



## Montgomery County 4-H Weekly Updates

**February 6-13, 2026**

Office hours: Mon-Fri 8am-12pm; 1pm-5pm

Ph (936)539-7823

<https://agrilife.org/montgomery4h/>

Facebook [@4hmontgomerycounty](#)

## Important Dates

---

### February 2026

---

- 2/7 Montgomery County Dog Show 8am-4pm, Fairgrounds
- 2/8 Gulf Coast BB gun match, Fairgrounds
- 2/8 Angel's Rodeo 2-4pm, Fairgrounds, RSVP
- 2/15 Fashion & Interior Design Project Meeting 2-4pm, Thomas LeRoy Education Bldg., RSVP
- 2/16 Extension Office closed for President's Day
- 2/23 County Council Meeting 7pm, Thomas Le Roy Education Bldg., RSVP for dinner
- 2/26 STEM Night 6:30pm, Thomas Le Roy Education Bldg., RSVP
- 2/27 MCFA Broiler pickup, Fairgrounds
- 2/28 Horse Project Trail Clinic, Willis Arena, RSVP

### March 2026

---

- 3/1 Horse validation open on 4honline
- 3/2 MCFA Scholarship applications due
- 3/4 MCF National Anthem Contest entries due
- 3/11 MCF public speaking entries due
- 3/15 Fashion & Interior Design Project meeting 2-4pm, Thomas LeRoy Education Bldg., RSVP
- 3/19 MCF Rabbit tag-in
- 3/20 MCF Photo entries due
- 3/22 Horse Project Speed Clinic, Magnolia Arena, RSVP
- 3/23 County Council meeting 7pm Thomas LeRoy Education Bldg. RSVP for dinner at 6:30pm
- 3/25 D9 Horse Judging, Photography, and Air Rifle/Pistol entries due
- 3/26 County Roundup 2-6pm, Thomas LeRoy Education Bldg., RSVP for a time



# Scholarship Opportunities

**Texas 4-H Foundation Scholarships**  
**Due February 15th**



For available scholarships and requirements visit  
<https://texas4hfoundation.org/types-of-scholarships/>



**Montgomery County Scholarships**

<https://montgomery.agrilife.org/home/scholarships/>



**Montgomery County Fair Scholarship**

**Due by March 2nd at 5pm For more information or to apply online visit:**

<https://mcfa.org/scholarships/>

**Capital Farm Credit**

**Due by March 16**

[https://cfc.smapply.us/prog/cfc\\_scholarship/](https://cfc.smapply.us/prog/cfc_scholarship/)  
\*flyer attached

**Montgomery County Soil and Water Conservation District & Lake Creek Greenway Partnership will award a \$1500 Scholarship to students studying/training in an Agriculture or Natural Resource Management related to Agriculture field.**

**Applications due by May 1. (see attached)**

## County Council

County Council meetings are held the 4th Monday of the month at 7pm at the Extension Office unless otherwise specified. Club delegates are strongly encouraged to attend, but everyone is welcome. This is great way to meet 4-Hers from all over the county and hear what is going on in their clubs.

**Next meeting: Monday, February 23, 2026 at 7pm**  
**Program: Textile Designer**

**Community Service: Book Drive**

**Dinner is served at 6:30pm. This month's dinner will be walking tacos. RSVP on the hub by 2/19 if you would like to come early for dinner.**

**DONATE BOOKS WITH MONTGOMERY COUNTY 4-H FOR FEBRUARY COMMUNITY SERVICE**

**Who:** Montgomery County 4-H donating to Reach out and Read  
**When:** February 23<sup>rd</sup> 2026 @7pm  
**Where:** Thomas Leroy Education Building at the Extension Office  
**Donations Needed:** Board books suited for ages 0-5

Texas A&M Agrilife Extension Service provides equal opportunities in its programs and employment to all persons, regardless of race, color, sex, religion, national origin, disability, age, genetic information, veteran status, sexual orientation, or gender identity. The Texas A&M University System, U.S. Department of Agriculture, and the County Commissioners Courts of Texas Cooperating.

# CAMPS

## Summer 2026

**AT THE TEXAS 4-H CENTER!**  
Get Ready for a summer full of friends, fun, and unforgettable adventures!

**MINI CAMP** July 1-3 | \$325  
Ages 8-14

A perfect introduction to 4-H camping! Enjoy swimming, crafts, games, and campfires while making new friends and lasting memories.



**SPECIALTY CAMP WEEK** July 6-10 | \$500  
Ages 8-14

- 4-H Hunting Camp (Extra \$5 fee for Hunting Certification)
- Food Challenge Camp
- Ropes and Team Building
- Arts & Crafts Camp
- Sports & Games
- Fishing Camp
- Aperture Academy (Ages: 10-14)



**COUNTY CAMPS** July 12-16  
July 26-30  
August 2-6

**\$500**  
Ages 8-14

County Camp gives youth the chance to dive deeper into their favorite activities by choosing three focus areas—plus enjoy all the classic 4-H camp fun, from games and swimming to campfires and new friends!

