



## Montgomery County 4-H Weekly Updates

**January 16-23, 2026**

Office hours: Mon-Fri 8am-12pm; 1pm-5pm

Ph (936)539-7823

<https://agrillife.org/montgomery4h/>

Facebook @4hmontgomerycounty

## Important Dates

---

### January 2026

---

- 1/16-17 District 9 Archery contest, Somerville
- 1/17 County Food Challenge Workshop 9am-12pm, Thomas LeRoy Ed. Bldg., RSVP
- 1/18 Fashion & Interior Design project meeting 2-4pm, Thomas LeRoy Ed. Bldg.
- 1/19 Office closed for MLK day
- 1/19-30 Online Fair entry system open
- 1/22 STEM Night 6:30pm, Thomas LeRoy Education Bldg., RSVP
- 1/26 County Council meeting 7pm, Thomas LeRoy Education Bldg., RSVP for dinner
- 1/30 Ag Mechanics Fair entries due

### February 2026

---

- 2/3 Food & Nutrition Night 6:30pm, Thomas LeRoy Education Bldg., RSVP
- 2/7 Montgomery County Dog Show 8am-4pm, Fairgrounds
- 2/8 Gulf Coast BB gun match, Fairgrounds
- 2/8 Angel's Rodeo 2-4pm, Fairgrounds, RSVP
- 2/16 Extension Office closed for President's Day
- 2/23 County Council Meeting 7pm, Thomas Le Roy Education Bldg., RSVP for dinner
- 2/26 STEM Night 6:30pm, Thomas Le Roy Education Bldg., RSVP
- 2/27 MCFA Broiler pickup, Fairgrounds



# Scholarship Opportunities

**Texas 4-H Foundation Scholarships**  
**Due February 15th**



For available scholarships and requirements visit  
<https://texas4hfoundation.org/types-of-scholarships/>



**Montgomery County Scholarships**

[/https://montgomery.agrilife.org/home/scholarships/](https://montgomery.agrilife.org/home/scholarships/)

**Montgomery County Fair Scholarship**

**Due by March 2nd at 5pm For more information or to apply online visit:**

<https://mcfa.org/scholarships/>



**Capital Farm Credit**

**Due by March 16**

[https://cfc.smapply.us/prog/cfc\\_scholarship/](https://cfc.smapply.us/prog/cfc_scholarship/)

**\*flyer attached**

## County Council

County Council meetings are held the 4th Monday of the month at 7pm at the Extension Office unless otherwise specified. Club delegates are strongly encouraged to attend, but everyone is welcome. This is great way to meet 4-Hers from all over the county and hear what is going on in their clubs.

**Next meeting: Monday, January 26, 2026 at 7pm**

**Program: Dogs in the ATF**

**Community Service: Fleece blanket construction Dinner is served at 6:30pm. This month's dinner will be Italian chicken pasta. RSVP on the hub by 1/23 if you would like to come early for dinner.**

Join Montgomery County 4-H County Council  
Making the Blankets for January Community Service

### Make Fleece Blankets

Who: Montgomery County 4-H  
Helping Project Linus  
When: January 26, 2026 @7pm  
(OR complete at club meetings!)

Where: Thomas Leroy Education Building  
9020 Airport Rd. Conroe TX 77303  
Supplies Needed: Fleece (1 1/2 to 2 yards for each blanket). All other items will be supplied.

Guidelines:

- Blankets must be new, handmade and not purchased.
- Single layer fleece blankets only.
- Bright colors and colorful themes.
- Clean and free from odors.
- Size: Toddler (36"x45"), Child (45"x54"), Teen (45"x60")

**Project Linus**

Texas A&M AgriLife Extension Service provides equal opportunities in its programs and employment to all persons, regardless of race, color, sex, religion, national origin, disability, age, genetic information, veteran status, sexual orientation, or gender identity. The Texas A&M University System, U.S. Department of Agriculture, and the County Commissioners Courts of Texas Cooperating.



