

S E P T E M B E R

Montgomery County 4-H 2026-27



SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
		1	2	3	4	5
6	★ ★ ★ ★ ★ LABOR DAY ★ ★ ★ ★ ★ <i>Office Closed</i>	8	9	10	11 <i>Broiler Orders due for Spring Majors, by 5pm, Extension Office</i>	12 <i>*Fashion/ Horticulture meeting, Thomas LeRoy Ed. Bldg.</i>
13 <i>Open House 2-5pm, Thomas LeRoy Ed. Bldg.</i>	14	15	16	17 <i>Commissioner's Court Appreciation, 9am</i>	18	19
20 <i>Dog Club beginner's meeting 3-4pm, Thomas LeRoy Ed. Bldg.</i>	21	22	23	24	25	26 <i>*Fashion/ Beginner sewing meeting 2-4pm, Thomas LeRoy Ed. Bldg.</i>
27	28 <i>County Council meeting 7pm</i>	29	30			

**RSVP required <https://agrillife.org/montgomery4h/rsvp/>*