**TEEN ADVENTURE CAMP** July 19-24 | \$600  
Ages 13-18

Teen Adventure Camp is packed with excitement and challenge—teens will build leadership skills, tackle outdoor adventures, and make lasting memories with friends!



**Location: Texas 4-H Center**  
Register today at <https://texas4hcenter.tamu.edu/>  
Email: [makayla.waiser@ag.tamu.edu](mailto:makayla.waiser@ag.tamu.edu) Call: (325) 784-5482  
Texas A&M AgriLife Extension Service is an equal opportunity employer and program provider.

## JUNE 15-19 2026

# Mission

EXPLORE Texas Panhandle

TO PROVIDE HIGH SCHOOL YOUTH AN OPPORTUNITY TO EXPLORE CAREER AND LEADERSHIP OPPORTUNITIES IN A DIVERSE GLOBAL ECONOMY AS WELL AS LEARN ABOUT POST-SECONDARY DEGREE INSTITUTIONS ACROSS TEXAS



TEXAS A&M AGRILIFE EXTENSION

Participants that are not selected for the 2026 CORE Academy will be refunded their \$250. Once selected, payments will not be refunded.

**f** Core4H

**\$250**  
With Application

**April 15<sup>th</sup>**

**GOALS**

Includes

- 5 Day/4 Nights Exploration
- Hotel
- Meals
- Transportation

Registration Deadline

- Payment MUST be Submitted

Experiences in

- Higher Education
- Career Choices
- Teambuilding
- Networking

**Register NOW**

CLICK HERE



Questions Please Contact

**Kara Spangler**  
[Kara.spangler@ag.tamu.edu](mailto:Kara.spangler@ag.tamu.edu)  
830-796-7755

**Jennifer Smith**  
[Jennifer.Smith@ag.tamu.edu](mailto:Jennifer.Smith@ag.tamu.edu)  
830-257-6568

## Lone Star 4-H Splash Camp

Presented by  
**Texas 4-H Water Ambassadors**

Take the plunge for a fun-filled weekend with the Texas 4-H Water Ambassadors. Immerse yourself in hands-on and interactive water activities and expand your knowledge and appreciation of all things WATER. Make new friends and lasting memories!

**Open to 6th -8th grade students**

**Cost: \$210 per camper**  
(includes 2 nights dorm lodging, meals, t-shirt, water bottle and activities)

**COST: \$600**





**Registration is now open on the Texas 4-H Center's website and closes March 13th, 2026.**

**March 27th - 29th, 2026**

Texas 4-H Center; 5400 FM  
3021 Brownwood, Texas

**Camp Activities:**

- Water Fair
- Fishing
- Kayaking
- Seining
- Water model building
- High ropes course
- Dance & games

Check-in: Friday, March 27th  
6:00 PM -7:30 PM

Pick-up: Sunday, March 29th  
11:00 AM

**Adult Chaperones Needed.**  
(Chaperones may attend free of charge but must register and be approved Texas 4-H Adult Volunteers.)

For more information, contact us at:  
[david.smith@ag.tamu.edu](mailto:david.smith@ag.tamu.edu)  
[makayla.waiser@ag.tamu.edu](mailto:makayla.waiser@ag.tamu.edu)  
(325) 784-5482

Texas A&M AgriLife Extension Service is an equal opportunity employer and program provider.

## TEXAS 4-H CAMPS

# MYPI CAMP

August 2<sup>nd</sup> - 6<sup>th</sup>, 2026

Ages 13-19









**CAMPERS WILL COMPLETE:**

- CERT Training: Participants receive standard Community Emergency Response Team (CERT) training, which includes disaster preparedness, fire safety, disaster medical operations, and light search and rescue.
- Electives & Specialized Training: This section includes CPR and AED certification, a technology track (using NOAA weather radios, HAM radios, and smartphone apps), and, in some locations, a fire service, or emergency management career track.
- The "Prep + 6" Project: A cornerstone of the program, participants are required to create emergency kits and family communication plans for their own household, plus six additional households, totaling seven families per student.

My PI (My Preparedness Initiative) is an award-winning, 3-component national curriculum for teenagers focusing on disaster preparedness, leadership and service. The program is designed to build resilience in teens and their communities.

**REGISTER TODAY**

Texas A&M AgriLife Extension Service is an equal opportunity employer and program provider.

