



Montgomery County 4-H Weekly Updates

March 6-13, 2026

Office hours: Mon-Fri 8am-12pm; 1pm-5pm

Ph (936)539-7823

<https://agrillife.org/montgomery4h/>

Facebook @4hmontgomerycounty

Important Dates

March 2026

- 3/11 MCF public speaking entries due
- 3/15 Fashion & Interior Design Project meeting 2-4pm, Thomas LeRoy Education Bldg., RSVP
- 3/19 MCF Rabbit tag-in
- 3/20 MCF Photo entries due
- 3/22 Horse Project Speed Clinic, Magnolia Arena, RSVP
- 3/23 County Council meeting 7pm Thomas LeRoy Education Bldg. RSVP for dinner at 6:30pm
- 3/25 D9 Horse Judging, Photography, and Air Rifle/Pistol entries due
- 3/26 County Roundup 2-6pm, Thomas LeRoy Education Bldg., sign up genius
- 3/26 Senior State Photography entries due to Alyssa

April 2026

- 4/1 Big Time in D9 entries due
- 4/2 Validation tag orders due for Fall 2026 shows**
- 4/3 Good Friday-Extension Office closed
- 4/8 District 9 Livestock, Meats, and Soil Judging entries due in 4honline
- 4/9-19 Montgomery County Fair
- 4/13 State Roundup registration opens in 4honline
- 4/15 Water Ambassador applications due
- 4/18 District 9 Horse Judging and Air Rifle/Pistol contests
- 4/21 Club Manager training 6:30pm, Extension Office, RSVP
- 4/24-25 Big Time in D-9 Roundup, Lone Star College Campus
- 4/27 County Council 7pm, Thomas LeRoy Education Bldg, RSVP for dinner at 6:30pm
- 4/28 Record Book Training 6:30pm, Thomas LeRoy Education Bldg., RSVP

Scholarship Opportunities



Montgomery County Scholarships

<https://montgomery.agrilife.org/home/scholarships/>

Capital Farm Credit

Due by March 16

https://cfc.smapply.us/prog/cfc_scholarship/
*flyer attached

Dr. O.D. Butler Memorial Scholarship

Due Friday, March 20, 2026 by 5pm.

<https://docs.google.com/document/d/1g72KYB53bT9MS98kBW9G9lruhoxwczmt/edit>

Montgomery County Soil and Water Conservation District & Lake Creek Greenway Partnership will award a \$1500 Scholarship to students studying/training in an Agriculture or Natural Resource Management related to Agriculture field.

Applications due by May 1. (see attached)



Texas 4-H Congress Applications due March 20, 2026 to the Extension Office



**THIS IS A 4 DAY MOCK LEGISLATIVE EXPERIENCE THAT WILL TAKE PLACE
JULY 19-22, 2026 AT THE TEXAS STATE CAPITOL.
SENIORS GOING IN TO 9TH GRADE--JUST GRADUATED 12TH GRADE ARE ELIGIBLE
TO APPLY. APPLICATIONS DUE TO THE EXTENSION OFFICE BY MARCH 13TH.
*APPLICATION ATTACHED**



County Council

County Council meetings are held the 4th Monday of the month at 7pm at the Extension Office unless otherwise specified. Club delegates are strongly encouraged to attend, but everyone is welcome. This is great way to meet 4-Hers from all over the county and hear what is going on in their clubs.

Next meeting: Monday, March 23, 2026 at 7pm
Program: Camp Hope

Community Service: Camp Hope donation drive
Dinner is served at 6:30pm. This month's dinner will be spaghetti. RSVP on the hub by 3/20 if you would like to come early for dinner.

MONTGOMERY COUNTY MARCH SERVICE PROJECT



CAMP HOPE DONATIONS

"Camp Hope is a (free) six-nine month interim housing program located in Houston, Texas ... We aim to relieve the effects of combat trauma through ... peer support, mentor programs, and professional development for America's warriors and their families. ... There is no other location like it in the United States." In March, we will be collecting these items to support our veterans suffering from PTSD:

- ◻ CANDY, ASSORTED
- ◻ BREAD (SOFT)
- ◻ BOTTLED WATER
- ◻ BREAKFAST CEREAL
- ◻ COFFEE CREAMER
- ◻ COFFEE - K-CUPS/GROUND, TEA
- ◻ SANDWICH BAGS
- ◻ ATHLETIC GYM SHORTS, M-L-XL-2XL
- ◻ GOLD BOND FOOT POWDER
- ◻ DENTAL PLACKERS
- ◻ MOUTHWASH - NON-ALCOHOLIC
- ◻ RUNNING SHOES - MEN'S (SIZES 9, 10, 11, 12, 13, 14)
- ◻ ATHLETIC SHIRTS M-L-XL-2XL HOUSEKEEPING
- ◻ MULTI-PURPOSE CLEANER
- ◻ PAPER TOWELS
- ◻ BEER WASHING SOAP, LIQUID
- ◻ TOILET PAPER
- ◻ LAUNDRY DETERGENT
- ◻ FLOOR CLEANER
- ◻ GLASS CLEANER WITH SPRAY BOTTLE
- ◻ BLEACH
- ◻ TOILET BRUSH
- ◻ LIQUID HAND SOAP
- ◻ TRASH BAGS (13 GALLON)
- ◻ DISPENSER PAPER TOWELS (TRI-FOLD) BED & BATH
- ◻ BATH TOWELS (FULL SIZE) AND WASH RAGS (WHITE)
- ◻ SHEETS, TWIN
- ◻ HANGERS
- ◻ PILLOWS (STANDARD)
- ◻ BLANKETS/COMFORTERS (TWIN SIZE)
- ◻ MICRO-PLUSH BLANKET (UPDATED, AUGUST 1 CLASSROOM & OFFICE)
- ◻ ALARM CLOCKS
- ◻ BACKPACKS
- ◻ PACKING TAPE
- ◻ DRY ERASE MARKERS
- ◻ PERMANENT MARKERS
- ◻ RINGERS 1" & 2"
- ◻ POSTAGE STAMPS FACILITIES
- ◻ A/C FILTER - 16X25X2; 12X24X1
- ◻ AIR FILTER FOR HOMES-20, 20X20X1; 20X20X1; 16X25X1; 20X25X1; 16X24X1
- ◻ BATTERIES - 9V AND AAA
- ◻ CANDELABRA LIGHT BULBS(SMALL BASE)
- ◻ LIGHT BULBS - ENERGY EFFICIENT, 40W, 15W - INDOOR, CEILING
- ◻ PESH BROOM
- ◻ SPARTAN MOSQUITO REPELLENT
- ◻ MOTOR OIL (5W-30)



BRING YOUR DONATIONS TO THE THOMAS LEROY EDUCATION BUILDING AT THE MARCH COUNTY COUNCIL MEETING (MARCH 23, 7:00 PM)



Texas A&M AgriLife Extension Service provides equal opportunities in its programs and employment to all persons, regardless of race, color, sex, religion, national origin, disability, age, genetic information, veteran status, sexual orientation, or gender identity. The Texas A&M University System, U.S. Department of Agriculture, and the County Commissioners Courts of Texas Cooperating.

