Trophy/Buckle
Poultry Judging				\$10,000 Sch		Trophy/Buckle
*Public Speaking			Buckle	\$10,000 Sch/cat	Buckle	\$2,500
*Range and Pasture ID		\$4,000 Sch				Trophy/Buckle
*Robotics		\$2,500 sch	Awards	\$20,000/team	\$1,000	\$140/team
*Science Fair				\$10,000 Sch/cat	Buckle	\$2,500
Sheep Skill-A-Thon			\$1,000	\$10,000 Sch	\$250	
Shotgun				\$20,000 Sch		\$3,000
Swine Skill-A-Thon				\$10,000 Sch	\$250	
Tell Your Story Video				\$10,000		
*Veterinary Science						Trophy
*Wildlife Contest		Rosette	\$1,000	\$10,000 Sch		Trophy/Buckle
Wildlife Habitat Evaluation						
Wildlife Poster Contest						\$1,500
*Wool and Mohair Judging			\$1,000	\$10,000 Sch		Trophy/Buckle

Top team or individual award for the 2026 contest listed. Printed 9/25/26. "Sch" indicates the award is a scholarship to be used at graduation. Red is last year's awards. Major Show Entry Night Nov. 1st 2-5pm or Nov. 2nd 5-7pm



LIVESTOCK PROJECTS

Spring 2027 Major Show Validation Orders

All order forms are located on the 4-H webpage:

<https://agrilife.org/montgomery4h/livestock/>

	Price	Late orders	Validation Date
Heifers	\$30	10/9	10/26
Lambs & Goats (market or breeding)	\$30	10/9	10/27
Swine	\$30	\$30 9/26-10/30	11/19

Actual validations are held at the Montgomery County Fairgrounds. Each date will have a Sign Up Genius for selecting a time. Please see link above for further species-specific details and use the linked Google forms there to order tags. Again, these are NOT for county fair, but major shows only.



All Livestock exhibitors are required to complete the education module and test.

Link: <https://www.texaslivestockvalidation.com/qc/qcregister.aspx>

Exhibitors must be verified once as a Junior(grades 3-5), once as an Intermediate (grades 6-8), and once as a Senior (grades 9-12). If you don't know your QC#, call the 4-H office.

17TH ANNUAL SHOW STAR

SHOWMANSHIP CLINIC

RUSK COUNTY YOUTH EXPO
3303 FM 13 HENDERSON, TX 75654
NOVEMBER 14, 2026



WHAT IS THE SHOW STAR?
IT IS AN EDUCATIONAL OPPORTUNITY FOR BEGINNER/NOVICE 4-H/FFA FAMILIES INVOLVED IN LIVESTOCK PROJECTS, FOCUSING ON ANIMAL SELECTION, FEEDING AND NUTRITION, ANIMAL HEALTH, DAILY CARE, AND SHOWMANSHIP FOR CATTLE, GOATS, AND SHEEP.

REGISTRATION \$35
LATE REGISTRATION NOV. 1ST \$60
FOR MORE INFO & TO REGISTER SCAN QR CODE



BARN OPEN
FRIDAY: 4:00 - 7:00PM
SATURDAY: 7:00-8:00 AM CHECK-IN

EDUCATIONAL PROGRAMS CONDUCTED BY THE TEXAS A&M AGRILIFE EXTENSION SERVICE SERVE PEOPLE OF ALL AGES REGARDLESS OF RACE, COLOR, SEX, RELIGION, DISABILITY OR NATIONAL ORIGIN. INDIVIDUALS WITH DISABILITIES WHO REQUIRE AN ASSISTANT AND SERVICE OR ACCOMMODATION IN ORDER TO PARTICIPATE IN THIS EVENT ARE ENCOURAGED TO CONTACT THE RUSK COUNTY EXTENSION OFFICE AT 803-238-8425 TO DETERMINE HOW REASONABLE ACCOMMODATIONS CAN BE MADE.

17TH ANNUAL SHOW STAR

SHOWMANSHIP CLINIC

RUSK COUNTY YOUTH EXPO
3303 FM 13 HENDERSON, TX 75654
NOVEMBER 14, 2026



SPECIAL CATTLE SESSION
HANDS-ON LIVE LEG CLIPPING DEMO
ADDITIONAL \$30.00 AND LIMITED TO THE FIRST 20 PARTICIPANTS!



FOR MORE INFO & TO REGISTER SCAN QR CODE

EDUCATIONAL PROGRAMS CONDUCTED BY THE TEXAS A&M AGRILIFE EXTENSION SERVICE SERVE PEOPLE OF ALL AGES REGARDLESS OF RACE, COLOR, SEX, RELIGION, DISABILITY OR NATIONAL ORIGIN. INDIVIDUALS WITH DISABILITIES WHO REQUIRE AN ASSISTANT AND SERVICE OR ACCOMMODATION IN ORDER TO PARTICIPATE IN THIS EVENT ARE ENCOURAGED TO CONTACT THE RUSK COUNTY EXTENSION OFFICE AT 803-238-8425 TO DETERMINE HOW REASONABLE ACCOMMODATIONS CAN BE MADE.