(325) 784-5482  
[makayla.waiser@ag.tamu.edu](mailto:makayla.waiser@ag.tamu.edu)  
<https://texas4hcenter.tamu.edu/>

# Healthy Texas Youth Ambassadors

2026-27  
**HTYA REGISTRATION IS NOW OPEN!**

APPLY BEFORE  
 APRIL 1, 2026



TEXAS A&M AGRILIFE EXTENSION  
 HEALTHY TEXAS YOUTH AMBASSADORS

The 2026-27 HTYA Application is now open! Looking for a new way to engage high school youth in health education, nutrition and health projects, and leadership? If so, consider becoming a Healthy Texas Youth Ambassador! Healthy Texas Youth Ambassadors assist County Extension agents in providing valuable health education to youth and adults within the community. Working alongside their agent, they can become a valuable part of the local Texas A&M AgriLife and Texas 4-H Youth Development team! Reminder: Returning Ambassadors must reapply. **APPLY NOW:** <https://healthytexas.tamu.edu/resources/youth-ambassadors/>

## • Project Information

\*Be sure to check out any attachments also

11TH ANNUAL  
**ANGEL'S RODEO**  
 FEBRUARY 8, 2026  
 2:00 - 4:30 PM  
 MONTGOMERY COUNTY FAIRGROUNDS



**ADAPTED RODEO FOR SPECIAL NEEDS CHILDREN**

HORSES PROVIDED  
 NO EXPERIENCE REQUIRED

Stick Horse Race  
 Hay Ride, Concessions  
 Petting Zoo  
 Bounce House  
 Angelsrodeo@gmail.com

Entry/Volunteer forms: <https://agrillife.org/montgomery4h/horse-project/>

**Trail Clinic**  
 February 28, 2026  
 Willis Arena  
 Clinic starts at 12:30pm  
 Practice show starts at 1:30pm  
 RSVP on the hub

# Horse Project



JUNIOR, INTERMEDIATE, AND SENIOR 4-H TEAMS

**Montgomery County 4-H Horse Judging Team**

LOVE HORSES? WANT TO STUDY AND LEARN ABOUT HORSES WITHOUT HAVING TO OWN ONE? JOIN US FOR HORSE JUDGING

March 3  
 April 6  
 AT THE EXTENSION OFFICE @ 7:00 PM  
 EVERYONE WELCOME!

Contact information- [hankthomas99@hotmail.com](mailto:hankthomas99@hotmail.com)  
 Find us on Facebook: Montgomery County 4-H Horse Judging



TEXAS A&M AGRILIFE EXTENSION PROVIDES EQUAL OPPORTUNITIES IN ITS PROGRAMS AND EMPLOYMENT TO ALL PERSONS, REGARDLESS OF RACE, COLOR, SEX, RELIGION, NATIONAL ORIGIN, DISABILITY, AGE, GENETIC INFORMATION, VETERAN STATUS, SEXUAL ORIENTATION, OR GENDER IDENTITY.

TEXAS A&M AGRILIFE EXTENSION

MCAHC 2026 Schooling Shows  
 Sponsored by the  
 Montgomery County Adult Horse Committee

All shows to be held at the  
 Lone Star Expo Center, Conroe  
 Montgomery County Fair Park

Two age divisions:  
 19 and under (min. age 8 years) / over 19  
 Classes may be combined depending on  
 contestant participation. (If less than 3 in a Class)

Tuesday January 20th ~~Wednesday January 27th~~ Tuesday February 3rd Tuesday February 10th

Each show begins at 6:30 PM

Showmanship at Halter	Showmanship at Halter	Showmanship at Halter
In-hand Trail	In-hand Trail	In-hand Trail
Trail	Trail	Trail
Walk-Trot	Walk-Trot	Walk-Trot
Western Pleasure	Western Pleasure	Western Pleasure
Hunter Under Saddle	Hunter Under Saddle	Hunter Under Saddle
Horsemanship (W/H)	Horsemanship (W/H)	Horsemanship (W/H)

Entry fee is \$5.00 per class or \$20.00 for all events.

There will be a different judge each evening to provide positive comments for rider enhancement. All classes may be combined if less than 3 in an age group. A negative Coggins is required on all horses. Stallions are not allowed.

For more information, contact the Montgomery County Extension Office at 936-539-7622 or email [lamason@tamu.edu](mailto:lamason@tamu.edu)

Texas A&M AgriLife Extension provides equal opportunities in its programs and employment to all persons, regardless of race, color, sex, religion, national origin, disability, age, genetic information, veteran status, sexual orientation, or gender identity.  
 The Texas A&M University System, U.S. Department of Agriculture, and the County Commissioners Courts of Texas Cooperating.  
 We will seek to provide reasonable accommodation for our events or people with disabilities. Please contact our office at least two weeks before to request any auxiliary aid or service that you require.



# Livestock Judging

  
**Yates Family Livestock Judging Extravaganza**  
*Hosted by the Texas A&M Livestock Judging Team*  
 May 16, 2026 Market Judging Contest  
 May 17, 2026 Breeding Judging Contest  
**Louis Pearce Pavilion**  
 Cost \$75 per person for both days including contests and workshops

  
**INVITATIONAL LIVESTOCK Judging Contest**  
**THURSDAY, APRIL 2, 2026**  
 Registration 8:00am-8:30am Contest 9:00am  
 HOSTED AT THE NRS ARENA

**DIVISIONS**

4-H Junior: 8+ Classes & 2 Reasons Senior: 8+ Classes & 4 Reasons	FFA Junior: 8+ Classes & 3+ Questions Classes Senior: 8+ Classes & 3+ Questions Classes
---	---

**AWARDS**

1st: Justin Boots (Team + Coach)  
 2nd: NRS Gear (Team + Coach)  
 3rd: NRS Gift Cards (Team + Coach)  
 Top 5 Individuals: NRS Gift Cards  
 Top 3 Scores = Team

AWARDS MUST BE PICKED UP FOLLOWING THE CONTEST ON THE NRS BACK PATIO.