SUMMER 2026 CAMPS



- Mini Camp:** July 1st - 3rd, 2026 - \$325
- Specialty Camp Week:** July 6th - 10th, 2026
 - 4-H Hunting Camp - \$505
 - Aperture Academy- \$500
 - Arts & Crafts- \$500
 - Fishing Camp- \$500
 - Food Challenge - \$500
 - Refashion- \$500
 - Ropes & Team Building - \$500
 - Sports & Games - \$500
- County Camp I:** July 12th - 16th, 2026 - \$500
- Teen Adventure Camp:** July 19th - 24th, 2026 - \$500
- County Camp II:** July 26th - 30th, 2026 - \$500
- County Camp III:** August 2nd - 6th, 2026 - \$500
- MyPI Camp:** August 2nd - 6th, 2026 - \$600

Payments can be made over time and are due a month before camp begins.

Early Bird Special: \$25 off Each Camp until March 15th, 2026



Texas A&M AgriLife Extension Service is an equal opportunity employer and program provider.

(325) 784-5482
makayla.waiser@ag.tamu.edu
<https://texas4hcenter.tamu.edu/>

CAMPS

Summer 2026 AT THE TEXAS 4-H CENTER!

Get Ready for a summer full of friends, fun, and unforgettable adventures!

MINI CAMP July 1-3 | \$325
Ages 8-14

A perfect introduction to 4-H camping! Enjoy swimming, crafts, games, and campfires while making new friends and lasting memories.

SPECIALTY CAMP WEEK July 6-10 | \$500
Ages 8-14

- 4-H Hunting Camp (Extra \$5 fee for Hunting Certification)
- Food Challenge Camp
- Ropes and Team Building
- Arts & Crafts Camp
- Sports & Games
- Fishing Camp
- Aperture Academy (Ages: 10-14)

COUNTY CAMPS July 12-16 | \$500
July 26-30 | \$500
August 2-6 | \$500
Ages 8-14

County Camp gives youth the chance to dive deeper into their favorite activities by choosing three focus areas—plus enjoy all the classic 4-H camp fun, from games and swimming to campfires and new friends!

TEEN ADVENTURE CAMP July 19- 24 | \$600
Ages 13-18

Teen Adventure Camp is packed with excitement and challenge—teens will build leadership skills, tackle outdoor adventures, and make lasting memories with friends!

Location: Texas 4-H Center
Register today at <https://texas4hcenter.tamu.edu/>

Email: makayla.waiser@ag.tamu.edu Call: (325) 784-5482

Texas A&M AgriLife Extension Service is an equal opportunity employer and program provider.

JUNE 15-19 2026

Mission

TO PROVIDE HIGH SCHOOL YOUTH AN OPPORTUNITY TO EXPLORE CAREER AND LEADERSHIP OPPORTUNITIES IN A DIVERSE GLOBAL ECONOMY AS WELL AS LEARN ABOUT POST-SECONDARY DEGREE INSTITUTIONS ACROSS TEXAS

Participants that are not selected for the 2026 CORE Academy will be refunded their \$250. Once selected, payments will not be refunded.



Core4H

\$250 With Application

- 5 Day/4 Nights Exploration
- Hotel
- Meals
- Transportation

April 15th

- Registration Deadline
- Payment MUST be Submitted

GOALS

- Experiences in
- Higher Education
- Career Choices
- Teambuilding
- Networking

CLICK HERE

Register NOW



Questions Please Contact

Kara Spangler
Kara.spangler@ag.tamu.edu
830-796-7755

Jennifer Smith
Jennifer.Smith@ag.tamu.edu
830-257-6568

EARLY BIRD REGISTRATION DISCOUNT END 3/15

EXPLORE Texas Panhandle



*** Registration closes March 13th.**

Cost: \$210 per camper
(includes 2 nights dorm lodging, meals, t-shirt, water bottle and activities)

Lone Star 4-H Splash Camp

Presented by
Texas 4-H Water Ambassadors

Take the plunge for a fun-filled weekend with the Texas 4-H Water Ambassadors. Immerse yourself in hands-on and interactive water activities and expand your knowledge and appreciation of all things WATER. Make new friends and lasting memories!

Open to 6th - 8th grade students

📅 **March 27th - 29th, 2026**

📍 Texas 4-H Center; 5400 FM 3021 Brownwood, Texas

Registration is now open on the Texas 4-H Center's website and closes March 13th, 2026.

Camp Activities:

- Water Fair
- Fishing
- Kayaking
- Seining
- Water model building
- High ropes course
- Dance & games

Check-in: Friday, March 27th 6:00 PM - 7:30 PM

Pick-up: Sunday, March 29th 11:00 AM

Adult Chaperones Needed. (Chaperones may attend free of charge but must register and be approved Texas 4-H Adult Volunteers.)

For more information, contact us at:
david.smith@ag.tamu.edu
makayla.waiser@ag.tamu.edu
 (325) 784-5482

Texas A&M AgriLife Extension Service is an equal opportunity employer and program provider.

COST: \$600

TEXAS 4-H CAMPS

MYPI CAMP

August 2nd - 6th, 2026

mypi
Ages 13-19

CAMPERS WILL COMPLETE:

- CERT Training: Participants receive standard Community Emergency Response Team (CERT) training, which includes disaster preparedness, fire safety, disaster medical operations, and light search and rescue.
- Electives & Specialized Training: This section includes CPR and AED certification, a technology track (using NOAA weather radios, HAM radios, and smartphone apps), and, in some locations, a fire service, or emergency management career track.
- The "Prep + 6" Project: A cornerstone of the program, participants are required to create emergency kits and family communication plans for their own household, plus six additional households, totaling seven families per student.

Texas A&M AgriLife Extension Service is an equal opportunity employer and program provider.