**Brazos County Ag Product ID & Livestock Skillathon Contest**

February 5<sup>th</sup>, 2026 5:30PM

\*Open to ALL counties & FREE of cost\*

Only individuals, no teams

Brazos County Extension Office- 4153 County Park Ct., Bryan, TX, 77808

**Ag Product ID:**

- Contest will consist of 30 Stations (30 seconds per station)
- Age Divisions: Clover Kids (5 stations), Jr. (3rd-8th), & Sr. (9th-12th)
- Prizes:
- Highpoint Jr. & Sr. Individuals receive \$20 gift card
- 2nd-5th Jr. & Sr. Individuals receive a rosette
- For Beginners & Experienced



**Livestock Skillathon:**

- Contest will consist of Breeds, Feeds, Equipment, Meats, & Quiz
- Age Divisions: Jr. (3rd-8th), & Sr. (9th-12th)
- Prizes:
- Highpoint Jr. & Sr. Individuals receive \$20 gift card
- 2nd-5th Jr. & Sr. Individuals receive a rosette
- For Beginners & Experienced

Click OR scan to Register for one or both contests:  
<https://forms.gle/afzHKbihMw9SobcB9>



Texas A&M AgLife Extension Service provides equal opportunities in its programs and employment to all persons, regardless of race, color, sex, religion, national origin, disability, age, genetic information, marital status, sexual orientation, or gender identity. The Texas A&M University System, U.S. Department of Agriculture, and the County Commissioners Courts of Texas Cooperating.

# Livestock Opportunities

## Hoof trimming

January 19<sup>th</sup> at 9am

Gregson Barn

\$60/head



Lyle Williams from New Waverly will be doing the hoof trimming

Let Brandon know if you will be attending so we can get a count for Mr. Williams

[brandon.gregson@ag.tamu.edu](mailto:brandon.gregson@ag.tamu.edu)

**JOIN US AT BUC DAYS!**  
 Register at [BucDays.com](http://BucDays.com)

<b>BUC DAYS FOOD Show</b> THURSDAY MAY 7, 2026 \$5,000 in prize money awarded	<b>BUC DAYS PUBLIC Speaking</b> SATURDAY MAY 9, 2026 \$1,500 in prize money awarded	<b>BUC DAYS HORTICULTURE Competition</b> SATURDAY MAY 9, 2026 \$3,000 in prize money awarded
<b>BUC DAYS AG PRODUCT ID Contest</b> SATURDAY MAY 9, 2026 \$1,500 in prize money awarded	<b>BUC DAYS FOOD Challenge</b> FRIDAY MAY 8, 2026 \$7,500 in prize money awarded	<b>BUC DAYS LIVESTOCK Quiz Bowl</b> SATURDAY MAY 9, 2026 \$3,000 in prize money awarded



# Montgomery County Fair Important Dates

## Sunshine & Kids Day Tour

### Guides needed

### Sunshine Day Field Trip

8:30am-2pm April 10, 2025

Sign up here to volunteer:

<https://www.signupgenius.com/go/4090B4BAFAB2AAA-FB6-60623021-2026#/>

### Kids Day

8am-3pm April 13 & 14, 2025

Sign up to volunteer here:

<https://www.signupgenius.com/go/4090B4BAFAB2AAA-FB6-60622278-kids#/>

### Calf Scramble

applications due to the 4-H office by February 13th.

Applications can be found here:

<https://agrilife.org/montgomery4h/files/2025/12/MCF-Calf-Scramble-App-2026-.pdf>

**Online entries open Monday!**

**MONTGOMERY COUNTY FAIR & RODEO**

★ 2026 LIVESTOCK TAG-IN SCHEDULE ★

<b>MARKET STEER</b> SEPT. 9, 2025	<b>REPLACEMENT HEIFER</b> OCT. 7, 2025
<b>FILLY &amp; GELDING</b> OCT. 14, 2025	<b>TURKEY &amp; MARKET RABBIT*</b> NOV. 14, 2025 *INTENT TO SHOW FORMS DUE
<b>BROILER*</b> NOV. 14, 2025 *ORDER FORMS DUE	<b>MARKET LAMB &amp; GOAT</b> DEC. 2, 2025
<b>MARKET PIG</b> JAN. 6, 2026	<b>BREEDING BEEF*</b> JAN. 13, 2026 *PAPER VERIFICATION, NO ANIMALS
<b>BROILER PICK-UP</b> FEB. 27, 2026	<b>MARKET RABBIT TAG-IN</b> MAR. 19, 2026

ONLINE ENTRIES OPEN JAN. 19 AND CLOSE JAN. 30 AT 5:00PM.  
 FOR MORE INFORMATION, VISIT [MCA.FA.ORG](http://MCA.FA.ORG)

# Dog Project

Please join us for the  **19TH ANNUAL MONTGOMERY COUNTY 4-H DOG SHOW**



**DATE:** SATURDAY, FEBRUARY 7TH  
**TIME:** 8am – 5pm  
**LOCATION:** Montgomery County Fairgrounds Exhibit Hall  
 9333 Airport Road; Conroe, TX 77303

Pre-registration required by January 24, 2026

**GOOGLE FORM**

<https://forms.gle/AgCk1xDcaR9fekPF6>  
 Please send Rabies certificate and current shot records to [nebwz2@gmail.com](mailto:nebwz2@gmail.com) when you register.