17TH ANNUAL SHOW STAR

SHOW

RUSK COUNTY YOUTH EXPO
3303 FM 13 HENDERSON, TX 75654
NOVEMBER 15, 2026



THINGS TO KNOW
CATTLE: 8 BREED FORMAT
ALL STEERS & COMMERCIAL HEIFERS
MUST BE CLASSIFIED
BRING OWN SHAVINGS
GENERATORS ENCOURAGED
SHOW SUPPLY TRAILER ON-SITE
ALL SPECIES ON PREMISES MUST PARTICIPATE IN SHOW

SUNDAY SCHEDULE
6:30AM - 7:30AM CHECK-IN
JUDGES:
SHEEP & GOAT
INSERT NAME
CATTLE
INSERT NAME

REGISTRATION \$75
PER ANIMAL GUARANTEED 2 RINGS
FOR MORE INFO & TO REGISTER SCAN QR CODE



\$15,000 IN PRIZES & BUCKLES

EDUCATIONAL PROGRAMS CONDUCTED BY THE TEXAS A&M AGRILIFE EXTENSION SERVICE SERVE PEOPLE OF ALL AGES REGARDLESS OF RACE, COLOR, SEX, RELIGION, DISABILITY OR NATIONAL ORIGIN. INDIVIDUALS WITH DISABILITIES WHO REQUIRE AN ASSISTANT AND SERVICE OR ACCOMMODATION IN ORDER TO PARTICIPATE IN THIS EVENT ARE ENCOURAGED TO CONTACT THE RUSK COUNTY EXTENSION OFFICE AT 803-238-8425 TO DETERMINE HOW REASONABLE ACCOMMODATIONS CAN BE MADE.

Kerr County Classic

Hill Country Youth Event Center
Kerrville, TX

October 17, 2026 Lamb & Goat Show

Judge: Maddy Ainsley

\$35 per entry (Cash and Zeffy only)

Wether Does can be double entered in the doe and market show

Show Schedule
6:00 am - Barn Opens
8:30 am - Weight cards due
9:30 am - Goat Showmanship
Goat show to follow
Lamb Showmanship & Show to follow goats
(Ewes & Wethers show together)

Showmanship Divisions
NEW Adult Showmanship
Senior 9th - 12th
Intermediate 6th - 8th
Junior up to 5th

Buckles for Breed, Division, & Showmanship Champions

Attention:
• Pens first come first serve
• No minimum or maximum weights
• Bring your own shavings
• Animals do not have to be clipped
• Food trucks available

Reserve
Trailer Spots \$100
Limited spaces
Call 830-257-6568

Contact Kerr 4-H at 830-257-6568 with questions

Texas A&M AgriLife Extension Service is an equal opportunity employer and program provider

Livestock Opportunities

Save the Date

K2

Kerr Kickoff

SWINE JACKPOT SHOW

10/17/2026

JUDGE KINSEY GARDNER

7 BREED FORMAT

DUROC - HAMP - YORK - BERK - LIGHT OPB - DARK OPB - CROSS

PENS Available
\$35 PER ENTRY
CASH OR VENMO AT EVENT

TRAILER SPOTS Available
\$100 UNTIL SOLD OUT
CALL (210) 782-2108 TO RESERVE

★ SHOWMANSHIP \$10 AT GATE ★

ALL PROCEEDS BENEFIT
KERR COUNTY 4-H EXHIBITORS
AT COUNTY SALE

GOOD STOCK. GREAT PEOPLE. HILL COUNTRY HOSPITALITY.
HILL COUNTRY YOUTH EVENT CENTER, KERRVILLE, TX

South Texas Double Trouble Prospect Show

Steer and Heifer Show - November 7, 2026.

Cowboy Fellowship, 561 FM 3350, Jourdan, TX 78026

Heifer Ring A Judge - Collin Osbourn, Steer Ring A Judge - Collin Osbourn
Steer Ring B Judge - Collin Welper
Stalling will be done off the trailer. Please No Alcohol

Entry Fees:
\$50.00 per head/per ring
must enter Ring A to be eligible for Ring B
Showmanship: \$5.00 Cash at Gate

Early Entry Deadline - October 30, 2026.
Day of show entry \$50.00 dollars per ring CASH ONLY

Prizes:
Heifer Show: Buckles to Div. Champions
Prizes to Reserve Div.
Steer Show: Buckles to Breed Champions A&B
Prizes to Reserve Champions A&B
Showmanship: 3 Heifer & 3 Steer Buckles
Prizes to Reserve Champions

Hotels:
La Quinta Inn & Suites - (830) 769-3050
Hampton Inn - (830) 569-3001
Holiday Inn Express & Suites - (830) 769-3323
Best Western Plus Hotel - (830) 569-1917
Fairfield Inn & Suites - (830) 569-8656
Sleep Inn & Suites - (830) 770-0722

Heifer Show
Sat, November 7- Check in: 7:00am - 8:00am
Sat, November 7- Heifer Showmanship 8:30am
• Heifer Show following immediately after Heifer Showmanship

Steer Show
Sat, November 7- Classify/Check in: 7:00am-9:00am
Sat, November 7- Steer Showmanship following Heifer Show
• Steer Show following immediately after Steer Showmanship or completion of Heifer Show

Blow & Go Show!
*Bring generators and water hoses.
For more info, please call (830) 569-0034.