My PI (My Preparedness Initiative) is an award-winning, 3-component national curriculum for teenagers focusing on disaster preparedness, leadership and service. The program is designed to build resilience in teens and their communities.

REGISTER TODAY

(325) 784-5482
makayla.waiser@ag.tamu.edu
<https://texas4hcenter.tamu.edu/>

Texas Brigades

APPLY NOW!

TEXASBRIGADES.ORG

YOUTH CONSERVATION & LEADERSHIP

SUMMER CAMPS

"Conservation Leaders in Every Community"

ONE application for **ALL** camps

CAMP APPLICATION PERIOD: NOVEMBER 1st - MARCH 15th

Brigade camps are wildlife and natural resource focused leadership camps that provide an intensive & exciting educational experience. For 2026, cadets learn from professionals about the biology, habitat, and ecology of each camp's focus subject while strengthening leadership, team-building, and critical-thinking skills.

• AGES: 13-17 (MUST BE 13 AT CAMP)
 • DURATION: 5 DAYS
 • DATES: JUNE & JULY (9 OPTIONS)
 • LOCATION: VARIOUS
 • TUITION SPONSORSHIPS AVAILABLE
 • APPLY ONLINE (COMPETITIVE)

Interested in attending, volunteering, or donating? Please visit:
WWW.TEXASBRIGADES.ORG
 Texas Brigades is a 501(c)(3) nonprofit organization est. in 1993

SUMMER CAMPS

Equipping adolescents for a "Conservation Conversation" through fun, hands-on, science-based education

WHAT TO EXPECT:

- TERRESTRIAL & UPLAND HABITATS
- WILDLIFE & LIVESTOCK MGMT
- STEWARDSHIP & READING THE LAND
- MANAGEMENT PRINCIPLES & PRACTICES
- POPULATION DYNAMICS
- DATA COLLECTION & SURVEY TOOLS
- WATERSHED MGMT
- RIPARIAN DELINEATION & MGMT
- VEGETATIVE BUFFERS
- POINT-SOURCE & NPS POLLUTION
- AQUATIC PLANT SPECIES
- WADING & SHORE BIRD HABITATS
- ECOSYSTEM & WET SOIL MGMT
- MIGRATION & FLY ZONES
- TEXAS SHORE BIRDS
- VEGETATION IDENTIFICATION & MGMT
- BAY & ESTUARY PLANTINGS
- MARSH & WETLAND ECOLOGY
- WATER QUALITY & POLLUTION SCIENCE
- DIVERSE AQUATIC HABITATS & SAMPLING
- BENEFITS OF FUNCTIONING ECOSYSTEMS

CAMP APPLICATION PERIOD: NOVEMBER 1 - MARCH 15

APPLY NOW AND RANK YOUR CAMP PREFERENCES! SELECTIONS MADE BY 4/15

WWW.TEXASBRIGADES.ORG/APPLICATIONS

Apply Now through 3/15 seeking ages 13-17

BUILDING LEADERSHIP THROUGH CONSERVATION SCIENCE

Igniting passions with outdoor connections

Registration closes
March 15th



Texas 4-H Water Ambassadors Applications Open March 1!

www.texas4hwaterambassadors.com

Leadership



Mentorship



Community Service



Deadline: April 15th
Scan for Information to Apply!

Eligibility

- Applicants must be 14 years of age or older by September 1, 2026, and be entering the 9th- 12th grades for the 2026-2027 school year.
- Applicants must be or become a 4-H Member (\$30 annual membership fee)
- If accepted, applicants must pay \$300 membership fee by June 1st 2026

Leadership Academies!

- SESSION 1 - Tier 1 4-H2O Leadership Academy (June 7 - June 12, 2026)
- SESSION 2 - Tier 1 4-H2O Leadership Academy (June 14 - June 18, 2026)

*Youth will be assigned to only one session.



Contact david.smith@ag.tamu.edu for any questions!



HANDS HELPING HEROES

2026 Texas 4-H Community Service Project Challenge

Firefighters, law enforcement officers, and all first responders are there in life's toughest moments. Their work takes strength, resilience, and compassion under intense pressure. This year, we're collecting items to support first responders across Texas and say thank you for all they do.

SUBMISSION DEADLINE | MAY 15TH



Items to Collect

- Water
- Gatorade
- Electrolyte Packets
- Beef Jerky
- Protein or Granola Bars
- Professional Grade First Aid Kits
- Small Toys (Balls, Stuffed Animals, Card Games)



Each county will collect donations locally and report totals using the official QR code. All items are to be distributed within the same community, ensuring support goes directly to local first responders. The county with the most donations will win a banner!



YOU'RE INVITED

Texas 4-H Alumni Social

March 12, 2026 | International Room at NRG Center Room #304-313
5:00 TO 6:30 PM

Grab some snacks and drinks, catch up with friends, meet incredible current 4-H members, and discover all that the Texas 4-H Alumni Clover Club has to offer.

Held during the Houston Livestock Show and Rodeo.



Healthy Texas Youth Ambassadors



The 2026-27 HTYA Application is now open! Looking for a new way to engage high school youth in health education, nutrition and health projects, and leadership? If so, consider becoming a Healthy Texas Youth Ambassador! Healthy Texas Youth Ambassadors assist County Extension agents in providing valuable health education to youth and adults within the community. Working alongside their agent, they can become a valuable part of the local Texas A&M AgriLife and Texas 4-H Youth Development team! Reminder: Returning Ambassadors must reapply. **APPLY NOW:** <https://healthytexas.tamu.edu/resources/youth-ambassadors/>

• Project Information

*Be sure to check out any attachments also

Fall 2026 Major Show Validation Orders

All order forms are located on the 4-H webpage:

<https://agrilife.org/montgomery4h/livestock/>

	Price	Due Date	Late Price	Late Cutoff	Validation
Heifers	\$27	4/2	\$30	6/5	6/30
Lambs & Goats (market or breeding)	\$27	4/2	\$30	6/5	6/25
Steer (Fall 25 & Spring 26 shows)	\$27	4/2	\$30	6/5	6/29
Swine	\$27	4/2	\$30	6/5	6/29

Actual validations are held at the Montgomery County Fairgrounds. Each date will have a Sign Up Genius for selecting a time. Please see link above for further species-specific details and use the linked Google forms there to order tags. Again, these are NOT for county fair, but major shows only.