  
**REGISTER HERE**  
[WWW.JUDGINGCARD.COM](http://WWW.JUDGINGCARD.COM)  
 Enter by March 29, 2026: \$20 per student + Optional \$10 Lunch  
 Late entry: \$40 per student  
 Questions: Jim Allsup (940) 399 8665 or Gary Gerhardt (209) 505 8868



 PRESENTS  
**BUC DAYS**  
 April 30 - May 10, 2026

# JOIN US AT BUC DAYS!

Register at [BucDays.com](http://BucDays.com)

**BUC DAYS**  
**FOOD Show**  
 THURSDAY  
 MAY 7, 2026  
**\$5,000**  
 in prize money awarded

**BUC DAYS**  
**PUBLIC Speaking**  
 COMPETITION  
 SATURDAY  
 MAY 9, 2026  
**\$1,500**  
 in prize money awarded

**BUC DAYS**  
**HORTICULTURE Competition**  
 SATURDAY  
 MAY 9, 2026  
**\$3,000**  
 in prize money awarded

**BUC DAYS**  
**AG PRODUCT ID Contest**  
 SATURDAY  
 MAY 9, 2026  
**\$1,500**  
 in prize money awarded

**BUC DAYS**  
**FOOD Challenge**  
 FRIDAY  
 MAY 8, 2026  
**\$7,500**  
 in prize money awarded

**BUC DAYS**  
**LIVESTOCK Quiz Bowl**  
 SATURDAY  
 MAY 9, 2026  
**\$3,000**  
 in prize money awarded



# Montgomery County Fair Important Dates

## Sunshine & Kids Day Tour Guides needed

### Sunshine Day Field Trip

8:30am-2pm April 10, 2025

Sign up here to volunteer:

<https://www.signupgenius.com/go/4090B4BAFAB2AAA-FB6-60623021-2026#/>

### Kids Day

8am-3pm April 13 & 14, 2025

Sign up to volunteer here:

<https://www.signupgenius.com/go/4090B4BAFAB2AAA-FB6-60622278-kids#/>

### Calf Scramble

applications due to the 4-H office by February 13th.

Applications can be found here:

<https://agrilife.org/montgomery4h/files/2025/12/MCF-Calf-Scramble-App-2026-.pdf>

**★ 2026 LIVESTOCK TAG-IN SCHEDULE ★**

MARKET STEER SEPT. 9, 2025	REPLACEMENT HEIFER OCT. 7, 2025
FILLY & GELDING OCT. 14, 2025	TURKEY & MARKET RABBIT* NOV. 14, 2025 <small>*INTENT TO SHOW FORMS DUE</small>
BROILER* NOV. 14, 2025 <small>*ORDER FORMS DUE</small>	MARKET LAMB & GOAT DEC. 2, 2025
MARKET ARROW JAN. 6, 2026	BREEDING BEEF* JAN. 13, 2026 <small>*PAPER VERIFICATION, NO ANIMALS</small>
BROILER PICK-UP FEB. 27, 2026	MARKET RABBIT TAG-IN MAR. 19, 2026

ONLINE ENTRIES OPEN JAN. 19 AND CLOSE JAN. 30 AT 5:00PM.  
FOR MORE INFORMATION, VISIT MCFA.ORG

**Kidz Q entries open February 3rd**

**Scholarship apps due March 2nd**

**National Anthem Contest entries due March 4th**

**Public Speaking and Discussion Meet entries open now-March 11th**

# STEM ACTIVITIES

TEXAS A&M AGRILIFE EXTENSION

JOIN MONTGOMERY CO. 4-H FOR

'25-'26

## STEM NIGHTS

**Dates:**  
 Tues. September 23<sup>rd</sup> 6:30pm  
 Thurs. October 30<sup>th</sup> 6:30pm  
 Fri. December 19<sup>th</sup> 6:30pm  
 Thurs. January 22<sup>nd</sup> 6:30pm  
 Thurs. February 26<sup>th</sup> 6:30pm

Held at the Montgomery County Extension Office- Tom LeRoy Building 9020 Airport Rd. Conroe Tx. 77303

Do you enjoy re-creating science experiments, and want to learn more about all the STEM Project Opportunities in 4-H come to this year's STEM Night Series!

