

MONTGOMERY COUNTY 4-H FOCUS



**The Extension Office will be closed
January 1st for New Years Day and
January 19th for MLK day.**

JANUARY 2026

January County Council Meeting

January 26, 2026 at 7pm

Italian Chicken Pasta dinner at 6:30pm

**Community Service project: Fleece blanket
construction**

Program: Dogs in the ATF

Please RSVP by January 23rd for the dinner

PHONE: 936-539-7823

**ON THE WEB:
COUNTY 4-H**

<https://agrilife.org/montgomery4h/>

RSVP HUB

<https://agrilife.org/montgomery4h/rsvp/>

FACEBOOK

[@4HMontgomeryCounty](https://www.facebook.com/4HMontgomeryCounty)

**COUNTY EXTENSION
SERVICE**

montgomery.agrilife.org

DISTRICT

d94-h.tamu.edu

STATE

texas4-h.tamu.edu

OFFICE HOURS

8:00AM-12PM

1:00PM-5:00PM

MICHELLE MIHALEK

County Extension Agent
4-H Youth Development

ALYSSA SIMS

County Extension Agent
Urban Youth Development

JO PICKEN

4-H Program Assistant

TAMI WARD

4-H Volunteer Coordinator

TEXAS A&M
AGRI LIFE
EXTENSION

HEALTHY TEXAS
YOUTH
IMBASSADORS

**ONLINE
LEARNING
SERIES**

course summary:

- Oct. 30, 6pm | Mental Health Check-In
"It's Okay to Not Be Okay... Mental Health for Teens"
- Dec. 18, 6pm | Gratitude & Giving Back
"Gratitude in Action: Service and the Power of Thankfulness"
- Feb. 5, 6pm | Managing the Juggle
"Balance, Boundaries & Burnout: Self-Care During Busy Seasons"
- April 9, 6pm | Spring into the True You
Topic: "Goal-Setting That Sticks: How to Create Habits That Last"
- May 14, 6pm | Digital Life, Real Impact
"Digital Citizenship: Social Media, Identity, and Responsibility"

Meeting link:
<https://tinyurl.com/yt9eps8>

Meeting passcode: HTYA25

Invitational Quiz Bowl

Family/Community Health,
Horse, and Livestock



Friday, January 9, 2026
Walker County Storm Shelter
455 State Highway 75N
Huntsville, TX 77320

10:30 a.m. to End
Registrants will be emailed
week of event with exact
order of game time slots



- Team competition for Junior (3rd - 8th grades) and Senior (9th - 12th grades) Divisions
- 4-person teams only, no exceptions
- Questions taken from the Texas 4-H Reference List (<https://texas4-h.tamu.edu/quiz/>)
- 4-H members enter individually through their 4-H Online profile (<https://v2.4honline.com>)
- FFA members enter team by completing form (<https://texas4-h.tamu.edu/ffa>) and mailing a Chapter Check (Texas A&M AgriLife - C-9 4-H at 1470 William D. Fitch Parkway, College Station, TX 77845)
- Registration Deadlines & Fees
 - December 3 - December 17, \$10/4-H member and \$40/FFA Team
 - December 18 - January 5, \$15/4-H member and \$60/FFA Team
 - NO on-site registrations accepted

Prizes will be awarded

Questions? Contact Kristy Titzman at 936-435-2426 or kkcorley@ag.tamu.edu

Holiday Camp Special ends January 7th

**Summer 2026
AT THE TEXAS 4-H CENTER!**

Get Ready for a summer full of friends, fun, and unforgettable adventures!

MINI CAMP July 1-3 | \$325
Ages 8-14

SPECIALTY CAMP WEEK July 6-10 | \$500
Ages 8-14

COUNTY CAMPS July 12-16
July 26-30
August 2-6 | \$500
Ages 8-14

TEEN ADVENTURE CAMP July 19-24 | \$600
Ages 14-18

Holiday Special
\$50 Dollars off each camp until January 7th, 2026.

Location: Texas 4-H Center

Register today at: <https://texas4-h.tamu.edu/summer2026>
Email: makey@texas4-h.tamu.edu
Call: (327) 784-5482

DISTRICT 9 4H COUNCIL INVITES YOU!!!