**QR CODE**



Contests offered: Showmanship\*, Conformation\*, Obedience\*, Rally\*, Tricks\*, Costume\*, Drill, and Photography. High in Trial will also be awarded.  
 \* denotes events used to calculate High Point  
 Contact Tami Ward [tward@ag.tamu.edu](mailto:tward@ag.tamu.edu) with any questions.  
 A concession stand will be available on site.

Texas A&M AgriLife Extension provides equal opportunities in its programs and employment to all persons, regardless of race, color, sex, religion, national origin, disability, age, genetic information, veteran status, sexual orientation, or gender identity. The Texas A&M University System, U.S. Department of Agriculture, and the County Commissioners Courts of Texas Cooperating.



 **HOOD COUNTY 4H DOG SHOW** 

## SEA YOU IN THE RING

**\$25 PER DOG**


**Date:** March 7th, 2026  
 Registration closes February 15, 2026  
 Late fee \$25  
**NO SAME DAY REGISTRATION**  
**Time:** 8am- 4pm- check in starts at 8am  
**Location:**  
 641 Reunion Ct. Granbury, TX 76048  
**\*\*\* CURRENT DHLPP & RABIES VACCINATION RECORDS MUST Be emailed after entry\*\*\***  
 E-mail: [hoodco.4hk9andkids@gmail.com](mailto:hoodco.4hk9andkids@gmail.com)

Contests Offered (Awards 1st-4th for each class)  
 Obedience, Rally, Costume, Tricks, Showmanship, Skillethon and photography

SCAN TO REGISTER 

The members of Texas A & M AgriLife will provide equal opportunities in programs and activities, recruitment and employment to all persons regardless of race, color, sex, religion, national origin, age, disability, genetic information, veteran status, sexual orientation or gender. The members of Texas A & M AgriLife will provide equal opportunity in programs and activities, education, and employment to all persons regardless of race, color, sex, religion, national origin, age, disability, genetic information, veteran status, sexual orientation or gender identity and will strive to achieve full and equal employment opportunity throughout Texas A & M AgriLife.

# STEM ACTIVITIES

 **Join Montgomery Co. 4-H**


## STEM NIGHT

**Food Science Edition!**

**Thursday, January 22<sup>nd</sup> 2026**  
**6:30pm**

Montgomery Co. Extension Office  
 Tom LeRoy Building (Silver)  
 9020 Airport Rd. Conroe Tx. 77303

**RSVP**  
**By 1/20/26**  
**Use QR Code or**  
**RSVP HUB**



Questions or Accommodations Contact Alyssa Sims  
[alyssa.sims@ag.tamu.edu](mailto:alyssa.sims@ag.tamu.edu) or 936-539-7823

Texas A&M AgriLife Extension provides equal opportunities in its programs and employment to all persons, regardless of race, color, sex, religion, national origin, disability, age, genetic information, veteran status, sexual orientation, or gender identity. The Texas A&M University System, U.S. Department of Agriculture, and the County Commissioners Courts of Texas Cooperating.

**JOIN US!!**



**TEXAS 4-H NIGHT AT NASA**

**JOHNSON SPACE CENTER**  
**March 7-8, 2026**

 **TEXAS A&M AGRILIFE EXTENSION** 

For full details, visit the Texas 4-H Rocketry and Aerospace web page.  
 Registration opens December 15, 2025 - January 15, 2026

Registration open in 4honline now through January 15th.



## Amateur Photo Contest

Proceeds benefit the Texas 4-H Photography program.

**Entry Dates:**  
December 15 - January 31

**Rules and Registration:**  
<https://2hoyard.com/4hphotocon/>

Open to non-professional youth and adult photographers. No 4-H membership required.

**ENTRY \$10 PER PHOTO**

Questions? [2hoyard@tamu.edu](mailto:2hoyard@tamu.edu) | Visit Our Website [www.texas4h.com/4hphotography/](https://www.texas4h.com/4hphotography/)

# Shooting Sports



**COST: \$500**

## APERTURE ACADEMY

July 6<sup>th</sup> - 10<sup>th</sup>, 2026 | Ages 10-14

Join us this summer for a fun and exciting camp where youth will learn the basics of photography. This camp is geared for beginners and promises hands-on learning in a fun camp atmosphere.

