





# LIVESTOCK PROJECTS

## Spring 2026 Major Shows

Fort Worth January 16-February 7  
 San Angelo Livestock Show February 5-22  
 San Antonio February 12-March 1  
 Houston Livestock Show March 2-22  
 Rodeo Austin March 13-28

## Horse Project



JUNIOR, INTERMEDIATE, AND SENIOR 4-H TEAMS

**Montgomery County 4-H Horse Judging Team**

LOVE HORSES? WANT TO STUDY AND LEARN ABOUT HORSES WITHOUT HAVING TO OWN ONE? JOIN US FOR HORSE JUDGING

February 2  
 March 3  
 April 6

AT THE EXTENSION OFFICE @ 7:00 PM  
 EVERYONE WELCOME!

Contact information- hankthomas99@hotmail.com  
 Find us on Facebook: Montgomery County 4-H Horse Judging



11TH ANNUAL  
**ANGEL'S RODEO**  
 FEBRUARY 8, 2026  
 2:00 - 4:30 PM  
 MONTGOMERY COUNTY FAIRGROUNDS



**ADAPTED RODEO FOR SPECIAL NEEDS CHILDREN**

HORSES PROVIDED  
 NO EXPERIENCE REQUIRED

Stick Horse Race  
 Hay Ride, Concessions  
 Petting Zoo  
 Bounce House  
 Angelsrodeo@gmail.com

Entry/Volunteer forms: <https://agrilife.org/montgomery4h/horse-project/>

**FREE**



**MCAHC 2026 Schooling Shows**  
 Sponsored by the  
 Montgomery County Adult Horse Committee

All shows to be held at the  
 Lone Star Expo Center, Conroe  
 Montgomery County Fair Park

Two age divisions:  
 19 and under (min. age 8 years) / over 19  
 Classes may be combined depending on  
 contestant participation. (If less than 3 in a Class)

Tuesday January 20th      Tuesday January 27th      Tuesday February 3rd

Each show begins at 6:30 PM

Showmanship at Halter	Showmanship at Halter	Showmanship at Halter
In-hand Trail	In-hand Trail	In-hand Trail
Trail	Trail	Trail
Walk-Trot	Walk-Trot	Walk-Trot
Western Pleasure	Western Pleasure	Western Pleasure
Hunter Under Saddle	Hunter Under Saddle	Hunter Under Saddle
Horsemanship (W/H)	Horsemanship (W/H)	Horsemanship (W/H)

Entry fee is \$5.00 per class or \$20.00 for all evening.

There will be a different judge each evening to provide positive comments for rider enhancement. All classes may be combined if less than 3 in an age group. A negative Coggins is required on all horses. Stallions are not allowed.

For more information, contact the Montgomery County Extension Office at 936-539-7822 or email [h.gregson@tamu.edu](mailto:h.gregson@tamu.edu)

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The Texas A&M University System, U.S. Department of Agriculture, and the County Commissioners Courts of Texas Cooperating.

We will seek to provide reasonable accommodation for our events or people with disabilities. Please contact our office at least two weeks before to request any auxiliary aid or service that you require.

## Trail Clinic

February 28, 2026

Willis Arena

Clinic starts at 12:30pm

Practice show starts at 1:30pm

RSVP on the hub

# Montgomery County Fair

**Calf Scramble applications due to the Extension Office by February 13th. Application can be found here:**

**<https://agrilife.org/montgomery4h/files/2025/12/MCF-Calf-Scramble-App-2026-.pdf>**



The poster features a background image of a person in a cowboy hat leading a white cow. The text is overlaid on this image. A red checkmark is placed over each event name in the schedule.