**Winter
D9 MEETING**

January 5th 9:30am

Join with the link below!
<https://tinyurl.com/yt9eps8>

TEXAS 4-H ONLINE: [HTTPS://V2.4HONLINE.COM/#/USER/SIGN-IN](https://v2.4honline.com/#/user/sign-in)
MONTGOMERY COUNTY 4-H WEBSITE:
[HTTP://AGRI LIFE.ORG/MONTGOMERY4H/](http://agrilife.org/montgomery4h/)
DISTRICT 9 4-H: [HTTPS://D94-H.TAMU.EDU/](https://d94-h.tamu.edu/)



For my club, my community, my country, and my world.



LIVESTOCK PROJECTS



All Livestock exhibitors are required to complete the education module and test.

Link: <https://www.texaslivestockvalidation.com/qc/qcregister.aspx>

Exhibitors must be verified once as a Junior(grades 3-5), once as an Intermediate (grades 6-8), and once as a Senior (grades 9-12). If you don't know your QC#, call the 4-H office.

Spring 2026 Major Shows

Fort Worth January 16-February 7

San Angelo Livestock Show February 5-22

San Antonio February 12-March 1

Houston Livestock Show March 2-22

Rodeo Austin March 13-28



Horse Project



JUNIOR, INTERMEDIATE, AND SENIOR 4-H TEAMS

 **Montgomery County** 
4-H Horse Judging Team

LOVE HORSES? WANT TO STUDY AND LEARN
ABOUT HORSES WITHOUT HAVING TO OWN ONE?
JOIN US FOR HORSE JUDGING

December 1
January 5
February 2
March 3
April 6

AT THE EXTENSION OFFICE @ 7:00 PM
EVERYONE WELCOME!



Contact information- hankthomas99@hotmail.com
Find us on Facebook: Montgomery County 4-H Horse Judging

TEXAS A&M AGRILIFE EXTENSION PROVIDES EQUAL OPPORTUNITIES IN ITS PROGRAMS AND EMPLOYMENT TO ALL PERSONS, REGARDLESS OF RACE, COLOR, SEX, RELIGION, NATIONAL ORIGIN, DISABILITY, AGE, GENETIC INFORMATION, VETERAN STATUS, SEXUAL ORIENTATION, OR GENDER IDENTITY.

Horse Showmanship Clinic

January 11, 2026

Lone Star Expo

Clinic starts at 12:30pm

Practice show starts at 1:30pm

RSVP on the hub

Montgomery County Fair

**MARKET BARROW TAG-IN
JANUARY 6, 2025 SIGN UP FOR A
TIME HERE:**

**[HTTPS://WWW.SIGNUPGENIUS.COM
/GO/70A0A49A8A72FA6F94-
58830494-26BARROW#/](https://www.signupgenius.com/go/70A0A49A8A72FA6F94-58830494-26BARROW#/)**

**Calf Scramble applications due
to the Extension Office by
February 13th. Application can
be found here:**

**[https://agrilife.org/montgomer
y4h/files/2025/12/MCF-Calf-
Scramble-App-2026-.pdf](https://agrilife.org/montgomery4h/files/2025/12/MCF-Calf-Scramble-App-2026-.pdf)**



The poster features a background image of a person in a cowboy hat standing next to a white cow. The text is overlaid on this image. Each event name and date is enclosed in a green box with a white checkmark and a red circle around it. The poster also includes a note about online entries and a website for more information.