JUNIOR, INTERMEDIATE, AND SENIOR 4-H TEAMS

**Montgomery County
4-H Horse Judging Team**

LOVE HORSES? WANT TO STUDY AND LEARN ABOUT HORSES WITHOUT HAVING TO OWN ONE? JOIN US FOR HORSE JUDGING

April 6
AT THE EXTENSION OFFICE @ 7:00 PM
EVERYONE WELCOME!

Contact information- hankthomas99@hotmail.com
Find us on Facebook: Montgomery County 4-H Horse Judging

TEXAS A&M AGRILIFE EXTENSION PROVIDES EQUAL OPPORTUNITIES IN ITS PROGRAMS AND EMPLOYMENT TO ALL PERSONS, REGARDLESS OF RACE, COLOR, SEX, RELIGION, NATIONAL ORIGIN, DISABILITY, AGE, GENETIC INFORMATION, VETERAN STATUS, SEXUAL ORIENTATION, OR GENDER IDENTITY.

Horse Project

Speed Clinic

March 22, 2026

Magnolia Arena

Clinic starts at 12:30pm

Practice show starts at 1:30pm

RSVP on the hub



Horse validation now open in Texas Show Pass. <https://4h.texasshowpass.com/login>
March 1-April 15 \$10/horse
April 15-May 1 \$20/horse

HORSE MANAGEMENT 101

TEXAS A&M AGRILIFE EXTENSION

Horse Management 101 is a two-day, hands-on workshop designed for new and existing horse owners and enthusiasts who want to build foundational knowledge in horse care, behavior, and management. Participants will work directly with experienced instructors in classroom and arena settings. This program is ideal for anyone wanting to learn safe, effective horsemanship and management practices.

March 20-21, 2026
Hildebrand Equine Complex
College Station, TX

Registration \$225 Includes instruction, materials, lunch both days, and hands-on learning experiences

Questions? jennifer.zoller@ag.tamu.edu



CATTLE SHOWMANSHIP CLINIC

Instructor:
Raegan Emmons
of Emmons
Beefmaster Ranch

May 15, 2026, 6pm
W.L. Moody Reunion Fairgrounds
839 W Commerce St., Fairfield, Texas

\$20 per participant

Register Here: [QR Code]

TEXAS A&M AGRILIFE EXTENSION



Freestone County Classic
Steer & Heifer Jackpot Show
Saturday, May 16, 2026

Moody Reunion Fairgrounds
839 East Commerce, Fairfield, Texas

Check in: 7:30-8:30a.m.

HEIFERS
3 Divisions (shown in this order)
American * British * Exotic
No Heifers older than 30 months
Entry Fee - \$30

Overall Buckles

Heifer Show: 9:00 a.m.

Heifer/Steer Combined Showmanship (Divisions: Junior 3rd-8th grade, Senior 9th-12th grade)

Steer Show: will start immediately following Showmanship

STEEPS
3 Divisions (shown in this order)
American * British * Exotic
Classify and weigh your own
Entry Fee - \$30

Judge: Blane Warken

Class Prizes

Show off your trailer or stall in NEW CATTLE BARN
Friday arrivals welcome, Emmons Showmanship Clinic Friday Night!
Please clean stalls after the show!
No pig-see showman. No stalling in back of stall or stall areas

Food Vendor on Site!

Livestock Judging

Saturday, March 28th

**Angelina County Fair
Livestock Judging Contest**

sponsored by
INTEGRA
Insurance Services

**George H Henderson Jr Expo Center
Lufkin, TX**

Register at judgingcard.com by March 13th
\$15/person by March 13th
\$25/person day of contest - cash or school check
Check - in 7:00-7:45 am
8 classes with 3 questions classes
3 Age Divisions
Junior (3rd-5th), Intermediate (6th-8th), Senior (9th-12)
HP Buckles & Top 5 Individual Awards
Top 3 Team Awards

FM: www.AngelinaCountyFair.com
Cary Sims - 936-465-2104

NRS FEED

**INVITATIONAL LIVESTOCK
Judging Contest**

THURSDAY, APRIL 2, 2026
Registration 8:00am-8:30am Contest 9:00am
HOSTED AT THE NRS ARENA

DIVISIONS
4-H Junior: 8+ Classes & 2 Reasons Senior: 8+ Classes & 4 Reasons FFA Junior: 8+ Classes & 3+ Questions Classes Senior: 8+ Classes & 3+ Questions Classes

AWARDS
1st: Justin Booths (Team + Coach)
2nd: NRS Gear (Team + Coach)
3rd: NRS Gift Cards (Team + Coach)
Top 3 Individuals: NRS Gift Cards
Top 3 Scores = Team

AWARDS MUST BE PICKED UP FOLLOWING THE CONTEST ON THE NRS BACK PATIO.

REGISTER HERE
WWW.JUDGINGCARD.COM
Enter by March 28, 2026. \$20 per student + Optional \$10 lunch
Late entry: \$40 per student

Questions: Jim Allsup (940) 399 8665 or Gary Gerhardt (209) 505 8868

FFA FEED GREATNESS

**Champion's Prep
Livestock Judging Contest**

April 3, 2026

2 Divisions
Jr - 3rd-8th Grade
Sr - 9th-12th Grade

**Porth Ag Arena
1100 Edmiston Crockett, Tx**

**Entry Deadline March 27
\$20 per contestant**

**Market Classes
Breeding Classes
Questions Classes**

**Registration 7am
Contest 8am
Awards following contest**

**Register & Pay
JudgingCard.com**

**On site entries
\$25 per contestant CASH ONLY**

Scantrons Provided

Teams consist of:
• 3-4 members from same FFA Chapter or 4-H Club.
• Top 3 scores used for awards.
• Individuals welcome

**Dr. Tyler Mackey
ty_mackey@hotmail.com**

**Brandon Whitten
281.726.4808**

Livestock Judging

LEON Leon County Youth Livestock Show

**Invitational Livestock
Judging Contest**

Friday, April 10, 2026

Leon County Expo in Buffalo, TX
Registration online through JudgingCard

****NO ONSITE REGISTRATION****

Location: Leon County Expo Center, 3637 CR 305, Buffalo, TX
Registration Deadline: April 1, 2026; Late Entries accepted April 2 - April 6, 2026

****Scantrons WILL BE provided****

Cost: \$60/team or \$15/individual; Late registration \$80/team or \$20/individual

Divisions: Junior (3rd - 8th); Seniors (9th - 12th)

Time: Check-in begins at 8 am; Contest starts at 9:00 am. Contestants not present at this time will not be permitted to participate in the contest.