RSVP on the Montgomery County 4-H Website. RSVP'S will open a month before the next STEM Night. Use the QR Code

**FOR QUESTIONS & ACCOMODATIONS PLEASE CALL THE 4-H OFFICE (936)539-7823**

Texas A&M AgriLife Extension provides equal opportunities in its programs and employment to all persons, regardless of race, color, sex, religion, national origin, disability, age, genetic information, veteran status, sexual orientation, or gender identity. The Texas A&M University System, U.S. Department of Agriculture, and the County Commissioners Courts of Texas Cooperating.

## LOCKHEED MARTIN QUEST COMPETITIONS

Ready to Complete the Quest?  
 Registration is open for Lockheed Martin's Code Quest & CYBERQUEST® competitions; free, team-based events that invite high school students to apply technical skills in a fun problem-solving environment. PARTICIPANTS MAY BE ELIGIBLE FOR PAID SUMMER INTERNSHIPS!

### CODE QUEST

- Date: Feb. 28, 2026
- Programming event using Java, Python, C++, and/or C#
- In-person & virtual locations available
- See registration website for official rules & site-specific details
- Questions? Email [code-quest.gr-aero@lmco.com](mailto:code-quest.gr-aero@lmco.com)

### LOCKHEED MARTIN CYBERQUEST® COMPETITION

- Date: Mar. 28, 2026
- Cybersecurity contest using a capture-the-flag format
- In-person & virtual locations available
- See registration website for official rules & site-specific details
- Questions? Email [cyberquest.info@lmco.com](mailto:cyberquest.info@lmco.com)

Register here: <https://registration.lmcodequestacademy.com/>  
 Registration open until site is full or date listed on website

Deadline extended!

# Photography

Texas 4-H Photography Program

## Amateur Photo Contest

Proceeds benefit the Texas 4-H Photography program.

**Entry Dates:**  
December 15 - February 28

**Rules and Registration:**  
<https://tinyurl.com/tx4Hphoto26>

Open to non-professional youth and adult photographers. No 4-H membership required.

**ENTRY \$10 PER PHOTO**

Questions? @brunton@tamu.edu Visit Our Website <https://texas4hcenter.tamu.edu/project/photography/>

The members of Texas A&M AgriLife will provide equal opportunities in programs and activities, education, and employment to all persons regardless of race, color, sex, religion, national origin, age, genetic information, veteran status, sexual orientation, gender identity, or any other classification. We will strive to achieve full and equal employment opportunity throughout Texas A&M AgriLife.



**COST: \$500**

TEXAS 4-H CENTER SINCE 1975

## TEXAS 4-H CAMPS

### APERTURE ACADEMY

July 6<sup>th</sup> - 10<sup>th</sup>, 2026 Ages 10-14

**CAMPERS WILL LEARN:**

- **Camera Types and Care:** Identifying different cameras and maintaining equipment.
- **Digital Camera Mechanics:** Understanding how digital cameras function.
- **Manual Settings Mastery:** Using manual settings for optimal photos.
- **Lighting's Effect on Photos:** Exploring lighting's impact on photography.
- **Exposure Techniques:** Mastering exposure for quality photographs.
- **Design Principles:** Learning fundamental design principles in photography.
- **Composition Skills:** Developing composition skills and techniques.

Join us this summer for a fun and exciting camp where youth will learn the basics of photography. This camp is geared for beginners and promises hands-on learning in a fun camp atmosphere.

Cameras will be provided

**REGISTER TODAY**

(325) 784-5482  
[makayla.waiser@ag.tamu.edu](mailto:makayla.waiser@ag.tamu.edu)  
<https://texas4hcenter.tamu.edu/>

## GULF COAST BB GUN MATCH

**Looking for competition?**

Put your skills to the test at our Gulf Coast Shooting Competition!!

**FEBRUARY 8<sup>th</sup>, 2026**

Location: Conroe, Tx  
Prizes for Top Shooters!  
Concessions Available  
Friendly competition  
Fun for the whole Family!

**Sign up today:**



TEXAS A&M AGRILIFE EXTENSION provides equal opportunities in its programs and employment to all persons, regardless of race, color, sex, religion, national origin, disability, age, genetic information, veteran status, sexual orientation, or gender identity. The Texas A&M University System, U.S. Department of Agriculture, and the County Commissioners Courts of Texas Cooperating.

# Shooting Sports

## GULF COAST TRIPLE ARROW Challenge

Three Chances to Collect Three First Place Challenge Coins

	<b>ROUND ONE</b>	Oct. 18, 2025	<b>\$35</b> per round
	<b>ROUND TWO</b>	Feb 21, 2026	
	<b>ROUND THREE</b>	May 23, 2026	

[DETAILS HERE](#)

**DIVISIONS:** YOUTH MALE AND YOUTH FEMALE  
COMPOUND, NASP, BAREBOW, RECURVE  
Message: [mdavis@agrillife.tamu.edu](mailto:mdavis@agrillife.tamu.edu) for questions.  
**HOSTED AT SADDLE RIVER RANGE**  
4280 FM 1488 RD, THE WOODLANDS, TX 77384-4568

**REGISTER THROUGH EYES ON SCORE - PAY VIA SADDLE RIVER**  
REGARDLESS OF RACE, COLOR, SEX, RELIGION, NATIONAL ORIGIN, DISABILITY, AGE, GENETIC INFORMATION, VETERAN STATUS, SEXUAL ORIENTATION, OR GENDER IDENTITY.