★ 2026 LIVESTOCK TAG-IN SCHEDULE ★	
MARKET STEER SEPT. 9, 2025	REPLACEMENT HEIFER OCT. 7, 2025
FILLY & GENETTING OCT. 14, 2025	TURN-OUT MARKET RABBIT* NOV. 14, 2025 <small>*INTENT TO SHOW FORMS DUE</small>
BROILER* NOV. 14, 2025 <small>*ORDER FORMS DUE</small>	MARKET LAMB & GOAT DEC. 2, 2025
MARKET BARROW JAN. 6, 2026	BREEDING BEEF* JAN. 13, 2026 <small>*PAPER VERIFICATION, NO ANIMALS</small>
BROILER PICK-UP FEB. 27, 2026	MARKET RABBIT TAG-IN MAR. 19, 2026

ONLINE ENTRIES OPEN JAN. 19 AND CLOSE JAN. 30 AT 5:00PM.
FOR MORE INFORMATION, VISIT MCFA.ORG

Sunshine & Kids Day Tour Guides needed

**Sunshine Day Field Trip
8:30am-2pm April 10, 2025**

Sign up here to volunteer:

**[https://www.signupgenius.com/go/4090B4BAFAB2AAAFB
6-60623021-2026#/](https://www.signupgenius.com/go/4090B4BAFAB2AAAFB6-60623021-2026#/)**

Kids Day 8am-3pm April 13 & 14, 2025

Sign up to volunteer here:

**[https://www.signupgenius.com/go/4090B4BAFAB2AAAFB
6-60622278-kids#/](https://www.signupgenius.com/go/4090B4BAFAB2AAAFB6-60622278-kids#/)**



NON-LIVESTOCK PROJECTS

TEXAS 4-H DOG VALIDATION
Opens November 1st
in 4-H Online!!!



Must be completed by January 10th!!!

TEXAS A&M AGRILIFE EXTENSION

REGISTRATION STARTS FRIDAY NOV. 28TH
FOR THE
2026 BRAZOS COUNTY 4-H DOG SHOW!

Event will be held on
Saturday, January 10, 2026
at the
Brazos County Expo Center



Registration opens Friday November 28th!

TEXAS A&M AGRILIFE EXTENSION

Dog Project

Please join us for the
19TH ANNUAL MONTGOMERY COUNTY 4-H DOG SHOW



DATE: SATURDAY, FEBRUARY 7TH
TIME: 8am - 5pm
LOCATION: Montgomery County Fairgrounds Exhibit Hall
9333 Airport Road; Conroe, TX 77303

Pre-registration required by January 24, 2025

GOOGLE FORM

<https://forms.gle/AgCk1xDCaR9fekPF6>

QR CODE



Contests offered: Showmanship*, Conformation*, Obedience*, Rally*, Tricks*, Costume*, Drill, and Photography. High in Trial will also be awarded.
* denotes events used to calculate High Point

A concession stand will be available on site.

Texas A&M AgriLife Extension is an equal opportunity organization. It is the policy of Texas A&M AgriLife Extension to provide equal opportunities to all persons, regardless of race, color, sex, religion, national origin, disability, sexual orientation, or gender identity. The Texas A&M University System, U.S. Department of Agriculture, and the County Commissioners Courts of Texas Cooperating.

HOOD COUNTY 4H DOG SHOW

SEA YOU IN THE RING

Date: March 7th, 2026
Registration closes February 15, 2026
Late fee \$25

NO SAME DAY REGISTRATION

Time: 8am - 4pm - check in starts at 8am

Location:
641 Reunion Ct. Granbury, TX 76048

***CURRENT DHLPP & BABIES VACCINATION RECORDS
MUST Be emailed after entry***

E-mail: hoodco.4hkids@gmail.com

Contests Offered (Awards 1st-4th for each class)
Obedience, Rally, Costume, Tricks, Showmanship,
Skillathon and photography

SCAN TO REGISTER



The members of Texas A & M AgriLife will provide equal opportunities in programs and activities, education, and employment to all persons regardless of race, color, sex, religion, national origin, age, disability, genetic information, veteran status, sexual orientation or gender. The members of Texas A&M AgriLife will provide equal opportunities in programs and activities, education, and employment to all persons regardless of race, color, sex, religion, national origin, age, disability, genetic information, veteran status, sexual orientation or gender identity and will strive to achieve full and equal employment opportunity throughout Texas A & M AgriLife.

Montgomery Co. 4-H FAN Series

INVITATIONAL FOOD CHALLENGE Workshop

SATURDAY JANUARY 17TH, 2026
9:00am - 12:00pm

Tom LeRoy Building - Montgomery Co. Extension Office
9020 Airport Rd. Conroe, Tx.