Cameras will be provided.

**REGISTER TODAY**

(325) 764-5482  
[makayla\\_waters@ag.tamu.edu](mailto:makayla_waters@ag.tamu.edu)  
<https://texas4h.com/4hphotocon/>



**CAMPERS WILL LEARN:**

- Camera Types and Care:** Identifying different cameras and maintaining equipment.
- Digital Camera Mechanics:** Understanding how digital cameras function.
- Manual Settings Mastery:** Using manual settings for optimal photos.
- Lighting's Effect on Photos:** Exploring lighting's impact on photography.
- Exposure Techniques:** Mastering exposure for quality photographs.
- Design Principles:** Learning fundamental design principles in photography.
- Composition Skills:** Developing composition skills and techniques.



## GULF COAST BB GUN MATCH

FEBRUARY 8<sup>th</sup>, 2026

**Looking for competition?**

Put your skills to the test at our Gulf Coast Shooting Competition!!

- Location: Conroe, Tx
- Prizes for Top Shooters!
- Concessions Available
- Friendly competition
- Fun for the whole family!

Sign up today:




# Shooting Sports

## GULF COAST TRIPLE ARROW Challenge

Three Chances to Collect Three First Place Challenge Coins

	ROUND ONE	Oct. 18, 2025	\$35
	ROUND TWO	Feb 21, 2026	per round
	ROUND THREE	May 23, 2026	

[DETAILS HERE](#)

DIVISIONS: YOUTH MALE AND YOUTH FEMALE  
COMPOUND, NASP, BARBOW, RECURVE  
Message [mcclary@tamu.edu](mailto:mcclary@tamu.edu) for questions.  
HOSTED AT SADDLE RIVER RANGE  
4230 FM 5400 RD, THE WOODLANDS, TX 77384-4568

REGISTER THROUGH EYES ON SCORE - PAY VIA SADDLE RIVER  
REGISTRATION: \$400 (YOUTH), \$450 (ADULTS), \$500 (PRO) | PRIZES: \$1000 (YOUTH), \$2000 (ADULTS), \$3000 (PRO) | RANGE: 6:00 AM - 6:00 PM

TEXAS 4-H NATURAL RESOURCES

### 2025-2026 UPCOMING EVENTS

OCT 1	State Fair Wildlife Contest <small>Registration Closed</small>	MARCH 19	Rio Grande Valley Livestock Show and Rodeo Wildlife Contest
OCT 8	State Student Air Rifle (SAR) Tournament <small>Fort Bend County</small>	JUNE 4	4-H Wildlife Challenge <small>Texas Roundup - College Station</small>
OCT 10-12	4-H White-tailed Deer Youth Hunt <small>Kent County</small>	JUNE 20-21	4-H Outdoor Challenge <small>Fort Bend County</small>
NOV 8	4-H Sportfishing Project Leader Training <small>College Station</small>	TBD	4-H WHEP State Contest <small>TBD</small>
NOV 11	4-H Outdoor Challenge Discovery Event <small>Davis Mountain Preserve, Fort Davis</small>	TBD	4-H Natural Resource Camps - Various <small>TBD</small>
DEC 1-15	4-H Natural Resources Photography Contest <small><a href="https://texas4h.com/4h-natural-resources-photography-contest/">https://texas4h.com/4h-natural-resources-photography-contest/</a></small>	TBD	4-H Outdoor School <small>TBD</small>
JAN 19	Fort Worth Stock Show and Rodeo Wildlife Contest <small>See Activities &amp; Events at <a href="https://texas4h.com/4h-natural-resources-photography-contest/">https://texas4h.com/4h-natural-resources-photography-contest/</a></small>	TBD	Texas 4-H Shooting Sports Coach Trainings - Various <small>See Activities &amp; Events at <a href="https://texas4h.com/4h-natural-resources-photography-contest/">https://texas4h.com/4h-natural-resources-photography-contest/</a></small>
MARCH 14	Houston Livestock Show and Rodeo Wildlife Contest	TBD	4-H Shooting Sports Matches - Various <small>See Activities &amp; Events at <a href="https://texas4h.com/4h-natural-resources-photography-contest/">https://texas4h.com/4h-natural-resources-photography-contest/</a></small>