South Texas Double Trouble Prospect Show
One animal per entry form. This is your weight card.

Name: _____ Address: _____
Phone: _____ Email: _____
School Grade: _____
STEER Breed: _____ Weight: _____

Ring A B (Please Circle. Must enter Steer Ring A to be eligible for Steer Ring B.)
HEIFER Breed (Ring A only): _____ Heifer Date of Birth: _____
Entry Fees - \$50.00 per ring (Steers ONLY. Must enter Ring A to be eligible for Ring B)
EARLY ENTRY DEADLINE: October 30, 2026, On Site Entry \$50.00 per head per ring.
Please mail and make early entry checks payable to:
Atascosa 4-H Council, PO Box 379, Luling, TX 78050

Exhibitor/Animal Costume Contest

Showmanship Spooktacular

Steer & Heifers Only

October 31, 2026

Gates open at 6:00 a.m.
Showmanship Clinic starts at 8:00 a.m.

FBC Fairgrounds- George Pavilion
4310 TX 36 S, Rosenberg, TX 77471

Steer and Heifer clinic \$10
Showmanship Show immediately following.
Pre-registration \$35 deadline October 23.
\$40 the day of show.
Open to all 4-H and FFA members!

Buckles for Champion
Senior, Intermediate & Junior Showman

Banners for Reserve Champion
Senior, Intermediate & Junior Showman

Champion Buckle & Reserve Champion Banner
for Best Halloween Costume Exhibitor with Animal

Judge TBA

281-342-3034

TEXAS A&M AGRILIFE EXTENSION | FORT BEND COUNTY

Texas A&M AgriLife Extension Service is an equal opportunity employer and program provider.



Horse Project Upcoming Events



HORSE QUIZ BOWL CONTEST

SATURDAY, NOVEMBER 21

OPEN TO ALL 3RD-12TH GRADERS!

BRAZORIA COUNTY AGRILIFE EXTENSION OFFICE
21017 COUNTY ROAD 171, ANGLETON, TX 77515

Divisions

Seniors: 9th - 12th grade
Juniors: 3rd - 8th grade

Teams of 3 or 4

Don't have a team?
Register as an individual
and we will find a spot
for you!



\$10/person

Register by November 13 at
www.eqwise4h.org/contest-registration.html

Contact: eqwise4h@gmail.com

The members of Texas A&M AgriLife will provide equal opportunities in programs and activities, education, and employment to all persons regardless of race, color, sex, religion, national origin, age, disability, genetic information, veteran status, sexual orientation, gender identity, or any other classification protected by federal, state, or local law and will strive to achieve full and equal employment opportunity throughout Texas A&M AgriLife.

- **October 25, 2026 2pm Magnolia Horse Arena Desensitization**
- **November 21, 2026 2pm Magnolia Horse Arena Games/Practice patterns/Fun day**
- **October 25, 2026 2pm Magnolia Horse Arena Desensitization**
- **November 21, 2026 2pm Magnolia Horse Arena Games/Practice patterns/Fun day**

****We are finalizing the remainder of the 4-H Horse Project activities for this year. We should be able to have the Horse Project Criteria out by the middle of October. There will also be 4-H Practice Horse Shows and additional opportunities in the Spring. Those dates are being finalized and will be distributed in the Horse Project Criteria.**



JUNIOR, INTERMEDIATE, AND SENIOR 4-H TEAMS



Montgomery County 4-H Horse Judging Team



LOVE HORSES? WANT TO STUDY AND LEARN
ABOUT HORSES WITHOUT HAVING TO OWN ONE?
JOIN US FOR HORSE JUDGING

October 6
November 3
December 1
January 5
February 2
March 2
April 6
May 4



AT THE EXTENSION OFFICE @ 6:00 PM
EVERYONE WELCOME!

Contact information- hankthomas99@hotmail.com
Find us on Facebook: Montgomery County 4-H Horse Judging

TEXAS A&M AGRILIFE EXTENSION PROVIDES EQUAL OPPORTUNITIES IN ITS PROGRAMS AND EMPLOYMENT TO ALL PERSONS, REGARDLESS OF RACE, COLOR, SEX, RELIGION, NATIONAL ORIGIN, DISABILITY, AGE, GENETIC INFORMATION, VETERAN STATUS, SEXUAL ORIENTATION, OR GENDER IDENTITY.

MARK YOUR CALENDARS



AGGIEFEST Horse Judging Workshop



OCTOBER 24TH
8:00AM-12:00PM

LIVE HORSE JUDGING CLASSES!

HILDEBRAND EQUINE COMPLEX

3240 F and B Rd, College Station, TX 77843

Participants will receive instruction on judging different classes, followed by live classes of horses and critiques from the instructors!