Join us for the Food Challenge Co. Roundup workshop to learn more about Food Challenge, take a swing at a mock contest, and practice before the district contest. Part of Food & Nutrition Night Series.

Teams of 3-4 Needed

RSVP on 4H Website by Mon. Jan 11th Use QR Code



Questions or accommodations?
Contact Alyssa Sims: alyssa.sims@ag.tamu.edu

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Food and Nutrition

2026 JUNIOR PITMASTER CHALLENGE

January 31, 2026

2-5 PERSON TEAMS COMPETING FOR A
\$20,000 SCHOLARSHIP!

Teams Compete in 3
Categories:

Chicken
Pork Spare Ribs
Brisket

\$150/Team

All participants must be
enrolled in a High School
program for the Spring
Semester of 2026.

For more information, please email:
YOUTHBBQ@SARODEO.COM

Photography

 **Texas 4-H Photography Program**

Amateur Photo Contest

Proceeds benefit the Texas 4-H Photography program.

Entry Dates:
December 15 - January 31

Rules and Registration:
<https://tinyurl.com/tx4hphoto26>

Open to non-professional youth and adult photographers. No 4-H membership required.

ENTRY \$10 PER PHOTO

 **Questions?**
4hfindings@montco.edu

 **Visit Our Website**
<https://new4h.com/tx4hphoto26>

The members of Texas A&M AgriLife will provide equal opportunities in programs and activities, education, and employment to all persons regardless of race, color, sex, religion, national origin, disability, genetic information, veteran status, sexual orientation, gender identity, or any other classification protected by federal, state, or local law and will strive to achieve full and equal employment opportunity throughout Texas A&M AgriLife.

PHOTOGRAPHY CONTEST

High School Students, ages 14-18
within the State of Texas

Win Cash and Prizes
To enter scan the QR code below



Presented by
>>> 



COST: \$500



 **TEXAS 4-H CAMPS**

APERTURE ACADEMY

July 6th - 10th, 2026 **Ages 10-14**

CAMPERS WILL LEARN:


- **Camera Types and Care:** Identifying different cameras and maintaining equipment.
- **Digital Camera Mechanics:** Understanding how digital cameras function.
- **Manual Settings Mastery:** Using manual settings for optimal photos.
- **Lighting's Effect on Photos:** Exploring lighting's impact on photography.
- **Exposure Techniques:** Mastering exposure for quality photographs.
- **Design Principles:** Learning fundamental design principles in photography.
- **Composition Skills:** Developing composition skills and techniques.

Join us this summer for a fun and exciting camp where youth will learn the basics of photography. This camp is geared for beginners and promises hands-on learning in a fun camp atmosphere.

Cameras will be provided

REGISTER TODAY

(325) 784-5482
makayla.walser@ag.tamu.edu
<https://texas4hcenter.tamu.edu/>

 **Join Montgomery Co. 4-H for**


INVITATIONAL ROBOTICS WORKSHOP

Exhibit your Robotics Skills at a Mock Robotics Contest, and compete for a spot at the HLSR Robotics Contest!
Teams of 3-5 Needed

SAT. JANUARY 10TH, 2026 9AM-12PM

TOM LEROY (SILVER) BUILDING

9020 AIRPORT RD. CONROE TX. 77303



SIGN UP ON 4-H WEBSITE USING QR CODE!

RSVP on 4-H Website by January 1st, 2026

Questions or Accommodations?
Contact Alyssa Sims
alyssa.sims@ag.tamu.edu
(936) 539-7823

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STEM

JOIN US!!



TEXAS 4-H NIGHT AT NASA

JOHNSON SPACE CENTER
March 7-8, 2026

 **TEXAS A&M AGRILIFE EXTENSION** 

For full details, visit the Texas 4-H Rocketry and Aerospace web page.

Registration opens December 15, 2025 - January 15, 2026

Registration closes
January 15th in 4honline

Shooting Sports



GULF COAST BB GUN MATCH

Looking for competition?