★ 2026 LIVESTOCK TAG-IN SCHEDULE ★	
MARKET STEER SEPT. 9, 2025	REPLACEMENT HEIFER OCT. 7, 2025
FILLY PIGEONING OCT. 14, 2025	TURKEY MARKET RABBIT* NOV. 14, 2025 <small>*INTENT TO SHOW FORMS DUE</small>
BROILER* NOV. 14, 2025 <small>*ORDER FORMS DUE</small>	MARKET LAMB & GOAT DEC. 2, 2025
MARKET BARROW JAN. 6, 2026	BREEDING CEEF* JAN. 13, 2026 <small>*PAPER VERIFICATION, NO ANIMALS</small>
BROILER PICK-UP FEB. 27, 2026	MARKET RABBIT TAG-IN MAR. 19, 2026

ONLINE ENTRIES OPEN JAN. 19 AND CLOSE JAN. 30 AT 5:00PM.  
FOR MORE INFORMATION, VISIT MCFA.ORG

## Sunshine & Kids Day Tour Guides needed

### Sunshine Day Field Trip

8:30am-2pm April 10, 2025

Sign up here to volunteer:

<https://www.signupgenius.com/go/4090B4BAFAB2AAAFB6-60623021-2026#/>

### Kids Day 8am-3pm April 13 & 14, 2025

Sign up to volunteer here:

<https://www.signupgenius.com/go/4090B4BAFAB2AAAFB6-60622278-kids#/>

**Kidz Q entries open February 3rd**

**Scholarship apps due March 2nd**

**National Anthem Contest entries due March 4th**

**Public Speaking and Discussion Meet entries open now-  
March 11th**

## Brazos County Ag Product ID & Livestock Skillathon Contest

February 5<sup>th</sup>, 2026 5:30PM

\*Open to ALL counties & FREE of cost\*

Only individuals, no teams

Brazos County Extension Office- 4153 County Park Ct.,  
Bryan, TX, 77808

### Ag Product ID:

- Contest will consist of 30 Stations (30 seconds per station)
- Age Divisions: Clover Kids (5 stations), Jr. (3rd-8th), & Sr. (9th-12th)
- Prizes:
- Highpoint Jr. & Sr. Individuals receive \$20 gift card
- 2nd-5th Jr. & Sr. Individuals receive a rosette
- For Beginners & Experienced



### Livestock Skillathon:

- Contest will consist of Breeds, Feeds, Equipment, Meats, & Quiz
- Age Divisions: Jr. (3rd-8th), & Sr. (9th-12th)
- Prizes:
- Highpoint Jr. & Sr. Individuals receive \$20 gift card
- 2nd-5th Jr. & Sr. Individuals receive a rosette
- For Beginners & Experienced

Click OR scan to Register for one or both contests:

<https://forms.gle/afzHKbinMw9SobcB9>



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## INVITATIONAL LIVESTOCK Judging Contest

THURSDAY, APRIL 2, 2026

Registration 8:00am-8:30am Contest 9:00am  
HOSTED AT THE NRS ARENA

### DIVISIONS

4-H Junior: 8+ Classes & 2 Reasons Senior: 8+ Classes & 4 Reasons  
FFA Junior: 8+ Classes & 3+ Questions Classes Senior: 8+ Classes & 3+ Questions Classes

### AWARDS

1st: Justin Boots (Team + Coach)  
2nd: NRS Gear (Team + Coach)  
3rd: NRS Gift Cards (Team + Coach)  
Top 5 Individuals: NRS Gift Cards  
Top 3 Scores = Team

AWARDS MUST BE PICKED UP FOLLOWING THE CONTEST ON THE NRS BACK PATIO.



REGISTER HERE

[WWW.JUDGINGCARD.COM](http://WWW.JUDGINGCARD.COM)

Enter by March 29, 2026: \$20 per student + Optional \$10 lunch  
Late entry: \$40 per student

Questions: Jim Allsup (940) 399 8665 or Gary Gerhardt (209) 505 8868



FEED GREATNESS™



TEXAS A&M UNIVERSITY  
Animal Science

## Yates Family Livestock Judging Extravaganza

Hosted by the Texas A&M Livestock Judging Team

May 16, 2026 Market Judging Contest

May 17, 2026 Breeding Judging Contest

Louis Pearce Pavilion

Cost \$75 per person for both days including contests and workshops

# Judging Contests



TEXAS A&M UNIVERSITY  
Animal Science

### Yates Family Livestock Judging Extravaganza Schedule of Events

May 16, 2026

- 8:00 am – Registration and Welcome
- 8:45 am – Market Contest (cattle, sheep, goats, swine)
- 11:00 am – Educational Critiques by Industry Leaders
- 12:00 pm – Lunch on your own
- 1:30 pm – Reasons Challenge (optional for grades 9-12)
- 1:30 pm – Questions Workshop (all others youth and adults)
- 3:30 pm – Reasons Contest Results & Adjourn for the Day
- 7:00 pm – Special Activity – Location TBD



