

MONTGOMERY COUNTY 4-H FOCUS

2026-27 MEMBER ENROLLMENT



Don't forget to mark your calendars for August 17, 2026. That is when enrollment will open for the 2026-2027 4-H year. If you are 8 years old going into the 3rd grade WAIT until September 1st. The new 4-H year officially begins on September 1, 2026. All members and volunteers will need to re-enroll.

Sign up here: <https://tx4h.tamu.edu/>

**VOLUNTEER TODAY.
INSPIRE FOR
A LIFETIME.**

Adult volunteers are always needed to help grow our 4-H program. You can participate in a variety of ways. Get enrolled at tx-4h as an approved volunteer and find out how you can help your club! All Club Managers, Assistant Managers, and Project Leaders must be approved volunteers.

***Please RSVP**



TEXAS 4-H ONLINE: [HTTPS://V2.4HONLINE.COM/#/USER/SIGN-IN](https://v2.4honline.com/#/user/sign-in)

MONTGOMERY COUNTY 4-H WEBSITE:

[HTTP://AGRILIFE.ORG/MONTGOMERY4H/](http://agrilife.org/montgomery4h/)

DISTRICT 9 4-H: [HTTPS://D94-H.TAMU.EDU/](https://d94-h.tamu.edu/)

AUGUST 2026

PHONE: 936-539-7823

ON THE WEB:
COUNTY 4-H

<https://agrilife.org/montgomery4h/>

RSVP HUB

<https://agrilife.org/montgomery4h/rsvp/>

FACEBOOK

[@4HMontgomeryCounty](https://www.facebook.com/@4HMontgomeryCounty)

COUNTY EXTENSION
SERVICE

montgomery.agrilife.org

DISTRICT

d94-h.tamu.edu

STATE

texas4-h.tamu.edu

OFFICE HOURS

8:00AM-12PM

1:00PM-5:00PM

MICHELLE MIHALEK

County Extension Agent
4-H Youth Development

ALYSSA SIMS

County Extension Agent
Urban Youth Development

JO PICKEN

4-H Program Assistant

TAMI WARD

4-H Volunteer Coordinator





Leadership/ Volunteer Opportunities

District 9 4-H
Club Manager/ Volunteer Leader Training

Meeting Link: Scan QR code
or use link below:
<https://tinyurl.com/2yyhxn98>

Thursday, August 20, 2026
via TEAMS @ 6:30 p.m.

Join us for a discussion on topics of
Managing 4-H Clubs/ Projects, Resources,
4-H Opportunities and Positive Youth
Development!

Montgomery County 4-H Leadership Camp

Join Montgomery County 4-H Council for a day full of training and the first council meeting of the year.

August 22nd, 2026 - 9 am - 2 pm

Lunch will be provided

Registration 8:30 am

RSVP Link

All 4-Her's WELCOME!

9201 Airport Rd, Conroe, Texas

Texas A&M AgriLife Extension Service provides equal opportunities in its programs and employment to all persons, regardless of race, color, sex, religion, national origin, disability, age, genetic information, veteran status, sexual orientation, or gender identity. The Texas A&M University System, U.S. Department of Agriculture, and the County Commissioners Courts of Texas Cooperating."

MONTGOMERY COUNTY 4-H OPEN HOUSE
LEARN MORE ABOUT 4-H, IT'S CLUBS, AND HOW TO JOIN!
SEPTEMBER 13, 2026
2:00 PM - 5:00 PM

Thomas Leroy Education Building 9020 Airport Rd. Conroe, TX 77303 [936]539-7823

Are you new or interested in learning more about 4-H, and it's projects? Please join us to learn more.

OUR PROJECTS

- Clubs
- Shooting Sports
- STEM/Robotics
- Photography
- County Council
- MCFA Fair
- Rabbits
- Vet Science
- Science Fair
- Public Speaking
- Wildlife
- Poultry
- Food & Nutrition
- Fashion & Interior Design
- Healthy Texas Youth
- Dog Project

Questions? Contact the 4-H Office at 936-539-7823

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4-H AND FFA WEEKEND IN AGGIELAND
WHERE THE EXPERIENCE BEGINS
- SAVE THE DATE -
SEPTEMBER 11 & 12

Fashion

MONTGOMERY COUNTY
FASHION & DESIGN
Meeting

 **August 30TH | 2PM**

FOCUS:
Discover the World of Fashion Design



 **COLOR WHEEL LESSON**

 **BEGINNER EMBROIDERY LESSON**





*Create. Learn. Design.
Your Future in Fashion Starts Here!*

EVENT DETAILS

- Parents/Guardians are required to remain onsite with participants.
- Advance registration is required.
- No prior sewing or fashion experience necessary.