Officials: Blinn Judging Team

Contest Rules: www.lcyla.net

Questions? Contact
Wes Hamilton | 903-390-2069
Show Secretary - LeonCoShowSecretary@gmail.com

ATM
TEXAS A&M UNIVERSITY
Animal Science

**Yates Family Livestock
Judging Extravaganza**

Hosted by the Texas A&M Livestock Judging Team

May 16, 2026 Market Judging Contest
May 17, 2026 Breeding Judging Contest

Louis Pearce Pavilion

Cost \$75 per person for both days including contests and workshops

ATM
TEXAS A&M UNIVERSITY
Animal Science

Yates Family Livestock Judging Extravaganza Schedule of Events

May 17, 2026
8:00 am - Church Service
8:45 am - Share the Mic Contest (top 4 reasons contest)
10:00 am - Breeding Contest (cattle, sheep, goats, swine)
11:30 am - Educational Critiques by Industry Leaders
1:00 pm - Results and Awards

Event is open to youth grades 3-12 and adults. Non-Texas participants are welcome. Registration deadline is **MONDAY, MAY 11 on judgingcard.com**. There will be **NO LATE REGISTRATION**. For more information, contact Chad Coburn at c-coburn@tamu.edu

ATM
TEXAS A&M UNIVERSITY
Animal Science

Yates Family Livestock Judging Extravaganza Schedule of Events

May 16, 2026
8:00 am - Registration and Welcome
8:45 am - Market Contest (cattle, sheep, goats, swine)
11:00 am - Educational Critiques by Industry Leaders
12:00 pm - Lunch on your own
1:30 pm - Reasons Challenge (optional for grades 9-12)
1:30 pm - Questions Workshop (all others youth and adults)
3:30 pm - Reasons Contest Results & Adjourn for the Day
7:00 pm - Special Activity - Location TBD

2026 Leon County Youth Livestock Show Agricultural Product Identification Contest



The Leon County Youth Livestock Show invites your 4-H and FFA Agricultural Product Identification Teams to participate in our Ag Product ID Contest! This contest will be held at the Leon County Expo Center, Arena 1 on Friday, April 10, 2026.

Registration will be done on JudgingCard.com.

No on-site registration!

ComegetreadyforDistrictand State Contests!

The Leon County Expo Center is located at 3637 County Road 305, Buffalo, Texas 77831.

Rules for this contest can be found at:
<https://www.lcyla.net/show-information/rule-book>

Details

- ◆ Friday, April 10, 2026
- ◆ Contest check-in 12:00 p.m.
- ◆ Contest begins at 1:00 p.m.
- ◆ Registration cost: \$15/individual by April 1, \$20/individual April 2-6
- ◆ Junior Division (grade 3-8)
- ◆ Senior Division (grade 9-12)
- ◆ Scantron forms will be provided
- ◆ Buckles awarded to high point Junior and Senior Individuals
- ◆ Awards for Top 3 Teams & Top 3 Individuals in each age division

For More Information:

Cassie Ferguson-DeLeon
Office- 903-536-2531
cassie.ferguson@ag.tamu.edu



Burleson County Classic 2nd Annual INVITATIONAL CDE



MARCH 4, 2026 CDE'S

BURLESON COUNTY FAIRGROUNDS
905 TX-36
CALDWELL, TX 77836

REGISTRATION

- PRE-REGISTRATION ENDS FEBRUARY 27TH (\$15)
- LATE REGISTRATION ENDS MARCH 2ND (\$30)
- MUST BRING YOUR OWN SCANTRONS
- IDENTIFICATION SHEETS WILL BE PROVIDED

AWARDS

- TOP 5 TEAMS
- TOP 10 INDIVIDUALS
- BELT BUCKETS FOR FIRST HIGH INDIVIDUALS OF EACH CDE

TIMELINE

- REGISTRATION: 8:00-8:30 AM
- STAGING BEGINS: 8:45 AM
- START TIME: 9:00 AM

Questions?

Contact Jack Winterrowd or Lisa Pieper
jack.winterrowd@gmail.com,
Impieper70@gmail.com

- ENTOMOLOGY (DOUBLE HEADER \$20)
- PLANT ID - OFFICIALS BY LEE KNOX
- FLORICULTURE - FULL CONTEST, OFFICIALS BY JACK WINTERROWD & LISA PIEPER
- NURSERY LANDSCAPE - FULL CONTEST, OFFICIALS BY JACK WINTERROWD & LISA PIEPER
- VET SCIENCE - FULL CONTEST, FULL SCRUBS OPTIONAL, OFFICIALS BY MAGAN ESCAMILLA
- HORSE (TBD)

LOCATION SITES

- FLORICULTURE, NURSERY LANDSCAPE - & PLANTID - BCFA EVENT CENTER
- VET SCIENCE - BCFA EXPO CENTER
- ENTOMOLOGY - AMERICAN LEGION HALL

JOIN US AT BUC DAYS!

Register at BucDays.com

April 30 - May 10, 2026

BUC DAYS
FOOD Show

THURSDAY
MAY 7, 2026

\$5,000
in prize money awarded

BUC DAYS
PUBLIC Speaking COMPETITION

SATURDAY
MAY 9, 2026

\$1,500
in prize money awarded

BUC DAYS
HORTICULTURE Competition

SATURDAY
MAY 9, 2026

\$3,000
in prize money awarded

BUC DAYS
AG PRODUCT ID Contest

SATURDAY
MAY 9, 2026

\$1,500
in prize money awarded

BUC DAYS
FOOD Challenge

FRIDAY
MAY 8, 2026

\$7,500
in prize money awarded

BUC DAYS
LIVESTOCK Quiz Bowl

SATURDAY
MAY 9, 2026

\$3,000
in prize money awarded



Montgomery County Fair Important Dates

**Sunshine & Kids Day Tour
Guides needed**

Sunshine Day Field Trip

8:30am-2pm April 10, 2025

Sign up here to volunteer:

[https://www.signupgenius.com/go/4090B4BAFAB2AAAFB6-60623021-2026#/
AB2AAAFB6-60623021-2026#/
Kids Day](https://www.signupgenius.com/go/4090B4BAFAB2AAAFB6-60623021-2026#/)

Kids Day

8am-3pm April 13 & 14, 2025

Sign up to volunteer here:

[https://www.signupgenius.com/go/4090B4BAFAB2AAAFB6-60622278-kids#/
AB2AAAFB6-60622278-kids#/
Rabbit tag-in sign up:](https://www.signupgenius.com/go/4090B4BAFAB2AAAFB6-60622278-kids#/)

Rabbit tag-in sign up:

<https://www.signupgenius.com/go/70A0A49A8A72FA6F94-58832354-26market>



**Public Speaking and Discussion Meet
entries open now-March 11th**

***Eligibility forms for the fair will be distributed at your March club meeting and will be due back at least a week before your event and no later than April 6th. The forms distributed by your club manager are the only forms that will be accepted. The form on the Fair's website is not for 4-H members and will not be accepted.**

STEM



LOCKHEED MARTIN QUEST COMPETITIONS

Ready to Complete the Quest?
Registration is open for Lockheed Martin's Code Quest & CYBERQUEST® competitions; free, team-based events that invite high school students to apply technical skills in a fun problem-solving environment. PARTICIPANTS MAY BE ELIGIBLE FOR PAID SUMMER INTERNSHIPS!

CODE QUEST

- Date: Feb. 28, 2026
- Programming event using Java, Python, C++, and/or C#
- In-person & virtual locations available
- See registration website for official rules & site-specific details
- Questions? Email code-quest-gr-aero@lmco.com

LOCKHEED MARTIN CYBERQUEST® COMPETITION

- Date: Mar. 28, 2026
- Cybersecurity contest using a capture-the-flag format
- In-person & virtual locations available
- See registration website for official rules & site-specific details
- Questions? Email cyberquest.info@lmco.com

Register here: <https://registration.lmcodequestacademy.com/>
Registration open until site is full or date listed on website

ROUNDUP



MONTGOMERY COUNTY 4-H ROUNDUP 2026

STEP 1: COUNTY 4-H ROUNDUP
MARCH 26TH 2-6PM (COME & GO)
RSVP WITH MONTGOMERY COUNTY 4-H COMING SOON!
QUESTIONS OR ACCOMMODATIONS: CONTACT ALYSSA SIMS AT ALYSSA.SIMS@AG.TAMU.EDU

COMPETE IN:
PUBLIC SPEAKING
CONSUMER DECISION MAKING
EDUCATIONAL PRESENTATION
FASHION STORYBOARD
TALENT SHOWCASE
FOOD SHOW
QUIZ BOWLS
FOOD CHALLENGE
VET SCIENCE
LIVESTOCK SKILLATHON
DUDS TO DAZZLE
HEALTHY LIFESTYLES
WILDLIFE CHALLENGE
SCIENCE FAIR
AG PRODUCT ID
DUDS TO DAZZLE

Contest Rules
SCAN HERE 
Participating at County Roundup automatically qualifies you to participate at district (below)

STEP 2: BIG TIME IN D9
APRIL 23, 24 & 25
ENTRIES DUE APRIL 1ST, 2026 IN 4H ONLINE

STEP 3: SENIORS ONLY
STATE ROUNDUP FOR SENIOR AGE MEMBERS ONLY!
JUNE 1-4, 2026
REGISTER APRIL 13TH- MAY 5TH ON 4H ONLINE
INFORMATION: [HTTPS://TEXAS4-H.TAMU.EDU/EVENTS/ROUNDUP/](https://TEXAS4-H.TAMU.EDU/EVENTS/ROUNDUP/)

Texas A&M AgriLife Extension Service provides equal opportunities in its programs and employment to all persons, regardless of race, color, sex, religion, national origin, disability, age, genetic information, veteran status, sexual orientation, or gender identity. The Texas A&M University System, U.S. Department of Agriculture, and the County Commissioners Courts of Texas Cooperating.

COUNTY ROUNDUP-SIGN UP FOR A TIME HERE:

<https://forms.gle/yXtiVUiUBZUf7tXz7>

2026 TEXAS 4-H PHOTOGRAPHY CONTEST

SENIOR 4-H MEMBERS
15 CATEGORIES
4HONLINE ENTRY: APRIL 1-15, 2025
\$250 PER BEST OF SHOW



See website for complete rules and eligibility:
<https://texas4-h.tamu.edu/projects/photography/>

Photography

COST: \$500



TEXAS 4-H CAMPS
APERTURE ACADEMY
July 6th - 10th, 2026 Ages 10-14

CAMPERS WILL LEARN:

- **Camera Types and Care:** Identifying different cameras and maintaining equipment.
- **Digital Camera Mechanics:** Understanding how digital cameras function.
- **Manual Settings Mastery:** Using manual settings for optimal photos.
- **Lighting's Effect on Photos:** Exploring lighting's impact on photography.
- **Exposure Techniques:** Mastering exposure for quality photographs.
- **Design Principles:** Learning fundamental design principles in photography.
- **Composition Skills:** Developing composition skills and techniques.

Join us this summer for a fun and exciting camp where youth will learn the basics of photography. This camp is geared for beginners and promises hands-on learning in a fun camp atmosphere.
Cameras will be provided.

REGISTER TODAY

(325) 784-5482
malaysia.watson@ag.tamu.edu
<https://texas4-h.tamu.edu/projects/photography/>

PHOTOGRAPHY VOLUNTEERS NEEDED

TEXAS 4-H IS SEEKING ADULT AMATEUR/HOBBYIST AND PROFESSIONAL PHOTOGRAPHERS WILLING TO SERVE AS VOLUNTEER JUDGES FOR THE TEXAS 4-H PHOTOGRAPHY CONTEST.

ALL JUDGING WILL TAKE PLACE ONLINE MAY 1-15.

TO SIGN UP AS A JUDGE, PLEASE COMPLETE THE ONLINE FORM BY SCANNING THE QR CODE BELOW WITH A SMART DEVICE OR ENTER THE FOLLOWING URL IN YOUR BROWSER:
[HTTPS://FORMS.OFFICE.COM/R/SQ5CR7M1Z/](https://forms.office.com/R/SQ5CR7M1Z/)

FOR MORE INFORMATION ABOUT THE CONTEST, PLEASE VISIT:
[HTTPS://TEXAS4-H.TAMU.EDU/PROJECTS/PHOTOGRAPHY/](https://TEXAS4-H.TAMU.EDU/PROJECTS/PHOTOGRAPHY/)




SHOOTING SPORTS



2026 DISTRICT 12 4-H TRAP, SKEET & WHIZBANG SHOOT

SCHEDULE:
7:30 AM - 8:30 AM Check-in
8:30 AM - 9:00 AM Orientation/Safety Meeting
9:00 AM Match Starts
5:30 PM Awards (Territory)

\$180 ENTRY FEE

SATURDAY MARCH 21 Mission Trap & Skeet Club
Registration February 9 - March 10, 2026
Open to Texas 4-H members via 4-H Online
*Limited to the first 100 entries

More Information
956-968-5581
www.sicoh.tamu.edu

Texas A&M AgriLife Extension Service is an equal opportunity employer and program provider. Please request accommodations by March 10th to the District Office.

