



## Montgomery County 4-H Weekly Updates

**December 19-26, 2025**

Office hours: Mon-Fri 8am-12pm; 1pm-5pm

Ph (936)539-7823

<https://agrillife.org/montgomery4h/>

Facebook @4hmontgomerycounty

## Important Dates

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### December 2025

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12/24-25 Extension Office closed for Christmas holidays

### January 2026

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1/1 Extension Office closed

1/06 MCF Swine tag-in, Fairgrounds

1/9 District 9 Quiz Bowl Contests, Walker County Storm Shelter

1/10 County Robotics Workshop 9am-12pm, Thomas LeRoy Ed. Bldg. RSVP

**1/10 Dog Validation Due in 4honline**

1/13 MCF Breeding Beef paper verification, Fair office

1/16-17 District 9 Archery contest, Somerville

1/17 County Food Challenge Workshop 9am-12pm, Thomas LeRoy Ed. Bldg., RSVP

1/18 Fashion & Interior Design project meeting 2-4pm, Thomas LeRoy Ed. Bldg.

1/19 Office closed for MLK day

1/19-30 Online Fair entry system open

1/22 STEM Night 6:30pm, Thomas LeRoy Education Bldg., RSVP

1/26 County Council meeting 7pm, Thomas LeRoy Education Bldg., RSVP for dinner

1/30 Ag Mechanics Fair entries due

# County Council

**County Council meetings are held the 4th Monday of the month at 7pm at the Extension Office unless otherwise specified. Club delegates are strongly encouraged to attend, but everyone is welcome. This is great way to meet 4-Hers from all over the county and hear what is going on in their clubs.**

**Next meeting: Monday, January 26, 2026 at 7pm**

## Program: Dogs in the ATF

**Community Service: Fleece blanket construction**  
Dinner is served at 6:30pm. This month's dinner will be Italian chicken pasta. RSVP on the hub by 1/23 if you would like to come early for dinner.

Join Montgomery County 4-H County Council  
Making Fleece Blankets for January Community Service

# Make Fleece Blankets

Who: Montgomery County 4-H  
Helping Project Linus  
When: January 26, 2026 @7pm  
(OR complete at club meetings)  
Where: Thomas Leroy Education  
Building  
9020 Airport Rd. Conroe TX 77303  
Supplies Needed: Fleece (1 1/2 to 2 yards  
for each blanket). All other items will be  
supplied.

Guidelines:

- Blankets must be new, handmade and not purchased
- Single layer fleece blankets only
- Bright colors and colorful themes
- Clean and free from odors
- Size: Toddler (36"x45"), Child (45"x54"), Teen (45"x60")

**Project ♥ Linus**

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**TEXAS A&M  
AGRI LIFE  
EXTENSION**

**HEALTHY TEXAS  
Y • O • U • T • H  
AMBASSADORS**

# ONLINE LEARNING SERIES

*course summary:*

- Oct. 30, 6pm | Mental Health Check-In**  
"It's Okay to Not Be Okay.... Mental Health for Teens"
- Dec. 18, 6pm | Gratitude & Giving Back**  
"Gratitude in Action: Service and the Power of Thankfulness"
- Feb. 5, 6pm | Managing the Juggle**  
"Balance, Boundaries & Burnout: Self-Care During Busy Seasons"
- April 9, 6pm | Spring into the True You**  
Topic: "Goal-Setting That Sticks:  
How to Create Habits That Last"
- May 14, 6pm | Digital Life, Real Impact**  
"Digital Citizenship: Social Media,  
Identity, and Responsibility"



**Meeting link:**  
<https://agrilife.zoom.us/j/9228474343?pwd=VklEZWpRNTZlSjQzQmUyOmdkZWpRMTI1>

**Meeting passcode:** HTYA25

The members of Texas A&M AgriLife will provide equal opportunities in programs and activities, education, and employment to all persons regardless of race, color, sex, religion, national origin, age, disability, genetic information, sexual orientation, marital status, gender identity, or any other identification protected by federal, state, or local law and will strive to achieve full and equal employment opportunity throughout Texas A&M AgriLife.