TEXAS A&M AGRILIFE EXTENSION PROVIDES EQUAL OPPORTUNITIES IN ITS PROGRAMS AND EMPLOYMENT TO ALL PERSONS, REGARDLESS OF RACE, COLOR, SEX, RELIGION, NATIONAL ORIGIN, DISABILITY, AGE, GENETIC INFORMATION, VETERAN STATUS, SEXUAL ORIENTATION, OR GENDER IDENTITY.

Robotics

Join us on September 26th for
Intro to Robotics

Learn basic builds and programming



Limited to first 24 Kids to sign up
 Sign up on RSVP Page



September 26th
 from 10 AM -12 PM
 at the
 AgriLife Extension Office

Questions
 Email Abigail Harrison at abigailmarieharrison@gmail.com

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Vet Science

MONTGOMERY COUNTY 4-H VETERINARY SCIENCE

SAVE THE DATES!

If you are new to the Veterinary Science project or a returning member, mark these important dates on your calendar and be sure to join us!

September 13th
 2pm-5pm



Montgomery County 4-H Open House

- Information about MoCo 4-H
- Various clubs & projects represented
- Come see us at the Veterinary Science table!

September 16th
 @ 6:00pm

Veterinary Science Information Meeting

- General Information about the Veterinary Science project
- Course Outline & Syllabus
- Logging Instructional Hours & Clinical Hours
- 4-H Vet Science members and their parent(s) should attend together.



Texas A&M AgriLife Extension Service is an equal opportunity employer and program provider.

Volunteers Needed

 

Shooting Sports Upcoming Coach's Trainings

- **August 22-23 Beaumont**
 *regular registration closed 7/29
- **September 26 Livingston**
- **September 26-27 Encino**
- **October 10-11 Stephenville**

Register on TX-4H August 17th



LIVESTOCK PROJECTS



Fall Major Shows

East Texas State Fair

September 25-October 4, 2026

State Fair of Texas

September 25-October 18, 2026

Heart of Texas

October 8-18, 2026

Fall Major Show Entry Day August 11, 2026

Ordering Turkeys or Broilers, ordering tags and validating your animal only makes your project **ELIGIBLE** to be entered into one or more of the major livestock shows held in the September/October time frame. The next step is to complete entry forms to determine what animal you are taking to which show and pay those entry fees. Entry Day for State Fair of Texas, Heart of Texas and East Texas State Fair will be **AUGUST 11, 2026 FROM 5:00 P.M - 7:00 P.M.** at the Extension Office. This will include a multitude of contests livestock and non-livestock events. Everybody planning to participate at any of the Fall Major Shows, State Fair of Texas or Heart of Texas, **livestock or non-livestock events**, **MUST** submit an entry on this day. Please sign up here: <https://forms.gle/n5g1mN7sWTXKooL36>.

***If you are not available August 11th, you must call the office and make arrangements to come in BEFORE entry night.**

****Quality Counts must be completed/updated if participating at State Fair of Texas.**

What to Bring:

*4-H Member - *Parent - *4-H Member's Social Security Number

*Valid Quality Counts Number - *Method of Payment (cash or check)

*Heifer registration papers - *Pure bred gilt papers

DO NOT forget form of payment.

Entries are not complete if payment is not received.

State Fair participants see 2 STEP PROCESS, See following page for details.



All Livestock exhibitors are required to complete the education module and test. Link: <https://www.texaslivestockvalidation.com/qc/qcregister.aspx>

Exhibitors must be verified once as a Junior(grades 3-5), once as an Intermediate (grades 6-8), and once as a Senior (grades 9-12). If you don't know your QC#, call the 4-H office.



2 Step Entry Process:

STEP 1:

After August 1, 2026 but BEFORE August 11, 2026

Go to <https://livestock.bigtex.com/login/>

1. Select Parents
2. Either log-in to your current account or create a parent account. If you have an account but can't remember the password, you will need to email livestock@bigtex.com to get it reset.
3. For Club select/type in Montgomery County 4-H
4. Electronically sign the indemnity and W-9 forms
5. Choose to skip adding entries (preferred) OR add your own entries.
6. Schedule an entry time for August 11th.

STEP 2:

On August 11, 2026 Fall Major Show Entry Night

1. Arrive at the Extension Office during your scheduled time and bring all required items.
2. Complete the paper entry form and additional information form. Whether you added entries to the online system or not you MUST complete the paper entry form at entry night.
3. If you added entries in your BigTex account make certain the paper entry matches.
4. Pay your entry fees to 4-H General Account.