TEXAS A&M UNIVERSITY
Animal Science

PRICE: \$20 / PERSON - PRE-REGISTRATION
\$25 LATE REGISTRATION OR CASH AT THE DOOR
REGISTER AT: [HTTP://WWW.JUDGINGCARD.COM](http://WWW.JUDGINGCARD.COM)
QUESTIONS: SAH.MORIARTY@AG.TAMU.EDU

Judging contests

 TEXAS A&M UNIVERSITY
Animal Science

2026 Aggiefest
Meat Judging Contest

Open to all 4-H
and FFA Members!

Sponsored by the Texas A&M
Meat Judging Team

October 24, 2026 Rosenthal Meat Science & Technology Center
College Station, TX

7:30 am - Registration 8:30 am - Contest Begins 12:00 pm - Contest Awards

Team Competitions:
4 members/team (Judge 4, count 3)

Contest:
Placing Classes
40 Retail ID
Question Classes
Beef Grading

Entries:
Participants can enter at <http://judgingcard.com>
Pre-entries: \$20/individual due by October 16, 2026
Late entries: \$25/individual until October 22, 2026

Awards:
Awards will be presented to the top 5 individuals and the top team

For more information contact:
Conner McKinzie
conner.mckinzie@ag.tamu.edu
979-314-8019

Dr. Drew Cassens
drew.cassens@ag.tamu.edu
979-314-8536

Scantrons will not be provided

BE PART OF THE Tradition!



 TEXAS A&M UNIVERSITY
Animal Science

2026 Aggiefest
Livestock Judging Contest

Open to all 4-H
and FFA Members!

Sponsored by the Texas A&M
Livestock Judging Team

October 24, 2026 Louis Pearce Pavilion College Station, TX

7:30 am - Registration 9:00 am - Contest Begins 1:30 pm - Contest Awards

Make sure to attend the Brazos Valley Fair Contest on 10/23/26

Three Age Groups - Ages as of 9/1/26
Junior: Ages 8-11
Intermediate: Ages 12-14
Senior: Ages 15 & Up

Team Competitions
4 members/team (Judge 4, count 3)

Contest:
Scantrons will be provided
3 Cattle Classes (1 performance)
2 Swine Classes
3 Sheep and Goat Classes
15 Questions (5 questions on 1 class of each species)

Entries
Participants can enter at <http://judgingcard.com>
Pre-entries: \$20/individual due by October 16, 2026
Late entries: \$25/individual until October 22, 2026
On-site registration available

Awards:
High individuals in each age division will win belt buckles!
Awards will be presented to the top 10 individuals and top 2 teams in each age division.

For more information contact:
Chad Coburn
chad.coburn@ag.tamu.edu
979-314-8540 (office)
979-314-8538 (cell)

BE PART OF THE Tradition!



 TEXAS A&M
AGRI LIFE
EXTENSION

 CAPITAL
FARM CREDIT
Proud Member of The Farm Credit System

GUADALUPE COUNTY 4-H LIVESTOCK JUDGING CONTEST

FRIDAY, OCTOBER 23, 2026

THE COUNTRY CHURCH ARENA
1005 W FM 78, MARION, TEXAS 78124

SCHEDULE
8:00 a.m. Registration - Cattle Barn
8:45 a.m. Orientation
9:00 a.m. Judging Starts
ASAP Awards Presentation

PRE-REGISTRATION DEADLINE:
October 19, 2026

ENTRY FEE:
\$40.00 per team/\$10.00 per individual

Charles Real-Chairman/Coordinator
Jeff Hanselka, Travis Franke

For more information contact the Guadalupe County
Extension office at (830) 379-1972 or j-hanselka@tamu.edu

GENERAL RULES
1. Any 4-H or FFA member that resides in the state of Texas is eligible. Contestants must be a bona fide 4-H or FFA member enrolled in an accredited Texas school and be in compliance with UIL regulations.
2. Coaches may enter as many individuals or teams (a team will consist of at least 3 or no more than 4 members) as desired. The top three total scores of a team will make up the team score.
3. The contest will be divided into Junior and Senior divisions following 4-H rules as of January 1, 2000. Fourteen and over as of September 1, 2026 are considered Seniors, and thirteen and under as of September 1, 2026 are considered Juniors.
4. No talking between contestants or anyone else will be allowed. Violation will cause the team and individual to be disqualified.
5. A minimum of eight (8) classes will be judged and there will be a minimum of three (3) questions classes. Animals within a class will be designated by numbers: 1, 2, 3, and 4. Scores will be based on placings only. No oral reasons will be required. The questions class will be used to break individual and team ties.
6. Contestants will be allowed ten (10) minutes to judge each class of livestock. Contestants will be notified one (1) minute before the time is up.
7. Results and awards will be presented ASAP after contest in the Arena. Please be present. The results as announced will be final. Awards will be presented to the Junior and Senior Divisions as individuals and as teams. Results will be available for coaches following awards presentation.