5TH ANNUAL HOOD COUNTY 4-H SHOOTING SPORTS 20 TARGET 3D ARCHERY TOURNAMENT

WHEN
March 28, 2026
8:30 am Check in - Flights begin at 9:30 am

Where
4409 Brushy Road, Granbury, Texas 76048
Sign Up at: www.hood4hs.org
or register online, opens January 15, 2026

All Participants & Spectators must sign Waiver 4-H Rules APPLY - KNOWN DISTANCES
See Age Classes: List on Web Site - hood4hs.org



<https://tmyet.com/20archticket>

Information or Sponsorship Inquires contact:
John Liles
817-578-1932

THIS IS A NO SMOKING PROPERTY. NO DOGS ALLOWED DAY OF EVENT (SERVICE ANIMALS ARE ALLOWED)

4-H is a 501(c)3 tax exempt organization

EARLY BIRD ENTRY
\$ 25 entry fee per shooter per class

Five classes, Four age groups

Duckie Awarded to High Point Shooter in each Class / Age Group

\$35 day of event

EXTRAS: CONCESSIONS ON-SITE RAFFLE & SILENT AUCTION ITEMS

WATCH OUR WEB SITE FOR EVENT SHIRT SALES

BENEFITING:
Hood County 4-H Shooting Sports Clubs

GULF COAST TRIPLE ARROW Challenge

Three Chances to Collect Three First Place Challenge Coins

ROUND ONE Oct. 18, 2025 **\$35 per round**

ROUND TWO Feb 21, 2026

ROUND THREE May 23, 2026

DETAILS HERE

DIVISIONS: YOUTH MALE AND YOUTH FEMALE
COMPOUND, NASP, BAREBOW, RECURVE
Message arrows@gmail.com for questions.
HOSTED AT SADDLE RIVER RANGE
4200 FM 1489 RD, THE WOODLANDS, TX 77384-4968

REGISTER THROUGH EYES ON SCORE - PAY VIA SADDLE RIVER
REGISTRATION THROUGH EYES ON SCORE IS THE OFFICIAL AND AUTHORIZED ONLINE REGISTRATION SYSTEM FOR ALL DIVISIONS AND AGE GROUPS. REGISTRATION THROUGH EYES ON SCORE IS THE ONLY WAY TO REGISTER FOR THIS TOURNAMENT. REGISTRATION THROUGH OTHER MEANS WILL NOT BE ACCEPTED.

4-H is a 501(c)3 tax exempt organization

*Sportfishing tournament regular registration ends 3/19

TEXAS 4-H NATURAL RESOURCES

2025-2026 UPCOMING EVENTS

OCT 1	State Fair Wildlife Contest <i>Registration Closed</i>	MARCH 19	Rio Grande Valley Livestock Show and Rodeo Wildlife Contest
OCT 8	State Student Air Rifle (SAR) Tournament Fair Bend County	JUNE 4	4-H Wildlife Challenge Texas Roundup - College Station
OCT 10-12	4-H White-tailed Deer Youth Hunt Ann County	JUNE 20-21	4-H Outdoor Challenge Fair Bend County
NOV 8	4-H Sportfishing Project Leader Training College Station	TBD	4-H WHEP State Contest TBD
NOV 11	4-H Outdoor Challenge Discovery Event Dove Mountain Preserve, Fort Davis	TBD	4-H Natural Resource Camps - Various TBD
DEC 1-15	4-H Natural Resources Photography Contest https://www.texas4-h.org/2025/12/01/4-h-natural-resources-photography-contest/	TBD	4-H Outdoor School TBD
JAN 19	Fort Worth Stock Show and Rodeo Wildlife Contest	Texas 4-H Shooting Sports Coach Trainings - Various See Activities & Events at https://texas4-h.org/projects/shooting-sports/	
MARCH 14	Houston Livestock Show and Rodeo Wildlife Contest	4-H Shooting Sports Matches - Various See Activities & Events at https://texas4-h.org/projects/shooting-sports/	

2026 TEXAS 4-H VIRTUAL SPORTFISHING PROGRAM
Educational Opportunities

SPRING & SUMMER 2026

TEXAS 4-H VIRTUAL SPORTFISHING PROGRAM

Program Highlights

Freshwater & Saltwater Division Tournaments - \$50
Top 10 TROPHY awarded to the winner
Sponsor: April 4-May 30 Summer: June 12-August 9
Register via 4-H Online at <https://texas4-h.org/projects/shooting-sports/>

Texas 4-H Sportfishing 501c-3-thon Contest - \$5
Sponsor: May 15-30 Summer: July 17-August 9

Texas 4-H Sportfishing Angler Certification - No charge
Partnership: 3 educational programs, one tournament and one job a thon

NEW! Now for 2026

- Complimentary bait sampling tool & Check-it-alls
- Saltwater Fishing 101 & Managing Fish Resources programs
- Fresh Fish Service Campaign - Angler Service discounts
- Black Ducks and the Grande Culture contest

All information for the 2026 Texas 4-H Virtual Sportfishing program can be found at either site:

2026 Texas 4-H Virtual Sportfishing
This Facebook page is a private group that you will need to receive permission to join. After following? No need to rejoin!
<https://www.facebook.com/groups/61202432833286039>

Texas 4-H Sportfishing website
Information on Texas 4-H sportfishing programs can be found on this website. Check back on this site for official placings at the end of each tournament and skill-a-thon.
<https://texas4-h.org/projects/sportfishing/>

David Lynn McMichael, Ph.D. Extension Program Specialist - 4-H Youth Development, District 5
Texas A&M AgriLife Extension Service
17810 Hwy 3071 (PO Box 288) - Houston, Texas 77048
Tel: 281.843.4451 | Fax: 281.843.4746
dlynn@texas4-h.org

W H E P

Presented by Texas 4-H Natural Resources Program

4-H Wildlife Habitat Education Project State Contest
May 16-17, 2026

To be held in the Palo Duro Canyon State Park, Randall County
Contest is open to all 4-H Age Divisions (Jr., Int., Sr.)
Registration on 4HOnline - April 1-30, 2026

For more information on Contest Ecoregion, 2026 Revised WHEP Manual, Location Details, please visit
<https://texas4-h.tamu.edu/projects/wildlife-fisheries/>

Texas A&M AgriLife Extension Service reserves the right to change or discontinue the program and management in all areas, regardless of race, color, sex, religion, national origin, disability, age, gender, marital status, sexual orientation, or genetic information. It is the policy of Texas A&M AgriLife Extension Service to provide equal opportunities for all individuals. For more information, contact your local Extension office.