NON LIVESTOCK MAJOR SHOW CONTESTS

State Fair

Ag Product ID
Ag Mechanics
Archery
Beef Skill-a-thon
Dairy Judging
Food Challenge
Job Interview
Livestock Judging
Public Speaking
Robotics
Range and Pasture ID
Science Fair
Beef, Swine, Meat, and Sheep
Skill-a-thons
Vet Science
Wildlife Contest

Heart of Texas

Ag Product ID
Ag Mechanics
Food Challenge
Livestock Judging
Public Speaking
Robotics
Shotgun

East Texas

Art
Floral Cup
Landscape Challenge
Photography
Public Speaking
Range & Pasture ID

Spring 2027 Major Show Validation Orders

All order forms are located on the 4-H webpage:

<https://agrilife.org/montgomery4h/livestock/>

	Price	Due Date
Heifers	\$27	8/24
Lambs & Goats (market or breeding)	\$27	8/24

Actual validations are held at the Montgomery County Fairgrounds. Each date will have a Sign Up Genius for selecting a time. Please see link above for further species-specific details and use the linked Google forms there to order tags. Again, these are NOT for county fair, but major shows only.


Montgomery county 4-H


Rabbit Clinic

time 12 -5pm

September 20th 2026

If you have question text or call Tammy McGee at 281-455-6937

special guest

April Cade
ARBA registrar
RR 1234

Lauren Baker
chiropractor
Sarah Dwyer

what we are going to see

Showmanship
Breed identification
DQs
Hands on judging classes
breed
Tips on selecting show rabbits
Grooming tips
Daily care & nutrition
Tattooing available \$5

cost

\$10/ for adults
\$5/ a kid

sign up here



SCAN ME

the location

Fairgrounds
Exhibit Hall 9333
Airport Rd.
Conroe, TX 77303

If you have special needs for any of the programs offered at the County or District level, please give us a head line step notice. We will make every reasonable effort to accommodate your needs. Texas 4-H Adult Extension provides equal opportunities to its programs and employment to all persons, regardless of race, color, sex, religion, national origin, disability, age, genetic information, veteran status, sexual orientation, or gender identity. The Texas 4-H University System, U.S. Department of Agriculture, and the County Commissioners Courts of Texas Cooperating. It also needs Montgomery County 4-H at the top and if you could put a closer on it somewhere people will know it is a 4-H program. Thank you.



Horse Project

Horse Project Meeting
August 27th 6:30pm,
Extension Office

Please help us plan for next year by
filling out this wish list:
<https://forms.gle/skVc578iyR9669i1A>

Homes for Horses applications open
through 8/15.
Apply here:
<https://forms.gle/DNgTiPZtssb5Apb19>

Exhibitor/Animal
**Costume
Contest**

Showmanship Spooktacular

Steer & Heifers Only
October 31, 2026

Gates open at 6:00 a.m.

Showmanship Clinic starts at 8:00 a.m.

FBC Fairgrounds- George Pavilion
4310 TX 36 S, Rosenberg, TX 77471



Steer and Heifer clinic \$10
Showmanship Show immediately following.
Pre-registration \$35 deadline October 23.
\$40 the day of show.
Open to all 4-H and FFA members!

☎ 281-342-3034

Buckles for Champion

Senior, Intermediate & Junior Showman

Banners for Reserve Champion

Senior, Intermediate & Junior Showman

Champion Buckle & Reserve Champion Banner
for Best Halloween Costume Exhibitor with
Animal

Judge TBA



TEXAS A&M
AGRI LIFE
EXTENSION

FORT BEND COUNTY

Texas A&M AgriLife Extension Service is an equal opportunity employer and program provider.



STEER & HEIFER SHOW

MONTGOMERY COUNTY FAIR & RODEO

Inaugural BUSTIN' CLAYS *with MCFA*

SATURDAY, SEPTEMBER 19, 2026

Blackwood Sporting Co. | 11400 FM 2854 Rd. Conroe, TX 77304
On-site registration begins at 8:00am | Shotgun start at 9:00am
All proceeds to benefit the MCFA Scholarship Fund

50 BIRD SPORTING CLAYS

1 Flight, 2 Courses
4-Person Team: \$600.00
Individual Entry: \$200.00

FUN SHOT FLURRY

4-Person Team: \$100
Individual Entry: \$25
**Special Prize Drawing*

SHOOT'AGAINS

Max 1 per person for 6 targets
4-Person Team: \$80
Individual: \$20
**Special Prize Drawing*

DONOR OPPORTUNITIES:

P-U-L-L DONOR: \$500

Includes station signage and
recognition at awards presentation.