GUADALUPE COUNTY LIVESTOCK JUDGING CONTEST
ENTRY FORM

County _____ Email address _____

No. of Sr. team entries _____ @ \$40.00 = _____ No. of Sr. individuals _____ @ \$10.00 = _____

No. of Jr. team entries _____ @ \$40.00 = _____ No. of Jr. individuals _____ @ \$10.00 = _____

TOTAL _____ CHECK # _____

MAKE CHECKS PAYABLE TO: GUADALUPE 4-H LIVESTOCK ACCOUNT
MAIL ENTRIES TO: Guadalupe County Extension Office
210 East Live Oak, Seguin, Texas 78155



2026 GUADALUPE COUNTY 4-H CDM CONTEST
FRIDAY, OCTOBER 23
THE COUNTRY CHURCH, MARION, TEXAS
1005 W. FM 78 Marion, Texas 78124

TEXAS A&M
AGRI LIFE
EXTENSION

ENTRY FORM

_____ Junior _____ Intermediate _____ Senior

Coach: _____
Address: _____
City/State/Zip: _____
Cell phone: _____
Email Address: _____
Team members:
1. _____ Grade _____
2. _____ Grade _____
3. _____ Grade _____
4. _____ Grade _____

Please mail entry form and \$40 payment to (payment must be received with entry form):
Matt Miranda • 210 E. Live Oak • Seguin, TX 78155
REGISTRATION DEADLINE: OCTOBER 19, 2026
Make checks payable to: Guadalupe 4-H Council

SCHEDULE
8am - Check in
8:45 - orientation
9am. - Judging Begins
Awards follow the judging 11am

GUIDELINES
• An entry includes a team of up to four youth in grades 3-12, following the 4-H guidelines. Individuals/teams may come from schools, churches, 4-H, etc.
• There will be eight classes based on the 2025-2026 4-H Consumer Decision Making Contest classes. Each class will have Eight (8) minutes to be judged. There will be time after the completion of judging for coaches to go thru classes with teams. Teams who have won 1st place at the state roundup contest will be allowed to judge for practice and experience but will not be considered for placings.
• For team placings, teams of 4 will have their lowest individual score dropped. Teams of 3 will have all three individual scores count toward their team score. All ties among any placing team or individual will be broken via designated tiebreakers.

There will be no reasons for this contest.

WHAT TO BRING:
• Clipboard, Regular Calculator (Cannot be a scientific calculator or cell phone/smart device)
• Several sharpened pencils with good erasers. Blank paper for taking notes on classes.
Scantrons will be provided. The official scantron will be Universal A#705A-12. Students should know how to use scantrons properly before coming to the contest.
STUDY MATERIALS: All study materials for this contest are located at:
https://texa4-h.tamu.edu/wp-content/uploads/roundup_consumer_decision_making_guide_2026.pdf
For more information, contact Matt Miranda at 830-303-3889 or mimiranda@ag.tamu.edu

The members of Texas A&M AgriLife will provide equal opportunities in programs and activities, education, and employment to all persons regardless of race, color, sex, religion, national origin, age, disability, genetic information, veteran status, sexual orientation, gender identity, or any other classification protected by federal, state, or local law and will strive to achieve full and equal employment opportunity throughout Texas A&M AgriLife.

 **MONTGOMERY COUNTY FAIR & RODEO** | 

2027 LIVESTOCK TAG-IN SCHEDULE

 MARKET STEER SEPT. 8, 2026	 LAMB & GOAT DEC. 1, 2026
 REPLACEMENT HEIFER OCT. 6, 2026	 MARKET BARROW JAN. 5, 2027
 FILLY & GELDING OCT. 13, 2026	 BREEDING BEEF* JAN. 12, 2027 *PAPER VERIFICATION, NO ANIMALS
 TURKEY/MARKET RABBIT* NOV. 13, 2026 *INTENT TO SHOW FORMS DUE	 BROILER PICK UP FEB. 26, 2027
 BROILER* NOV. 13, 2026 *ORDER FORMS DUE	 MARKET RABBIT MAR. 18, 2027

Online entries open January 18, 2027 and close January 29, 2027 at 5:00PM.
For more information, visit mcfa.org

Important Fair dates:

- October 2-Fair Queen applications due
- Filly and Gelding Signup genius:
<https://www.signupgenius.com/go/70A0A49A8A72FA6F94-65388780-27filly#/>
- Replacement Heifer sing up genius:
<https://www.signupgenius.com/go/4090B4BAFAB2AAAFB6-65414383-2027#/>



NON-LIVESTOCK PROJECTS

Robotics

 **MONTGOMERY COUNTY FAIR & RODEO** | 

AG ROBOTICS CONTEST

REGISTRATION OPENS MONDAY, SEPTEMBER 21, 2026 AT 9:00AM



FRIDAY, APRIL 16, 2027

ALL REGISTRATIONS DUE FRIDAY, JANUARY 8, 2027 BY 5:00PM

THIS CONTEST IS OPEN TO ROBOTICS TEAMS OF ALL GRADE LEVELS. SPECIFIC CONTEST RULES AND ONLINE REGISTRATION FORM CAN BE FOUND AT MCFA.ORG.