## TEXAS 4-H NATURAL RESOURCES

### 2025-2026 UPCOMING EVENTS

<b>OCT 1</b>	State Fair Wildlife Contest <small>Registration Closed</small>	<b>MARCH 19</b>	Rio Grande Valley Livestock Show and Rodeo Wildlife Contest
<b>OCT 8</b>	State Student Air Rifle (SAR) Tournament <small>Fort Bend County</small>	<b>JUNE 4</b>	4-H Wildlife Challenge <small>Texas Roundup - College Station</small>
<b>OCT 10-12</b>	4-H White-tailed Deer Youth Hunt <small>Kerr County</small>	<b>JUNE 20-21</b>	4-H Outdoor Challenge <small>Fort Bend County</small>
<b>NOV 8</b>	4-H Sportfishing Project Leader Training <small>College Station</small>	<b>TBD</b>	4-H WHEP State Contest <small>TBD</small>
<b>NOV 11</b>	4-H Outdoor Challenge Discovery Event <small>Davis Mountain Preserve, Fort Davis</small>	<b>TBD</b>	4-H Natural Resource Camps - Various <small>TBD</small>
<b>DEC 1-15</b>	4-H Natural Resources Photography Contest <small><a href="https://texas4-h.tamu.edu/projects/wildlife-photography-2025-2026">https://texas4-h.tamu.edu/projects/wildlife-photography-2025-2026</a></small>	<b>TBD</b>	4-H Outdoor School <small>TBD</small>
<b>JAN 19</b>	Fort Worth Stock Show and Rodeo Wildlife Contest	<b>Texas 4-H Shooting Sports Coach Trainings - Various</b> <small>See Activities &amp; Events at <a href="https://texas4-h.tamu.edu/projects/shooting-sports/">https://texas4-h.tamu.edu/projects/shooting-sports/</a></small>	
<b>MARCH 14</b>	Houston Livestock Show and Rodeo Wildlife Contest	<b>4-H Shooting Sports Matches - Various</b> <small>See Activities &amp; Events at <a href="https://texas4-h.tamu.edu/projects/shooting-sports/">https://texas4-h.tamu.edu/projects/shooting-sports/</a></small>	

## 2026 TEXAS 4-H VIRTUAL SPORTFISHING PROGRAM

Educational Opportunities

SPRING & SUMMER 2026

### TEXAS 4-H VIRTUAL SPORTFISHING PROGRAM

**Program Highlights**

- Zoom Educational Programs - No charge  
March 17, 24, & 31 and May 19, 26 & June 9 @ 5:30 pm  
Registration required at <https://texas4-h.tamu.edu/projects/shooting-sports/>
- Freshwater & Saltwater Division Tournaments - \$50  
Fish in YOUR location across the state!  
Spring: April 8-14th | Summer: June 13-August 6  
Register via 4H-Online at <https://texas4-h.tamu.edu/projects/shooting-sports/>
- Texas 4-H Sportfishing Skill-a-thon Contest - \$5  
Spring: May 15-31 | Summer: July 27-August 9
- Texas 4-H Sportfishing Angler Certification - No charge  
Participate in 3 educational programs, one tournament and one skill-a-thon.

**NEW for 2026**

- Complimentary bait-punching tool & Check-it-out!
- Saltwater Fishing 101 & Managing Fresh Resources programs
- First Fish-Savers Caught - Angler News Spotlight
- Break Out and Rio Grande CatchUp announced!

Information on the 2026 Texas 4-H Virtual Sportfishing program can be found at either site:

**2026 Texas 4-H Virtual Sportfishing**

This Facebook page is a private group that you will need to receive permission to join. Already following? No need to rejoin!  
<https://www.facebook.com/group/120425283284032>

**Texas 4-H Sportfishing website**

Information on Texas 4-H sportfishing programs can be found on this website. Check back on this site for official placings at the end of each tournament and skill-a-thon.  
<https://texas4-h.tamu.edu/projects/sportfishing/>

Becki Lynn McNeill, Ph.D.  
Extension Program Specialist - 4-H Youth Development, Division 3  
Texas A&M Agrilife Extension Service  
1701 N Hwy 3077 | Box 280 | Houston, Texas 77064  
Tel: 903.242.6181 | Fax: 903.242.7148  
903.242.6181@tamu.edu

The members of Texas A&M Agrilife will provide equal opportunities in its programs and employment to all persons, regardless of race, color, sex, religion, national origin, age, disability, genetic information, veteran status, sexual orientation, or gender identity. The Texas A&M University System, U.S. Department of Agriculture, and the County Commissioners Courts of Texas Cooperating.