PIGEON DONOR: \$250

Name on recognition board

Online registration closes Friday, September 4 at 5:00pm
Visit MCFA.org to learn more and register today!

NEW MCFA EVENT



DATE:	TIME:	LOCATION:	EVENT:
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September 2026

• 9/7		Extension Office closed	Labor Day
• 9/11	by 5pm	Extension Office	Broiler Orders due for Spring Majors
• 9/12		Thomas LeRoy Ed. Bldg.	Fashion and Interior Design meeting
• 9/13	2-5pm	Thomas LeRoy Ed. Bldg.	Open House
• 9/16	6:00pm	Thomas LeRoy Ed. Bldg.	Vet Science meeting
• 9/17	9:00am	Commissioner's Court	Commissioner's Court Appreciation
• 9/20	3-4pm	Thomas LeRoy Ed. Bldg.	Dog Club Beginner's meeting
• 9/26	2-4pm	Thomas LeRoy Ed. Bldg.	Beginner Sewing Meeting
• 9/28	7:00pm	Thomas LeRoy Ed. Bldg.	County Council meeting

Eligibility Forms

Eligibility forms are **REQUIRED** for every event you attend that requires 4-H membership, whether a school absence is needed or not. A separate form is needed for each event, but you can make a list and submit these requests all at once for all events that take place within a single grading period. When you enter any major show or the fair, you do not need to request a form. These will automatically be sent to you. Instead of calling or emailing, you can submit your request online here: <https://forms.gle/5huki78NZDKr3L7c9>. If you are able to provide an email address for the individual who will be responsible for these on your campus and willing to send us a copy of your signature, we will get this completed digitally. Forms are processed on Mondays and Thursdays.

Given enough time, we can also mail a hard copy to you or you may stop by the office to pick it up. Before taking to campus, parents must sign the form and fill in the dates if requesting an excused absence. When the school returns these to you, make sure they have checked the boxes indicating you are eligible, whether or not an excused absence will be granted, and that you have a signature at the bottom. Once you receive the physical copy back from the school, you are responsible for returning it to us **BEFORE** the event. Our standard timeline is to have the form on file a week before the event or competition. If you are in a time crunch, you may email the form before the event and then drop a hard copy in the mail. There is not an acceptable version of the eligibility form online, this must be requested through our office.

If you have special needs for any of the programs offered at the County or District level, please give us a least five days' notice.

We will make every reasonable effort to accommodate your needs.

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Montgomery County 4-H 2025-26



SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
						1 <i>State Fair online entries open</i>
2	3	4	5	6	7	8
9	10	11 <i>*Fall Major Show Entry Night 5-7pm Extension Office</i>	12	13	14	15 <i>*County Awards Banquet 4pm, Thomas LeRoy Ed. Bldg.</i>
16	17 <i>Enrollment opens in TX-4H</i>	18 <i>*Club Manager training 6:30pm, Extension Office</i>	19	20 <i>*District 9 Club Manager training 6:30pm, TEAMS</i>	21	22 <i>*Leadership Camp 9am-2pm, Fairgrounds</i>
23	24 <i>Tag orders due for heifer, lamb, and goats</i>	25	26	27 <i>Horse Project meeting 6:30pm, Extension Office</i>	28	29 <i>District Council meeting and Leader Training, Galveston</i>
30 <i>*Fashion and Interior Design Meeting 2-4pm, Thomas LeRoy Ed. Bldg.</i>						

**RSVP required <https://agrilife.org/montgomery4h/rsvp/>*

S E P T E M B E R

Montgomery County 4-H 2026-27



SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
		1	2	3	4	5
6	★ ★ ★ ★ ★ LABOR DAY ★ ★ ★ ★ ★ <i>Office Closed</i>	8	9	10	11 <i>Broiler Orders due for Spring Majors, by 5pm, Extension Office</i>	12 <i>*Fashion/ Horticulture meeting, Thomas LeRoy Ed. Bldg.</i>
13 <i>Open House 2-5pm, Thomas LeRoy Ed. Bldg.</i>	14	15	16	17 <i>Commissioner's Court Appreciation, 9am</i>	18	19
20 <i>Dog Club beginner's meeting 3-4pm, Thomas LeRoy Ed. Bldg.</i>	21	22	23	24	25	26 <i>*Fashion/ Beginner sewing meeting 2-4pm, Thomas LeRoy Ed. Bldg.</i>
27	28 <i>County Council meeting 7pm</i>	29	30			

**RSVP required <https://agrillife.org/montgomery4h/rsvp/>*