12th Annual Guadalupe County
SumoBot Contest
2026



Save the Date

When? December 5, 2026

Where? Big Red Barn Seguin TX
390 Cordova Rd, Seguin, TX 78155

Teams: 2 to 4 members

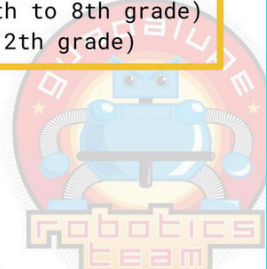
Registration Opens: October 1st, 2026

Divisions: Juniors (3rd to 5th grade)
Intermediates (6th to 8th grade)
Seniors (9th to 12th grade)

Registration: \$70 per team

Information at
guadalupe4hrobots@gmail.com

**Please note: Only Lego brand manufactured parts will be allowed*





4-H FASHION SHOW Storyboard CONTEST SERIES

Learn Design Create Inspire!

DESIGN YOUR WINNING STORYBOARD!

Join this four-part virtual workshop series designed to help 4-H members develop, design, and complete a professional Fashion Show Storyboard Contest entry.

SEPTEMBER 20 AT 6PM INTRODUCTION TO STORYBOARDS & THEME EXPLORATION

- Learn contest requirements
- Explore themes and inspiration
- Begin planning your storyboard concept

SEPTEMBER 27 AT 6PM FASHION ILLUSTRATION & TECHNICAL FLATS

- Introduction to fashion sketching
- Create technical flats
- Communicate design details effectively

OCTOBER 11 AT 6PM DEVELOPING DESIGNS & RENDERING TECHNIQUES

- Refine garment designs
- Practice coloring and rendering techniques
- Strengthen visual presentation skills

OCTOBER 18 AT 6PM FINAL ASSEMBLY, CRITIQUE & SUBMISSION

- Assemble your completed storyboard
- Receive constructive feedback
- Prepare your project for submission

VIRTUAL ZOOM MEETINGS AT 6PM
Participants must register to receive the Zoom meeting link.

WHO CAN PARTICIPATE?
4-H members interested in fashion design, illustration, and the Fashion Show Storyboard Contest.

WHAT YOU'LL LEARN

- Storyboard development
- Fashion illustration skills
- Technical flat drawing
- Design rendering techniques
- Contest preparation and presentation

CREATE Design Illustrate Compete

DREAM IT. DESIGN IT. SHOW IT. ♥ Make your story come to life!

FASHION



MONTGOMERY COUNTY FASHION & DESIGN Meeting

October 3RD | 2PM

FOCUS:
Stitch Smart
Build Skills. Create with Confidence!

CLOTHING TAG & CARE SYMBOL

SAFETY AND SEWING BASICS

CONSTRUCT BANDANA PILLOW

Location:
Montgomery County Extension Office

EVENT DETAILS

- Parents/Guardians are required to remain onsite with participant.
- No prior sewing or fashion experience necessary.

All Youth Welcome!
No Experience Needed!
Bring Your Sewing Machine If You Have One!
Registration Required

Create. Learn. Design. Bring Your Sewing Machine!

Texas A&M AgriLife Extension Service is an equal opportunity employer and program provider



MONTGOMERY COUNTY 4-H BEGINNING SEWING

SATURDAY'S: SEPTEMBER 26TH & OCTOBER 24TH 2026

9 AM TO 12 PM

OPEN TO 4-H MEMBERS
3RD THROUGH 12TH GRADE

MUST RSVP AT [HTTPS://AGRILIFE.ORG/MONTGOMERY4H/RSVP/](https://agrilife.org/montgomery4h/rsvp/)

COUNTY EXTENSION OFFICE
9020 AIRPORT RD, CONROE TX 77303

LEARN:

- FABRIC TYPES
- FABRIC CARE
- LOAD A MACHINE
- STRAIGHT STITCH
- BEGINNING PROJECT

SPACE IS LIMITED TO FIRST 12 4-H MEMBERS

ADULT MUST BE PRESENT TO HELP GUIDE YOUR MEMBER

- SEWING MACHINE NOT REQUIRED
- SUPPLIES ARE PROVIDED
- MUST RSVP

TEXAS A&M AGRILIFE EXTENSION SERVICE PROVIDES EQUAL OPPORTUNITIES IN ITS PROGRAMS AND EMPLOYMENT TO ALL PERSONS, REGARDLESS OF RACE, COLOR, SEX, RELIGION, NATIONAL ORIGIN, DISABILITY, AGE, GENETIC INFORMATION, VETERAN STATUS, SEXUAL ORIENTATION, OR GENDER IDENTITY. THE TEXAS A&M UNIVERSITY SYSTEM, U.S. DEPARTMENT OF AGRICULTURE, AND THE COUNTY COMMISSIONERS COURTS OF TEXAS COOPERATING.

Photography Contest



2027 San Antonio Stock Show & Rodeo Photography Contest

SENIOR Grades 9 – 12

INTERMEDIATE Grades 6 – 8

JUNIOR Grades 3 – 5

PHOTO CONTEST - DIVISIONS
5 DIVISIONS • 15 CATEGORIES • ENDLESS POSSIBILITIES

LIVING THINGS DIVISION 1	TRAVEL DIVISION 2	TECHNICAL DIVISION 3	AGRICULTURE DIVISION 4	WESTERN DIVISION 5
2 CATEGORIES: People, Wildlife, Domestic Animals	3 CATEGORIES: Travel, Landscape, Plants	3 CATEGORIES: Micro/Details & Elements of Design, Motion & Action, Night Photography	3 CATEGORIES: Livestock, Ag Tech, Food Not Alcohol	3 CATEGORIES: Rodeo, Ranching & Farming, Western Heritage

SCHOLARSHIP \$10,000
One \$10,000 scholarship opportunity at the Senior Division level to the Grand Champion.