Put your skills to the test at our Gulf Coast Shooting Competition!!

Location: Conroe, Tx

- Prizes for Top Shooters!
- Concessions Available
- Friendly competition
- Fun for the whole Family!

February 8th, 2026

Sign up today:



TEXAS A&M AGRILIFE EXTENSION

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Save the date

District IV 4-H Shooting Sports Coaches Certification

Saturday - January 17, 2026 and January 18, 2026

Disciplines Covered: Shotgun, Rifle, Archery, and Pistol

Classroom Training
Canton ISD

Discipline Trainings
Local Ranges

Online Green Injection Module
Prior to the Training

Registration in 4H Online
Opens: Dec. 22, 2025
Closes: Jan. 5, 2026

Complete Registration Packet can be found on the District IV 4-H Website at <https://d44-h.tamu.edu/>

TEXAS A&M AGRILIFE EXTENSION

***register by January 5th in 4honline**

TEXAS A&M AGRILIFE EXTENSION



Registration opens December 14, 2025
Registration closes January 5, 2026
Entry Fees: \$20.00

Register in 4hOnline

[HTTPS://D94-H.TAMU.EDU/EVENTSANDCONTESTS/ARCHERY-CONTEST/](https://d94-h.tamu.edu/eventsandcontests/archery-contest/)

January 16-17, 2026
Somerville, TX

D9 4-H Archery Contest

4-H AGRILIFE EXTENSION SERVICE IS AN EQUAL OPPORTUNITY EMPLOYER AND PROGRAM PROVIDER. TEXAS A&M AGRILIFE EXTENSION SERVICE PROVIDES EQUAL OPPORTUNITIES IN ITS PROGRAMS AND EMPLOYMENT TO ALL PERSONS, REGARDLESS OF RACE, COLOR, SEX, RELIGION, NATIONAL ORIGIN, AGE, GENETIC INFORMATION, VETERAN STATUS, SEXUAL ORIENTATION OR GENDER IDENTITY. THE TEXAS A&M UNIVERSITY SYSTEM, U.S. DEPARTMENT OF AGRICULTURE, AND THE COUNTY COMMISSIONERS COURTS OF TEXAS COOPERATING.

Natural Resources

TEXAS 4-H NATURAL RESOURCES

2025-2026 UPCOMING EVENTS

OCT 1	State Fair Wildlife Contest <i>Registration Closed</i>	MARCH 19	Rio Grande Valley Livestock Show and Rodeo Wildlife Contest
OCT 8	State Student Air Rifle (SAR) Tournament <i>Fort Bend County</i>	JUNE 4	4-H Wildlife Challenge <i>Texas Roundup - College Station</i>
OCT 10-12	4-H White-tailed Deer Youth Hunt <i>Kerr County</i>	JUNE 20-21	4-H Outdoor Challenge <i>Fort Bend County</i>
NOV 8	4-H Sportfishing Project Leader Training <i>College Station</i>	TBD	4-H WHEP State Contest <i>TBD</i>
NOV 11	4-H Outdoor Challenge Discovery Event <i>Davis Mountain Preserve, Fort Davis</i>	TBD	4-H Natural Resource Camps - Various <i>TBD</i>
DEC 1-15	4-H Natural Resources Photography Contest https://texas4-h.tamu.edu/projects/outdoor-education-living-skills/	TBD	4-H Outdoor School <i>TBD</i>
JAN 19	Fort Worth Stock Show and Rodeo Wildlife Contest	Texas 4-H Shooting Sports Coach Trainings - Various See Activities & Events at https://texas4-h.tamu.edu/projects/shooting-sports/	
MARCH 14	Houston Livestock Show and Rodeo Wildlife Contest	4-H Shooting Sports Matches - Various See Activities & Events at https://texas4-h.tamu.edu/projects/shooting-sports/	