TEXAS A&M UNIVERSITY  
Animal Science

### Yates Family Livestock Judging Extravaganza Schedule of Events

May 17, 2026

- 8:00 am – Church Service
- 8:45 am – Share the Mic Contest (top 4 reasons contest)
- 10:00 am – Breeding Contest (cattle, sheep, goats, swine)
- 11:30 am – Educational Critiques by Industry Leaders
- 1:00 pm – Results and Awards

Event is open to youth grades 3-12 and adults. Non-Texas participants are welcome. Registration deadline is MONDAY, MAY 11 on [judgingcard.com](http://judgingcard.com). There will be NO LATE REGISTRATION. For more information, contact Chad Coburn at [c-coburn@tamu.edu](mailto:c-coburn@tamu.edu)



# NON-LIVESTOCK PROJECTS

## Food and Nutrition

MONTGOMERY COUNTY 4-H

### FOOD & NUTRITION NIGHT

**"LET'S DRESS IT UP!"**

**TUESDAY  
FEBRUARY 3<sup>RD</sup>  
6:30 PM**

**TOM LEROY BUILDING  
9020 AIRPORT RD CONROE TX 77303**

Come practice knife skills, and learn how to dress up your plain salad and fruit salads! Then Learn more about all the County 4-H Roundup has to offer!

**RSVP ON HUB BY  
1/29/26  
USE QR CODE**

Questions or Accomodations?  
Contact Alyssa Sims: [alyssa.sims@ag.tamu.edu](mailto:alyssa.sims@ag.tamu.edu)

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PRESENTS

# JOIN US AT BUC DAYS!

Register at [BucDays.com](http://BucDays.com)

**BUC DAYS**  
April 30 - May 10, 2026

<p><b>BUC DAYS</b> <b>FOOD Show</b></p> <p>THURSDAY MAY 7, 2026</p> <p><b>\$5,000</b> in prize money awarded</p>	<p><b>BUC DAYS</b> <b>PUBLIC Speaking</b> COMPETITION</p> <p>SATURDAY MAY 9, 2026</p> <p><b>\$1,500</b> in prize money awarded</p>	<p><b>BUC DAYS</b> <b>HORTICULTURE</b> Competition</p> <p>SATURDAY MAY 9, 2026</p> <p><b>\$3,000</b> in prize money awarded</p>
<p><b>BUC DAYS</b> <b>AG PRODUCT ID</b> Contest</p> <p>SATURDAY MAY 9, 2026</p> <p><b>\$1,500</b> in prize money awarded</p>	<p><b>BUC DAYS</b> <b>FOOD Challenge</b></p> <p>FRIDAY MAY 8, 2026</p> <p><b>\$7,500</b> in prize money awarded</p>	<p><b>BUC DAYS</b> <b>LIVESTOCK</b> Quiz Bowl</p> <p>SATURDAY MAY 9, 2026</p> <p><b>\$3,000</b> in prize money awarded</p>

## Photography

**COST: \$500**

**TEXAS 4-H CENTER**  
SINCE 1975

**TEXAS 4-H CAMPS**

### APERTURE ACADEMY

July 6<sup>th</sup> - 10<sup>th</sup>, 2026      Ages 10-14

**CAMPERS WILL LEARN:**

- Camera Types and Care:** Identifying different cameras and maintaining equipment.
- Digital Camera Mechanics:** Understanding how digital cameras function.
- Manual Settings Mastery:** Using manual settings for optimal photos.
- Lighting's Effect on Photos:** Exploring lighting's impact on photography.
- Exposure Techniques:** Mastering exposure for quality photographs.
- Design Principles:** Learning fundamental design principles in photography.
- Composition Skills:** Developing composition skills and techniques.