Food & Nutrition

RULES AND GUIDELINES
BATTLE ON THE BRAZOS 4-H FOOD CHALLENGE
 Saturday, April 18, 2026
 Brazos County Extension Office
 4153 County Park Court Bryan TX 77802



Times Slots

9:00 am | 5 Junior, 5 Intermediate, 5 Senior Slots
 10:00 am | 5 Junior, 5 Intermediate, 5 Senior Slots
 12:00 noon | Awards

Registration opens February 5, 2026
 Registration closes April 1, 2026 or when all spots fill

Coaches' registration [link](#)



Hosted by Brazos County Food and Nutrition Ambassadors & Brazos FCS Committee

Contact: County Extension Agent—FCH, Dr. Flora Williams at fewilliams@ag.tamu.edu or 979-823-0129

Individuals with disabilities who require auxiliary aid, service, or accommodations to participate in this event are encouraged to contact Flora Williams (979) 823-0129 one month before to determine how reasonable accommodations can be made.

The members of Texas A&M AgriLife will provide equal opportunities in programs and activities, education, and employment to all persons regardless of race, color, sex, religion, national origin, age, disability, genetic information, veteran status, sexual orientation or gender identity and will strive to achieve full and equal employment opportunity throughout Texas A&M AgriLife.

Spring Bake!



ONLY 20 spots!

Join us for Spring "Bake"!
 A Spring Break Sourdough Class for Kids & Parents!

WHAT YOU'LL LEARN:

- Sourdough science
- Baking skills
- Create a starter
- Bake a sourdough recipe

MARCH 10, 2026

1:30 PM - 4:30 PM
 Montgomery County Extension Office
 9020 Airport Rd, Conroe, TX 77303
 \$20/person. An adult must register and participate with the child/children.

REGISTER ONLINE
 936-539-7825



[HTTPS://GIVEBUTTER.COM/ZHBFYL](https://givebutter.com/ZHBFYL)

Texas A&M AgriLife Extension Service is an equal opportunity employer and program provider. Anyone requesting special accommodations to participate should contact the office 14 days prior to the event at 936-539-7825.

SOCK DESIGN CONTEST

Entries due March 22nd



Custom Sock Design Rules

- No more than 6 colors of yarn are allowed on the socks, that includes the base color
- No more than 6 icons in total
- The Toe | Top | Heel can be different colors
- For design inspiration or Ideas, visit our website bloomforgood.com/sockportfolio

Texas 4-H Sock Design Contest Entry Form & Guidelines

Please send this form in with your artwork to be considered.

NAME: _____
 AGE: _____
 GRADE LEVEL: _____
 PHONE #: _____
 EMAIL: _____
 COUNTY: _____
 4-H CLUB: _____

- You must be a 4-H member to participate
- Must be hand designed - not digitally designed
- Must be designed on the attached template
- Make a high-quality scan and email all designs to callie.cline@ag.tamu.edu with the subject "Sock Design Contest - First Name Last Name"
- Submits arrive by March 22nd
- Voting will take place on the Texas 4-H Program Facebook on March 25th and 26th
- Top designs will each win a 4-H Swag Bag
- Winning Design will be featured at Texas 4-H Roundup
- Winners announced March 27th

Questions? Email callie.cline@ag.tamu.edu



Sock Base Color

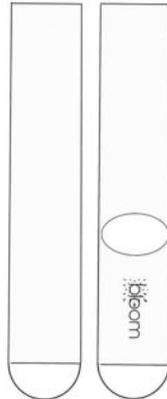
NOTES:

Circle your division.

- Clover - grades K-2
- Junior - grades 3-5
- Intermediate - grades 6-8
- Senior - grades 9-12

Name _____

EMAIL _____



TEXAS 4-H SOCK DESIGN CONTEST

SUBMIT YOUR BEST 4-H SOCK DESIGN TO BE FEATURED ON THE OFFICIAL 2026 TEXAS 4-H ROUNDUP SOCKS!

SUBMIT ENTRIES BY MARCH 23RD
 ONLINE VOTING MARCH 25TH AND 26TH
 WINNER ANNOUNCED MARCH 27TH

DIVISIONS:
 CLOVER: GRADES K-2
 JUNIOR: GRADES 3-5
 INTERMEDIATE: GRADES 6-8
 SENIOR: GRADES 9-12

ENTRIES MUST BE EMAILED TO
CALLIE.CLINE@AG.TAMU.EDU

WINNING ARTISTS OF EACH DIVISION TO RECEIVE 4-H SWAG BAG AND ROUNDUP RECOGNITION! TOP DESIGN WILL BE FEATURED ON SOCKS.



Eligibility Forms

Eligibility forms are REQUIRED for every event you attend that requires 4-H membership, whether a school absence is needed or not. A separate form is needed for each event, but you can make a list and submit these requests all at once for all events that take place within a single grading period. When you enter any major show or the fair, you do not need to request a form. These will automatically be sent to you.

Instead of calling or emailing, you can submit your request online here: <https://forms.gle/5huki78NZDKr3L7c9>. If you are able to provide an email address for the individual who will be responsible for these on your campus and willing to send us a copy of your signature, we will get this completed digitally. Forms are processed on Mondays and Thursdays.

Given enough time, we can also mail a hard copy to you or you may stop by the office to pick it up. Before taking to campus, parents must sign the form and fill in the dates if requesting an excused absence. When the school returns these to you, make sure they have checked the boxes indicating you are eligible, whether or not an excused absence will be granted, and that you have a signature at the bottom. Once you receive the physical copy back from the school, you are responsible for returning it to us BEFORE the event. Our standard timeline is to have the form on file a week before the event or competition. If you are in a time crunch, you may email the form before the event and then drop a hard copy in the mail.

There is not an acceptable version of the eligibility form online, this must be requested through our office.