TEXAS A&M AGRILIFE EXTENSION

2026 TEXAS 4-H VIRTUAL SPORTFISHING PROGRAM
Educational Opportunities

SPRING & SUMMER 2026

TEXAS 4-H VIRTUAL SPORTFISHING PROGRAM

Program Highlights

- Zoom Educational Programs - No charge
March 17, 24, & 31 and May 19, 26 & June 9 @ 5:30 pm
Registration required via Google <https://forms.gle/Rvzw78zdf4bMV7Z>
- Freshwater & Saltwater Division Tournaments - \$50
Fish in YOUR location across the state!
Spring: April 4-May 30 Summer: June 13-August 8
Register via 4HOnline at <https://texas.4honline.com>
- Texas 4-H Sportfishing Skill-a-thon Contest - \$5
Spring: May 15 - 30 Summer: July 17-August 8
- Texas 4-H Sportfishing Angler Certification - No charge
Participate in 3 educational programs, one tournament and one skill-a-thon

NEW!

New for 2026

- Complimentary tail-pinning tool & Check-it-stik
- Saltwater Fishing 101 & Managing Fish Resources programs
- First Fish Species Caught - Angler News Spotlight
- Black Drum and Rio Grande Cichlids permitted

Questions? Contact Dr. Jheri-Lynn McSwain at jmcswain@ag.tamu.edu

All information for the 2026 Texas 4-H Virtual Sportfishing program can be found at either site:

2026 Texas 4-H Virtual Sportfishing

This Facebook page is a private group that you will need to receive permission to join. Already following? No need to rejoin!
<https://www.facebook.com/groups/1202432833284039>

Texas 4-H Sportfishing website

Information on Texas 4-H sportfishing programs can be found on this website. Check back on this site for official placings at the end of each tournament and skill-a-thon.
<https://texas4-h.tamu.edu/projects/sportfishing/>


Jheri-Lynn McSwain, Ph.D.
Extension Program Specialist - 4-H Youth Development, District 5
Texas A&M Agrilife Extension Service
1710 N Hwy 3053 | PO Box 200 | Overton, Texas 75684
Tel. 903.834.6191 | Fax 903.834.7140
jmcswain@ag.tamu.edu

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What is County, District, & State Roundup???

Competitive events allowing 4-H members the opportunity to develop & practice citizenship and leadership skills. It consists of approximately 50 competitive events.

Each year contests are held throughout the counties, the twelve Texas A&M AgriLife Extension districts, and at the state level hosted in College Station. Contests are held to test a 4-H member's knowledge of the skills they learned.



MONTGOMERY COUNTY 4-H ROUNDUP 2026

STEP 1:
COUNTY 4-H
ROUNDUP
MARCH 26TH
2-6PM
(COME & GO)
RSVP WITH
MONTGOMERY
COUNTY 4-H
COMING
SOON!
QUESTIONS OR
ACCOMMODATIONS: CONTACT
ALYSSA SIMS AT
ALYSSA.SIMS@AG.TAMU.EDU

COMPETE IN:
PUBLIC SPEAKING
CONSUMER DECISION MAKING
EDUCATIONAL PRESENTATION
FASHION STORYBOARD
TALENT SHOWCASE
FOOD SHOW
QUIZ BOWLS
FOOD CHALLENGE
VET SCIENCE
LIVESTOCK SKILLATHON
DUDS TO DAZZLE
HEALTHY LIFESTYLES
WILDLIFE CHALLENGE
SCIENCE FAIR
AG PRODUCT ID
DUDS TO DAZZLE

Contest Rules
SCAN HERE



Participating at
County Roundup
automatically
qualifies you to
participate at
district (below)

STEP 2: BIG TIME IN D9
APRIL 23, 24 & 25
ENTRIES DUE APRIL 1ST, 2026 IN 4H ONLINE

STEP 3:
SENIORS
ONLY

STATE ROUNDUP FOR SENIOR
AGE MEMBERS ONLY!
JUNE 1-4, 2026
REGISTER APRIL 13TH- MAY 5TH ON 4H ONLINE
INFORMATION: [HTTPS://TEXAS4-H.TAMU.EDU/EVENTS/ROUNDUP/](https://TEXAS4-H.TAMU.EDU/EVENTS/ROUNDUP/)

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DATE:	TIME:	LOCATION:	EVENT:
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February 2026