Join us this summer for a fun and exciting camp where youth will learn the basics of photography. This camp is geared for beginners and promises hands-on learning in a fun camp atmosphere.

Cameras will be provided

**REGISTER TODAY**

(325) 784-5482  
[makayla.waiser@ag.tamu.edu](mailto:makayla.waiser@ag.tamu.edu)  
<https://texas4hcenter.tamu.edu/>

## Fashion

**TEXAS 4-H CENTER**

# REFASHION Retreat

**Feb. 27<sup>th</sup> - Mar. 1<sup>st</sup>, 2026**

Let your creative juices flow at 4-H Refashion Retreat

**\$175 per camper**  
Grades 3<sup>rd</sup> through 12<sup>th</sup>  
All youth must be accompanied by an adult chaperone

Register by going to [texas4hcenter.tamu.edu](http://texas4hcenter.tamu.edu)

TEXAS 4-H CENTER SINCE 1975

Texas A&M AgriLife Extension Service is an equal opportunity employer and program provider.

# Shooting Sports



**GULF COAST BB GUN MATCH**

**FEBRUARY 8<sup>th</sup>, 2026**

**Looking for competition?**

Put your skills to the test at our Gulf Coast Shooting Competition!!

- Location: Conroe, Tx
- Prizes for Top Shooters!
- Concessions Available
- Friendly competition
- Fun for the whole Family!

Sign up today:



TEXAS A&M AGRILIFE EXTENSION

TEXAS A&M AGRILIFE EXTENSION PROMOTES SOCIAL OPPORTUNITIES FOR ALL. WE ARE AN EQUAL OPPORTUNITY ORGANIZATION. WE DO NOT DISCRIMINATE ON THE BASIS OF RACE, COLOR, SEX, RELIGION, NATIONAL ORIGIN, DISABILITY, AGE, GENETIC INFORMATION, VETERAN STATUS, SEXUAL ORIENTATION, GENDER IDENTIFICATION, OR ANCESTRY. THE TEXAS A&M SYSTEM OF HIGHER EDUCATION IS AN EQUAL OPPORTUNITY ORGANIZATION. TEXAS A&M AGRILIFE EXTENSION IS AN EQUAL OPPORTUNITY ORGANIZATION. TEXAS A&M AGRILIFE EXTENSION IS AN EQUAL OPPORTUNITY ORGANIZATION. TEXAS A&M AGRILIFE EXTENSION IS AN EQUAL OPPORTUNITY ORGANIZATION.



**GULF COAST TRIPLE ARROW Challenge**

Three Chances to Collect Three First Place Challenge Coins

<b>ROUND ONE</b>	Oct. 18, 2025	<b>\$35</b> per round
<b>ROUND TWO</b>	Feb 21, 2026	
<b>ROUND THREE</b>	May 23, 2026	

DETAILS HERE



DIVISIONS : YOUTH MALE AND YOUTH FEMALE  
COMPOUND, NASP, BAREBOW, RECURVE  
Message mccliss.archery@gmail.com for questions.  
HOSTED AT SADDLE RIVER RANGE  
4280 FM 1488 RD, THE WOODLANDS, TX 77384-4568