TEXAS A&M AGRILIFE EXTENSION

## 2026 TEXAS 4-H VIRTUAL SPORTFISHING PROGRAM

Educational Opportunities

SPRING & SUMMER 2026

### TEXAS 4-H VIRTUAL SPORTFISHING PROGRAM

**Program Highlights**

**Zoom Educational Programs - No charge**  
March 11 (4:30-5:30) and May 18 (2:30-4:00) 9:00-10:00 am  
Presented in partnership with Texas A&M University System Extension

**Freshwater & Saltwater Division Tournaments - \$50**  
Fishes in YOUR location across the state  
Spring: April 4-May 20 | Summer: June 13-August 9  
Register via 4HOnline at <https://texas4h.com/4honline>

**Texas 4-H Sportfishing Skill-a-thon Contest - \$5**  
Spring: May 21-26 | Summer: July 11-August 6


**Texas 4-H Sportfishing Angler Certification - No charge**  
Participate in educational programs, one tournament and one 4H-a-thon!

NEW! Also for 2026


- Complimentary 1st-3rd place gold & 4th-6th 4-H
- Saltwater Fishing 101 & Managing Fish Resources programs
- Fish and Sports Clinics - Angler Power Spotlights
- Wash Drums and Top Grade Catcher program!

Department of Agriculture, Texas A&M University System

All information for the 2026 Texas 4-H Virtual Sportfishing program can be found at either site:

 **2026 Texas 4-H Virtual Sportfishing**

This Facebook page is a private group that you will need to receive permission to join. Already following? No need to rejoin!  
<https://www.facebook.com/groups/1210452831294639>

 **Texas 4-H Sportfishing website**

Information on Texas 4-H sportfishing programs can be found on this website. Check back on this site for official placements at the end of each tournament and skill-a-thon.  
<https://texas4h.com/4h/projects/sportfishing/>

Ron Lane, MEd, PhD, Extension Program Specialist - 4-H Youth Development, District 1  
1878 N. Hwy. 197, PO Box 206, Conroe, Texas 77484  
Tel: 409.854.6891 | Fax: 409.854.7146  
409.854.6891 @texas4h

The mission of Texas A&M AgriLife is to provide equal opportunities in programs and activities, education and employment to persons regardless of race, color, sex, religion, national origin, age, disability, genetic information, marital status, sexual orientation, gender identity, and all other protected characteristics. Texas A&M AgriLife is an Equal Opportunity Institution. The Texas A&M University System is a Department of Agriculture and the Texas Commission on State Land Management.

# Food & Nutrition Contests

**2026  
JUNIOR PITMASTER CHALLENGE**  
January 31, 2026

**2-5 PERSON TEAMS COMPETING FOR A  
\$20,000 SCHOLARSHIP!**

<p>Teams Compete in 3 Categories:</p> <ul style="list-style-type: none"> <li>Chicken</li> <li>Pork Spare Ribs</li> <li>Brisket</li> </ul>	<p><b>\$150/Team</b></p>	<p>All participants must be enrolled in a High School program for the Spring Semester of 2026.</p>
---	--------------------------	--

For more information, please email:  
[YOUTHBBQ@SARODEO.COM](mailto:YOUTHBBQ@SARODEO.COM)

MONTGOMERY Co. 4-H/FAN Series

## INVITATIONAL FOOD CHALLENGE Workshop

**SATURDAY JANUARY 17TH, 2026**  
9:00am - 12:00pm  
Tom LeRoy Building - Montgomery Co. Extension Office  
9020 Airport Rd. Conroe TX.

Join us for the Food Challenge Co. Roundup workshop to learn more about Food Challenge, take a swing at a mock contest, and practice before the district contest. Part of Food & Nutrition Night Series. Teams of 3-4 Needed

RSVP on 4H Website by Mon, Jan 11<sup>th</sup> Use QR Code

Questions or accommodations?  
Contact Alyssa Sims: [alyssa.sims@ag.tamu.edu](mailto:alyssa.sims@ag.tamu.edu)

Texas A&M AgriLife Extension provides equal opportunities in its programs and employment to all persons, regardless of race, color, sex, religion, national origin, disability, age, genetic information, veteran status, sexual orientation, or gender identity. This Texas A&M University System, U.S. Department of Agriculture, and the County Commissioners' Courts of Texas Cooperating.

## Virtual 2026 Junior Master Gardener® National Leader Training

<https://JMGkids.us/2026JMGNLT>

Feb. 17-18, 2026

**What?**

An engaging & hands-on online training conference for teachers of preschool, elementary & middle school students!