• 2/3	6:30pm	Thomas LeRoy Ed. Bldg.	Food & Nutrition Night
• 2/7		Fairgrounds	County 4-H Dog Show
• 2/8		Fairgrounds	Gulf Coast BB match
• 2/8	2-4:30pm	Fairgrounds	Angel's Rodeo
• 2/15	2-4pm	Thomas LeRoy Ed. Bldg.	Fashion Project meeting
• 2/16		Extension Office	Closed for President's Day
• 2/23	7pm	Thomas LeRoy Ed. Bldg.	County Council meeting
• 2/26	6:30pm	Thomas LeRoy Ed. Bldg.	STEM Night
• 2/27		Fair Office	MCFA Broiler Pickup

Eligibility Forms

Eligibility forms are **REQUIRED** for every event you attend that requires 4-H membership, whether a school absence is needed or not. A separate form is needed for each event, but you can make a list and submit these requests all at once for all events that take place within a single grading period. When you enter any major show or the fair, you do not need to request a form. These will automatically be sent to you. Instead of calling or emailing, you can submit your request online here: <https://forms.gle/5huki78NZDKr3L7c9>. If you are able to provide an email address for the individual who will be responsible for these on your campus and willing to send us a copy of your signature, we will get this completed digitally. Forms are processed on Mondays and Thursdays.

Given enough time, we can also mail a hard copy to you or you may stop by the office to pick it up. Before taking to campus, parents must sign the form and fill in the dates if requesting an excused absence. When the school returns these to you, make sure they have checked the boxes indicating you are eligible, whether or not an excused absence will be granted, and that you have a signature at the bottom. Once you receive the physical copy back from the school, you are responsible for returning it to us **BEFORE** the event. Our standard timeline is to have the form on file a week before the event or competition. If you are in a time crunch, you may email the form before the event and then drop a hard copy in the mail. There is not an acceptable version of the eligibility form online, this must be requested through our office.

If you have special needs for any of the programs offered at the County or District level, please give us at least five days' notice.

We will make every reasonable effort to accommodate your needs.

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JANUARY

Montgomery County 4-H 2025-26



SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
				 1 	2	3
4	5 District Council Virtua Meeting D9 Archery contest registration due	6 MCF Swine tag-in	7	8	9 D9 Quiz Bowl Contests, Walker County	10 *County Robotics Workshop 9am- 12pm Tom LeRoy Ed. Bldg Dog Validation Due.
11 Horse Showmanship clinic and practice show 12:30pm, Lone Star Expo Center	12	13 MCF Breeding Beef Paper Verification	14	15	16	17 *County Food Challenge 9am- 12pm, Tom LeRoy Ed. Bldg. D9 Archery Contest
18 *Fashion & Interior Design Meeting 2-4pm, Tom LeRoy Ed. Bldg.	19  MLK Day Online fair entries open	20	21	22 *STEM Night 6:30pm, Tom LeRoy Ed. Bldg.	23	24
25	26 County Council Meeting 7pm, Tom LeRoy Ed. Bldg.	27	28	29	30 Houston Broiler order pickup Online fair entries close	31

***RSVP required <https://agrillife.org/montgomery4h/rsvp/>**

FEBRUARY

Montgomery County 4-H 2025-26



SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
1	2	3 <i>*Food & Nutrition Night 6:30pm Thomas Le Roy Ed. Bldg.</i>	4	5	6	7 <i>County 4-H Dog Show 8am-5pm Fairgrounds</i>
8 <i>Angel's Rodeo 2-4pm Fairgrounds</i> <i>Gulf Coast BB match, Fairgrounds</i>	9	10	11	12	13 <i>MCF Calf Scramble apps due to Extension Office</i>	14
15 <i>Fashion Project meeting 2-4pm, Thomas LeRoy Ed. Bldg.</i>	16 CLOSED	17	18	19	20	21
22	23 <i>*County Council meeting 7pm, Thomas LeRoy Ed. Bldg.</i>	24	25	26 <i>*STEM night 6:30pm, Thomas LeRoy Ed. Bldg.</i>	27 <i>MCFA Broiler Order pickup</i>	28

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