REGISTER THROUGH EYES ON SCORE - PAY VIA SADDLE RIVER

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# Natural Resources

**TEXAS 4-H NATURAL RESOURCES**

## 2025-2026 UPCOMING EVENTS

<b>OCT 1</b>	State Fair Wildlife Contest <i>Registration Closed</i>	<b>MARCH 19</b>	Rio Grande Valley Livestock Show and Rodeo Wildlife Contest
<b>OCT 8</b>	State Student Air Rifle (SAR) Tournament <i>Fort Bend County</i>	<b>JUNE 4</b>	4-H Wildlife Challenge <i>Texas Roundup - College Station</i>
<b>OCT 10-12</b>	4-H White-tailed Deer Youth Hunt <i>Kerr County</i>	<b>JUNE 20-21</b>	4-H Outdoor Challenge <i>Fort Bend County</i>
<b>NOV 8</b>	4-H Sportfishing Project Leader Training <i>College Station</i>	<b>TBD</b>	4-H WHEP State Contest <i>TBD</i>
<b>NOV 11</b>	4-H Outdoor Challenge Discovery Event <i>Davis Mountain Preserve, Fort Davis</i>	<b>TBD</b>	4-H Natural Resource Camps - Various <i>TBD</i>
<b>DEC 1-15</b>	4-H Natural Resources Photography Contest <i>https://texas4-h.tamu.edu/projects/outdoor-education-bring-skills/</i>	<b>TBD</b>	4-H Outdoor School <i>TBD</i>
<b>JAN 19</b>	Fort Worth Stock Show and Rodeo Wildlife Contest	<b>Texas 4-H Shooting Sports Coach Trainings - Various</b> <i>See Activities &amp; Events at https://texas4-h.tamu.edu/projects/shooting-sports/</i>	
<b>MARCH 14</b>	Houston Livestock Show and Rodeo Wildlife Contest	<b>4-H Shooting Sports Matches - Various</b> <i>See Activities &amp; Events at https://texas4-h.tamu.edu/projects/shooting-sports/</i>	

TEXAS A&M AGRILIFE EXTENSION

## 2026 TEXAS 4-H VIRTUAL SPORTFISHING PROGRAM

Educational Opportunities

SPRING & SUMMER 2026

### TEXAS 4-H VIRTUAL SPORTFISHING PROGRAM

**Program Highlights**

- Zoom Educational Programs - No charge  
March 17, 24, & 31 and May 19, 26 & June 9 @ 5:30 pm  
Registration required via Google <https://forms.gle/Bsw7Zzdf4bMfVZ7>
- Freshwater & Saltwater Division Tournaments - \$50  
Fish in YOUR location across the state!  
Spring: April 4-May 30 Summer: June 13-August 8  
Register via 4HOnline at <https://texas.4honline.com>
- Texas 4-H Sportfishing Skill-a-thon Contest - \$5  
Spring: May 15 - 30 Summer: July 17-August 8
- Texas 4-H Sportfishing Angler Certification - No charge  
Participate in 3 educational programs, one tournament and one skill-a-thon

**NEW!** **New for 2026**

- Complimentary tail-pinning tool & Check-it-stik
- Saltwater Fishing 101 & Managing Fish Resources programs
- First Fish Species Caught - Angler News Spotlight
- Black Drum and Rio Grande Cichlids permitted

Questions? Contact Dr. Jheri-Lynn McSwain at [jmcswain@ag.tamu.edu](mailto:jmcswain@ag.tamu.edu)

**All information for the 2026 Texas 4-H Virtual Sportfishing program can be found at either site:**

**Facebook Virtual Sportfishing**

This Facebook page is a private group that you will need to receive permission to join. Already following? No need to rejoin!  
<https://www.facebook.com/groups/1202432833284039>

**Texas 4-H Sportfishing website**

Information on Texas 4-H sportfishing programs can be found on this website. Check back on this site for official placings at the end of each tournament and skill-a-thon.  
<https://texas4-h.tamu.edu/projects/sportfishing/>

Jheri-Lynn McSwain, Ph.D.  
Extension Program Specialist - 4-H Youth Development, District 5  
Texas A&M AgriLife Extension Service  
1710 N Hwy 3053 | PO Box 200 | Overton, Texas 75684  
Tel. 903.834.6191 | Fax 903.834.7140  
<https://texas4-h.tamu.edu>

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# STEM

TEXAS A&M AGRILIFE EXTENSION

JOIN MONTGOMERY CO. 4-H FOR

'25-'26

## STEM NIGHTS

**Dates:**  
 Tues. September 23<sup>rd</sup> 6:30pm  
 Thurs. October 30<sup>th</sup> 6:30pm  
 Fri. December 19<sup>th</sup> 6:30pm  
 Thurs. January 22<sup>nd</sup>, 6:30pm  
 Thurs. February 26<sup>th</sup> 6:30pm

Held at the Montgomery County Extension Office- Tom LeRoy Building  
 9020 Airport Rd. Conroe Tx. 77303

Do you enjoy re-creating science experiments, and want to learn more about all the STEM Project Opportunities in 4-H come to this year's STEM Night Series!