**Why?**

- Earn certificate with 26 CPE hrs
- 4 month access to recorded conference sessions
- 4 new interesting and impactful conference tracks!
- Door prizes EVERY session

**Conference Tracks & Topics:**

- JMG Garden-Based Curricula with Real, Hands-On Sessions
- Game-changing AI & Technology for Your Garden Classroom
- Cultivating Garden-based Literature Connections with Students
- Growing Sustainability in Your School/Youth Gardening Program
- Virtual School Garden Field Trips
- Lightning Sessions
- 2 Fun & Inspiring Keynote Speakers: Jazmin Albarran of Seed Your Future, and Marta McDowell of the New York Botanical Garden
- AND Door Prizes Given Away EVERY Session



## TEXAS 4-H CENTER REFASHION Retreat

Feb. 27<sup>th</sup> - Mar. 1<sup>st</sup>, 2026

Let your creative juices flow  
at 4-H Refashion Retreat

**\$175 per camper**  
**Grades 3<sup>rd</sup> through 12<sup>th</sup>**  
**All youth must be accompanied by an adult chaperone**

Register by going to  
[texas4hcenter.tamu.edu](https://texas4hcenter.tamu.edu)



Texas A&M AgriLife Extension Service is an equal opportunity employer and program provider.





TEXAS A&M  
AGRILIFE  
EXTENSION

# MONTGOMERY COUNTY 4-H ROUNDUP 2026

## STEP 1:

COUNTY 4-H  
ROUNDUP  
MARCH 26TH  
2-6PM

(COME & GO)

RSVP WITH  
MONTGOMERY  
COUNTY 4-H  
COMING  
SOON!

QUESTIONS OR  
ACCOMODATIONS: CONTACT  
ALYSSA SIMS AT  
ALYSSA.SIMS@AG.TAMU.EDU

### COMPETE IN:

PUBLIC SPEAKING  
CONSUMER DECISION MAKING  
EDUCATIONAL PRESENTATION  
FASHION STORYBOARD  
TALENT SHOWCASE  
FOOD SHOW  
QUIZ BOWLS  
FOOD CHALLENGE  
VET SCIENCE  
LIVESTOCK SKILLATHON  
DUDS TO DAZZLE  
HEALTHY LIFESTYLES  
WILDLIFE CHALLENGE  
SCIENCE FAIR  
AG PRODUCT ID  
DUDS TO DAZZLE

*Contest Rules*

SCAN HERE



Participating at  
County Roundup  
automatically  
qualifies you to  
participate at  
district (below)

## STEP 2:

### BIG TIME IN D9

# APRIL 23, 24 & 25

ENTRIES DUE APRIL 1<sup>ST</sup>, 2026 IN 4H ONLINE

## STEP 3: SENIORS ONLY

### STATE ROUNDUP FOR SENIOR AGE MEMBERS ONLY!

# JUNE 1-4, 2026

REGISTER APRIL 13TH- MAY 5TH ON 4H ONLINE

INFORMATION: [HTTPS://TEXAS4-H.TAMU.EDU/EVENTS/ROUNDUP/](https://TEXAS4-H.TAMU.EDU/EVENTS/ROUNDUP/)

Texas A&M AgriLife Extension Service provides equal opportunities in its programs and employment to all persons, regardless of race, color, sex, religion, national origin, disability, age, genetic information, veteran status, sexual orientation, or gender identity. The Texas A&M University System, U.S. Department of Agriculture, and the County Commissioners Courts of Texas Cooperating.

## Eligibility Forms

Eligibility forms are **REQUIRED** for every event you attend that requires 4-H membership, whether a school absence is needed or not. A separate form is needed for each event, but you can make a list and submit these requests all at once for all events that take place within a single grading period. When you enter any major show or the fair, you do not need to request a form. These will automatically be sent to you.

Instead of calling or emailing, you can submit your request online here: <https://forms.gle/5huki78NZDKr3L7c9>. If you are able to provide an email address for the individual who will be responsible for these on your campus and willing to send us a copy of your signature, we will get this completed digitally. Forms are processed on Mondays and Thursdays.

Given enough time, we can also mail a hard copy to you or you may stop by the office to pick it up. Before taking to campus, parents must sign the form and fill in the dates if requesting an excused absence. When the school returns these to you, make sure they have checked the boxes indicating you are eligible, whether or not an excused absence will be granted, and that you have a signature at the bottom. Once you receive the physical copy back from the school, you are responsible for returning it to us **BEFORE** the event. Our standard timeline is to have the form on file a week before the event or competition. If you are in a time crunch, you may email the form before the event and then drop a hard copy in the mail.

There is not an acceptable version of the eligibility form online, this must be requested through our office.