# Wildlife Project

## 4-H WILDLIFE PROJECT WORKSHOP

February 28, 2026  
9:00 a.m. to 5:00 p.m.  
West Texas A&M University, Canyon

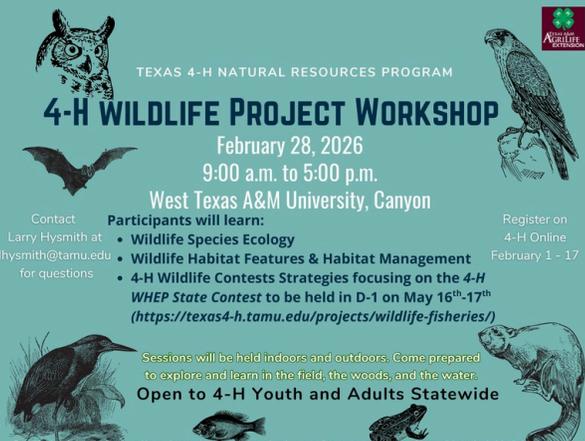
Contact: Larry Hysmith at [lhysmith@tamu.edu](mailto:lhysmith@tamu.edu) for questions

Participants will learn:

- Wildlife Species Ecology
- Wildlife Habitat Features & Habitat Management
- 4-H Wildlife Contests Strategies focusing on the 4-H WHEP State Contest to be held in D-1 on May 16<sup>th</sup>-17<sup>th</sup> (<https://texas4-h.tamu.edu/projects/wildlife-fisheries/>)

Sessions will be held indoors and outdoors. Come prepared to explore and learn in the field, the woods, and the water.  
Open to 4-H Youth and Adults Statewide

Register on 4-H Online February 1 - 17



Texas A&M Agrilife Extension Service provides equal opportunities in its programs and employment to all persons, regardless of race, color, sex, religion, national origin, disability, age, genetic information, veteran status, sexual orientation, or gender identity. The Texas A&M University System, U.S. Department of Agriculture, and the County Commissioners Courts of Texas Cooperating.

## WHEP

Presented by Texas 4-H Natural Resources Program

### 4-H Wildlife Habitat Education Project State Contest

May 16-17, 2026

To be held in the Palo Duro Canyon State Park, Randall County

Contest is open to all 4-H Age Divisions (Jr., Int., Sr.)  
Registration on 4HOnline - April 1-30, 2026

For more information on Contest Ecoregion, 2026 Revised WHEP Manual, Location Details, please visit

<https://texas4-h.tamu.edu/projects/wildlife-fisheries/>

Texas A&M Agrilife Extension Service provides equal opportunities in its programs and employment to all persons, regardless of race, color, sex, religion, national origin, disability, age, genetic information, veteran status, sexual orientation, or gender identity. The Texas A&M University System, U.S. Department of Agriculture, and the County Commissioners Courts of Texas Cooperating.

# Spring Bake!

TEXAS A&M  
AGRI LIFE  
EXTENSION



ONLY  
20  
spots!

Join us for Spring "Bake"!

A Spring Break Sourdough Class for Kids & Parents!

**WHAT YOU'LL LEARN:**

- Sourdough science
- Baking skills
- Create a starter
- Bake a sourdough recipe

**MARCH 10, 2026**

1:30 PM - 4:30 PM  
Montgomery County Extension Office  
9020 Airport Rd, Conroe, TX 77303  
\$20/person. An adult must register and participate with the child/children.

REGISTER ONLINE  
936-539-7825



[HTTPS://GIVEBUTTER.COM/ZHBFYL](https://givebutter.com/ZHBFYL)

Texas A&M AgriLife Extension Service is an equal opportunity employer and program provider. Anyone requesting special accommodations to participate should contact the office 14 days prior to the event at 936-539-7825.

## Virtual 2026 Junior Master Gardener® National Leader Training

<https://JMGkids.us/2026JMGNLT>

Feb. 17-18, 2026

**What?**

An engaging & hands-on online training conference for teachers of preschool, elementary & middle school students!



**Why?**

- Earn certificate with 26 CPE hrs
- 4 month access to recorded conference sessions
- 4 new interesting and impactful conference tracks!
- Door prizes EVERY session

**Conference Tracks & Topics:**

- JMG Garden-Based Curricula with Real, Hands-On Sessions
- Game-changing AI & Technology for Your Garden Classroom
- Cultivating Garden-based Literature Connections with Students
- Growing Sustainability in Your School/Youth Gardening Program
- Virtual School Garden Field Trips
- Lightning Sessions
- 2 Fun & Inspiring Keynote Speakers: Jazmin Albarran of Seed Your Future, and Marta McDowell of the New York Botanical Garden
- AND Door Prizes Given Away EVERY Session



Texas A&M AgriLife Extension Family & Community Health Presents

### Makin' it Montgomery County Happiness is Homemade Series



## Simply Sewing!

In this hands-on sewing workshop, you will practice basic machine sewing skills by sewing a set of placemats!