RSVP on the Montgomery County 4-H Website. RSVP's will open a month before the next STEM Night. Use the QR Code

**FOR QUESTIONS & ACCOMODATIONS PLEASE CALL THE 4-H OFFICE (936)539-7823**

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## LOCKHEED MARTIN QUEST COMPETITIONS

**Ready to Complete the Quest?**  
 Registration is open for Lockheed Martin's Code Quest & CYBERQUEST® competitions; free, team-based events that invite high school students to apply technical skills in a fun problem-solving environment.  
 PARTICIPANTS MAY BE ELIGIBLE FOR PAID SUMMER INTERNSHIPS!

**CODE QUEST**

- Date: Feb. 28, 2026
- Programming event using Java, Python, C++, and/or C#
- In-person & virtual locations available
- See registration website for official rules & site-specific details
- Questions? Email [code-quest.gr-aero@lmco.com](mailto:code-quest.gr-aero@lmco.com)

**LOCKHEED MARTIN CYBERQUEST® COMPETITION**

- Date: Mar. 28, 2026
- Cybersecurity contest using a capture-the-flag format
- In-person & virtual locations available
- See registration website for official rules & site-specific details
- Questions? Email [cyberquest.info@lmco.com](mailto:cyberquest.info@lmco.com)

Register here: <https://registration.lmcodequestacademy.com/>  
 Registration open until site is full or date listed on website

## What is County, District, & State Roundup????

Competitive events allowing 4-H members the opportunity to develop & practice citizenship and leadership skills. It consists of approximately 50 competitive events. Each year contests are held throughout the counties, the twelve Texas A&M AgriLife Extension districts, and at the state level hosted in College Station. Contests are held to test a 4-H member's knowledge of the skills they learned.

TEXAS A&M AGRILIFE EXTENSION

## MONTGOMERY COUNTY 4-H ROUNDUP 2026

**STEP 1: COUNTY 4-H ROUNDUP MARCH 26TH 2-6PM (COME & GO)**

RSVP WITH MONTGOMERY COUNTY 4-H COMING SOON!

QUESTIONS OR ACCOMODATIONS: CONTACT ALYSSA SIMS AT [ALYSSA.SIMS@AG.TAMU.EDU](mailto:ALYSSA.SIMS@AG.TAMU.EDU)

**COMPETE IN:**  
 PUBLIC SPEAKING  
 CONSUMER DECISION MAKING  
 EDUCATIONAL PRESENTATION  
 FASHION STORYBOARD  
 TALENT SHOWCASE  
 FOOD SHOW  
 QUIZ BOWLS  
 FOOD CHALLENGE  
 VET SCIENCE  
 LIVESTOCK SKILLATHON  
 DUDS TO DAZZLE  
 HEALTHY LIFESTYLES  
 WILDLIFE CHALLENGE  
 SCIENCE FAIR  
 AG PRODUCT ID  
 DUDS TO DAZZLE

**STEP 2: BIG TIME IN D9 APRIL 23, 24 & 25**  
 ENTRIES DUE APRIL 1<sup>ST</sup>, 2026 IN 4H ONLINE

**STEP 3: SENIORS ONLY STATE ROUNDUP FOR SENIOR AGE MEMBERS ONLY! JUNE 1-4, 2026**  
 REGISTER APRIL 13TH- MAY 5TH ON 4H ONLINE  
 INFORMATION: [HTTPS://TEXAS4-H.TAMU.EDU/EVENTS/ROUNDUP/](https://TEXAS4-H.TAMU.EDU/EVENTS/ROUNDUP/)

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**DATE:**                      **TIME:**                      **LOCATION:**                      **EVENT:**