CASH PREMIUMS (ACROSS ALL AGE DIVISIONS)

Grand Champion	\$500
Reserve Grand Champion	\$250
Division Champions	\$100
Reserve Division Champions	\$75
1st Place	\$50
2nd Place	\$40
3rd Place	\$30

KEY DEADLINES & FEES

TEXAS SHOW PASS DIGITAL PLATFORM OPENS October 1, 2026	CONTEST WINDOW October 1 - 31, 2026	LATE REGISTRATION NOVEMBER 1 - 15, 2026 (FEES DOUBLE)	ENTRY FEE \$10 PER PHOTO
---	--	---	-----------------------------

PLEASE REVIEW THE OFFICIAL CONTEST RULES THOROUGHLY BEFORE SUBMITTING.

Thank you for your dedication to fostering student creativity
WE LOOK FORWARD TO SEEING YOUR STUDENTS' INCREDIBLE WORK AT THE 2027 RODEO!





MONTGOMERY COUNTY 4-H ROOTS & ROSES

HANDS-ON HORTICULTURE & FLORAL DESIGN

Workshop

**SATURDAY,
OCTOBER 3, 2026**

10:00 AM

Montgomery County
AgriLife Extension Office
Conroe, Texas

PUMPKIN PARTS & PETALS

Explore the life cycle, parts and purpose of a pumpkin — then create a beautiful floral arrangement using your own pumpkin as the container!

PUMPKIN LIFE CYCLE

PUMPKIN PARTS

FLORAL LESSON:
INTRODUCE TOOLS, MECHANICS,
FLORAL FOAM

**COLOR WHEEL &
COLOR HARMONIES**

**INTRODUCTION TO
BALANCE AND PROPORTION**

IMPORTANT INFORMATION

- ✓ No prior experience required.
- ✓ Advance registration is required.
- ✓ Parents must remain with their child during the event.
- ✓ Space is limited to the first 20 4H Members.

Register Today!

Don't miss this opportunity to learn about pumpkins, explore floral design, and create a stunning seasonal arrangement!

MONTGOMERY COUNTY 4-H
ROOTS & ROSES

Growing Knowledge • Creativity • Leadership
Explore. Learn. Create. Bloom.

Texas A&M AgriLife Extension Service provides equal opportunities in its programs and employment to all persons, regardless of race, color, sex, religion, national origin, disability, age, genetic information, veterans status, sexual orientation, or gender identity.

F L O R A L




MONTGOMERY COUNTY 4-H ROOTS & ROSES

HANDS-ON HORTICULTURE & FLORAL DESIGN

Sprout to Style

WORKSHOP

**SATURDAY,
OCTOBER 24, 2026**

2:00 PM

Montgomery County
AgriLife Extension Office
Conroe, Texas

HORIZONTAL LINE DESIGNS

Explore the art of floral design with horizontal line designs and low-profile table arrangements!

FLORAL LESSON:
Horizontal Placemat Design

SPROUT AND GROW
Floral Design Foundations

GERMINATION
The process of seeds to plants

ROOTS AND SHOOTS
Plant anatomy and structure

IMPORTANT INFORMATION

- ✓ No prior experience required.
- ✓ Advance registration is required.
- ✓ Parents must remain with their child during the event.
- ✓ Space is limited to the first 20 4H Members.

Register Today!

Don't miss this opportunity to learn about floral design and horticulture while exploring the world of plants!

MONTGOMERY COUNTY 4-H
ROOTS & ROSES

Growing Knowledge • Creativity • Leadership
Explore. Learn. Create. Bloom.

Texas A&M AgriLife Extension Service provides equal opportunities in its programs and employment to all persons, regardless of race, color, sex, religion, national origin, disability, age, genetic information, veterans status, sexual orientation, or gender identity.




Floral and Gardening events:

- **TAMU Horticulture Exploration Day — October 10, 2026**
This event provides an opportunity to explore horticulture and learn more about the field through Texas A&M University's Horticulture Department.
<https://hortsciences.tamu.edu/horticulture-exploration-day/>
- **Texas A&M The Gardens — Garden Exploration Days**
Monday, October 12, 2026: Garden to Plate
Discover how fruits and vegetables grow from seed to harvest. Campers will explore edible gardens, learn about plant care and harvesting processes, and make connections between the garden and the foods we eat every day.
- **Tuesday, October 13, 2026: Habitat Heroes**
Explore the fascinating world of wildlife-friendly gardening. Campers will investigate the needs of pollinators, birds, and beneficial insects, learn how gardens provide essential habitats, and discover ways to create healthy ecosystems that support local wildlife.
- **More information about the Garden Exploration Days can be found here:** <https://gardens.tamu.edu/educational-programs/>