Friday, February 20, 2025

10:00 a.m. to 12:00 p.m.  
Texas A&M AgriLife Extension  
9020 Airport Road, Conroe, 77303  
Registration: \$25 due 2/17  
Questions, call 936-539-7825  
Instructor: Nancy Guarneri

A limited number of sewing machines will be provided. You may bring your own machine that is in working condition, and you are familiar with. Some previous sewing experience will be helpful.

You will receive a class supply list after you register.



Example, you will make a similar item!



<https://givebutter.com/C30GUJ>

TEXAS A&M  
AGRI LIFE  
EXTENSION

Texas A&M AgriLife Extension Service is an equal opportunity employer and program provider. Anyone requesting special accommodations to participate should contact the office 14 days prior to the event at 936-539-7825.

TEXAS 4-H  
CENTER

# REFASHION Retreat

Feb. 27<sup>th</sup> - Mar. 1<sup>st</sup>, 2026

Let your creative juices flow  
at 4-H Refashion Retreat



\$175 per camper  
Grades 3<sup>rd</sup> through 12<sup>th</sup>  
All youth must be  
accompanied by an adult  
chaperone

Register by going to  
[texas4hcenter.tamu.edu](https://texas4hcenter.tamu.edu)

Texas A&M AgriLife Extension Service is an equal opportunity employer and program provider.





# MONTGOMERY COUNTY 4-H ROUNDUP 2026

## STEP 1:

COUNTY 4-H ROUNDUP  
MARCH 26TH  
2-6PM

(COME & GO)

RSVP WITH  
MONTGOMERY  
COUNTY 4-H  
COMING  
SOON!

QUESTIONS OR  
ACCOMMODATIONS: CONTACT  
ALYSSA SIMS AT  
ALYSSA.SIMS@AC.TAMU.EDU

### COMPETE IN:

- PUBLIC SPEAKING
- CONSUMER DECISION MAKING
- EDUCATIONAL PRESENTATION
- FASHION STORYBOARD
- TALENT SHOWCASE
- FOOD SHOW
- QUIZ BOWLS
- FOOD CHALLENGE
- VET SCIENCE
- LIVESTOCK SKILLATHON
- DUDS TO DAZZLE
- HEALTHY LIFESTYLES
- WILDLIFE CHALLENGE
- SCIENCE FAIR
- AG PRODUCT ID
- DUDS TO DAZZLE

*Contest Rules*

SCAN HERE



Participating at  
County Roundup  
automatically  
qualifies you to  
participate at  
district (below)

## STEP 2:

BIG TIME IN D9  
APRIL 23, 24 & 25  
ENTRIES DUE APRIL 1<sup>ST</sup>, 2026 IN 4H ONLINE

## STEP 3: SENIORS ONLY

STATE ROUNDUP FOR SENIOR  
AGE MEMBERS ONLY!

JUNE 1-4, 2026

REGISTER APRIL 13TH - MAY 5TH ON 4H ONLINE

INFORMATION: [HTTPS://TEXAS4-H.TAMU.EDU/EVENTS/ROUNDUP/](https://TEXAS4-H.TAMU.EDU/EVENTS/ROUNDUP/)

Texas A&M AgriLife Extension Service provides equal opportunities in its programs and employment to all persons, regardless of race, color, sex, religion, national origin, disability, age, genetic information, veteran status, sexual orientation, or gender identity. The Texas A&M University System, U.S. Department of Agriculture, and the County Commissioners Courts of Texas Cooperating.

## Volunteer Needed

We need a volunteer to sing the National Anthem and "Texas Our Texas" for the Regional Judges and Commissioner's Conference on July 21, 2026.



TUESDAY, JULY 21, 2026  
8:00AM

Please call the office by February 27<sup>th</sup> if you would be willing to do this.

## Eligibility Forms

Eligibility forms are REQUIRED for every event you attend that requires 4-H membership, whether a school absence is needed or not. A separate form is needed for each event, but you can make a list and submit these requests all at once for all events that take place within a single grading period. When you enter any major show or the fair, you do not need to request a form. These will automatically be sent to you.

Instead of calling or emailing, you can submit your request online here: <https://forms.gle/5huki78NZDKr3L7c9>. If you are able to provide an email address for the individual who will be responsible for these on your campus and willing to send us a copy of your signature, we will get this completed digitally. Forms are processed on Mondays and Thursdays.

Given enough time, we can also mail a hard copy to you or you may stop by the office to pick it up. Before taking to campus, parents must sign the form and fill in the dates if requesting an excused absence. When the school returns these to you, make sure they have checked the boxes indicating you are eligible, whether or not an excused absence will be granted, and that you have a signature at the bottom. Once you receive the physical copy back from the school, you are responsible for returning it to us BEFORE the event. Our standard timeline is to have the form on file a week before the event or competition. If you are in a time crunch, you may email the form before the event and then drop a hard copy in the mail.

There is not an acceptable version of the eligibility form online, this must be requested through our office.