## March 2026

- |        |        |                        |  |
|--------|--------|------------------------|--|
| • 3/1  |        | 4honline               | Horse Validation opens   |
| • 3/2  | by 5pm | Fair Office            | Scholarship applications due                                   |
| • 3/4  |        | Fair Office            | MCF National Anthem Contest entries due                        |
| • 3/15 |        | Thomas LeRoy Ed. Bldg. | Fashion Project Meeting  |
| • 3/19 |        | Fairgrounds            | MCF Rabbit tag-in  |
| • 3/20 |        | Fair Office            | Last day to turn in photos                                     |
| • 3/23 | 6:30pm | Thomas LeRoy Ed. Bldg  | County Council Meeting   |
| • 3/25 |        | 4honline               | D9 horse judging, photography and air rifle/pistol entries due |
| • 3/26 |        | Thomas LeRoy Ed. Bldg  | County Roundup   |

## Eligibility Forms

Eligibility forms are **REQUIRED** for every event you attend that requires 4-H membership, whether a school absence is needed or not. A separate form is needed for each event, but you can make a list and submit these requests all at once for all events that take place within a single grading period. When you enter any major show or the fair, you do not need to request a form. These will automatically be sent to you. Instead of calling or emailing, you can submit your request online here: <https://forms.gle/5huki78NZDKr3L7c9>. If you are able to provide an email address for the individual who will be responsible for these on your campus and willing to send us a copy of your signature, we will get this completed digitally. Forms are processed on Mondays and Thursdays.

Given enough time, we can also mail a hard copy to you or you may stop by the office to pick it up. Before taking to campus, parents must sign the form and fill in the dates if requesting an excused absence. When the school returns these to you, make sure they have checked the boxes indicating you are eligible, whether or not an excused absence will be granted, and that you have a signature at the bottom. Once you receive the physical copy back from the school, you are responsible for returning it to us **BEFORE** the event. Our standard timeline is to have the form on file a week before the event or competition. If you are in a time crunch, you may email the form before the event and then drop a hard copy in the mail. There is not an acceptable version of the eligibility form online, this must be requested through our office.

If you have special needs for any of the programs offered at the County or District level, please give us a least five days' notice.

We will make every reasonable effort to accommodate your needs.

# FEBRUARY

## Montgomery County 4-H 2025-26



SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
1	2	3 *Food & Nutrition Night 6:30pm Thomas Le Roy Ed. Bldg. MCFA Kidz Q entries open	4	5	6	7 County 4-H Dog Show 8am-5pm Fairgrounds
8 Angel's Rodeo 2-4pm Fairgrounds Gulf Coast BB match, Fairgrounds	9	10	11	12	13 MCF Calf Scramble apps due to Extension Office	14
15 Fashion Project meeting 2-4pm, Thomas LeRoy Ed. Bldg.	16 <b>CLOSED</b>	17	18	19	20	21
22	23 *County Council meeting 7pm, Thomas LeRoy Ed. Bldg.	24	25	26 *STEM night 6:30pm, Thomas LeRoy Ed. Bldg.	27 MCFA Broiler Order pickup at the Fair office	28 *Horse Trail Clinic, Willis Arena

\*RSVP required <https://agrilife.org/montgomery4h/rsvp/>



# Montgomery County 4-H 2025-26



SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
1 <i>Horse Validation opens in 4honline</i>	2 <i>MCFA scholarship apps due to Fair Office by 5pm</i>	4 <i>MCFA National Anthem entries due</i>	6	5	6	7
8	9	10	11 <i>MCFA Public Speaking entries due</i>	12	13	14
15 <i>*Fashion &amp; Interior Design Project meeting 2-4pm, Thomas LeRoy Ed. Bldg.</i>	16	17	18	19 <i>MCFA Rabbit tag-in</i>	20 <i>MCFA Photo entries due to Fair Office by 5pm</i>	21
22 <i>*Horse Speed Clinic. Magnolia Arena</i>	23 <i>*County Council Meeting 7pm, Thomas LeRoy Ed. Bldg. RSVP for dinner at 6:30pm</i>	24	25 <i>D9 Horse Judging, Photography, &amp; Air Rifle/Pistol entries due on 4honline</i>	26 <i>*County Roundup 2-6pm, Thomas LeRoy Ed. Bldg.</i>	27	28
29	30	31				

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