DATE: **TIME:** **LOCATION:** **EVENT:**

November 2026

• 11/1	3-5pm	Thomas LeRoy Ed. Bldg.	Major Show Entry Day
• 11/2	5-7pm	Thomas LeRoy Ed. Bldg.	Major Show Entry Day
• 11/7	10am	Thomas LeRoy Ed. Bldg.	Floral workshop
• 11/7	2pm	Thomas LeRoy Ed. Bldg.	Fashion workshop
• 11/11		Extension Office	Closed for Veteran's Day
• 11/17	7pm	Thomas LeRoy Ed. Bldg.	County Council meeting
• 11/12	by 5pm	Extension Office	MCFA Broiler Orders due
• 11/13	by 3pm	Fair Office	Turkey/Rabbit Intent to Show forms due
• 11/13-14		Cleveland	Junior Leadership Lab
• 11/16-19		Extension Office	Pecan pickup this week
• 11/19	4-7pm	Fairgrounds	Swine validation
• 11/26-27		Extension Office	Closed for Thanksgiving
• 11/29	2-4pm	Extension Office	Hope and Holly

Eligibility Forms

Eligibility forms are **REQUIRED** for every event you attend that requires 4-H membership, whether a school absence is needed or not. A separate form is needed for each event, but you can make a list and submit these requests all at once for all events that take place within a single grading period. When you enter any major show or the fair, you do not need to request a form. These will automatically be sent to you. Instead of calling or emailing, you can submit your request online here: <https://forms.gle/sJwMFH8fieqAyiSr5>. If you are able to provide an email address for the individual who will be responsible for these on your campus and willing to send us a copy of your signature, we will get this completed digitally. Forms are processed on Mondays and Thursdays. Given enough time, we can also mail a hard copy to you or you may stop by the office to pick it up. Before taking to campus, parents must sign the form and fill in the dates if requesting an excused absence. When the school returns these to you, make sure they have checked the boxes indicating you are eligible, whether or not an excused absence will be granted, and that you have a signature at the bottom. Once you receive the physical copy back from the school, you are responsible for returning it to us **BEFORE** the event. Our standard timeline is to have the form on file a week before the event or competition. If you are in a time crunch, you may email the form before the event and then drop a hard copy in the mail.

There is not an acceptable version of the eligibility form online, this must be requested through our office.

If you have special needs for any of the programs offered at the County or District level, please give us a least five days' notice.

We will make every reasonable effort to accommodate your needs.

Texas A&M AgriLife Extension provides equal opportunities in its programs and employment to all persons, regardless of race, color, sex, religion, national origin, disability, age, genetic information, veteran status, sexual orientation, or gender identity. The Texas A&M University System, U.S. Department of Agriculture, and the County Commissioners Courts of Texas Cooperating.

OCTOBER

Montgomery County 4-H 2026-27



SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
				1 San Antonio photo contest entries open	2 MCF Queen applications due to Fair office	3 *Fashion & Interior Design Project meeting *Horticulture Project meeting
4 NATIONAL 4-H WEEK	5	6 MCF Replacement Heifer tag-in MCF Filly & Gelding tag-in	7	8	9 Late tag orders due for lambs, goats, heifers	10 1 DAY 4-H
11 Fashion Storyboard Zoom meeting	12	13	14 Jr. Leadership Lab reg. due TX4h	15	16	17 *Life Skills Cooking with Confidence 9am-1pm
18 Fashion Storyboard Zoom meeting	19 Pecan leaders deadline to turn in pecan orders	20	21	22 4-H Scholarship training via TEAMS	23	24 *Beginner Sewing 9am- 12pm, Extension Office
25 Heifer validation 4-7pm, Fairgrounds Sign up Genius *County Council meeting 7pm, Tom LeRoy Ed. Bldg.	26	27 Lamb/Goat Validation 4-7pm, Fairgrounds Sign up Genius	28	29 *Record Keeping training 6:30pm	30 Late tag orders due for swine	31 San Antonio photo contest entries due

***RSVP required <https://agrilife.org/montgomery4h/rsvp/>**

NOVEMBER

Montgomery County 4-H 2026-27



SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
1 Major Show Entry Day 3-5pm Thomas LeRoy Ed. Bldg.	2 Major Show Entry Day 5-7 pm Thomas LeRoy Ed. Bldg.	3	4	5	6	7 *Horticulture project meeting 10am *Fashion & Interior Design meeting 2pm
8	9	10	11 CLOSED VETERANS DAY	12 MCF Broiler Orders for due by 5pm to Extension Office	13 MCF turkey/rabbit Intent to Show forms due by 3pm to Fair Office Jr. Leadership Lab	14
15  Pecans delivered this week	16	17 *County Council meeting 7pm, RSVP for dinner at 6:30pm	18	19 Swine validation 4-7pm, Fairgrounds	20	21
22	23	24	25	26 CLOSED 	27 CLOSED	28
29 *Hope and Holly 2- 4pm, Extension Office	30					

*RSVP required <https://agrilife.org/montgomery4h/rsvp/>