# Invitational Quiz Bowl

Family/Community Health,  
Horse, and Livestock

**Friday, January 9, 2026**  
Walker County Storm Shelter  
455 State Highway 75N  
Huntsville, TX 77320

**10:30 a.m. to End**  
Registrants will be emailed  
week of event with exact  
order of game time slots



- Team competition** for Junior (3<sup>rd</sup> - 8<sup>th</sup> grades) and Senior (9<sup>th</sup> - 12<sup>th</sup> grades) Divisions
- 4-person teams only, no exceptions**
- Questions taken from the Texas 4-H Reference List (<https://texas4-h.tamu.edu/quiz/>)
- 4-H members enter individually through their 4-H Online profile (<https://v2.4honline.com/>)
- FFA members enter team by completing form (<https://forms.office.com/r/drc1V2Cee>) and mailing a Chapter Check (Texas A&M AgriLife -D-9 4-H at 1470 William D. Fitch Parkway, College Station, TX 77845)
- Registration Deadlines & Fees**
  - December 3 - December 17:** \$10/4-H member and \$40/FFA Team
  - December 18 - January 5:** \$15/4-H member and \$60/FFA Team
  - NO on-site registrations accepted**

*Prizes will be awarded*

**Questions? Contact Kristy Titzman at 936-435-2426 or [kkcorley@ag.tamu.edu](mailto:kkcorley@ag.tamu.edu)**

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## • Project Information

\*Be sure to check out any attachments also



**All livestock exhibitors are required to complete the education module and test. Exhibitors must be verified once as a Junior (grades 3-5), once as an Intermediate (grades 6-8), and once as a Senior (grades 9-12).**

**<https://texasyouthlivestock.com/quality-counts/>**

**\*\*Quality counts must be completed/updated for major show entries.**



JUNIOR, INTERMEDIATE, AND SENIOR 4-H TEAMS

**Montgomery County  
4-H Horse Judging Team**

LOVE HORSES? WANT TO STUDY AND LEARN  
ABOUT HORSES WITHOUT HAVING TO OWN ONE?  
JOIN US FOR HORSE JUDGING

January 5  
February 2  
March 3  
April 6

AT THE EXTENSION OFFICE @ 7:00 PM  
EVERYONE WELCOME!

Contact information- hankthomas99@hotmail.com  
Find us on Facebook: Montgomery County 4-H Horse Judging



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## Horse Project



### Horse Showmanship Clinic

January 11, 2026

12:30pm, Lone Star Expo

RSVP here:

<https://forms.gle/8b145UPizVEHQqCi7>

**Save the Date!**

11TH ANNUAL  
**ANGEL'S RODEO**  
FEBRUARY 8, 2026  
2:00 - 4:30 PM  
MONTGOMERY COUNTY FAIRGROUNDS

**ADAPTED RODEO FOR SPECIAL NEEDS CHILDREN**

**HORSES PROVIDED  
NO EXPERIENCE REQUIRED**

Stick Horse Race  
Hay Ride, Concessions  
Petting Zoo  
Bounce House  
Angelarodeo@gmail.com

**FREE**

Entry/Volunteer forms: <https://agrilife.org/montgomery4h/horse-project/>



**TEXAS 4-H  
DOG  
VALIDATION**

Opens November 1st  
in 4-H Online!!!

Must be completed by January 10th!!!

TEXAS A&M  
AGRI LIFE  
EXTENSION

# Dog Project

Please join us for the

**19<sup>TH</sup> ANNUAL MONTGOMERY COUNTY 4-H DOG SHOW**

DATE: SATURDAY, FEBRUARY 7<sup>TH</sup>  
TIME: 8am – 5pm  
LOCATION: Montgomery County Fairgrounds Exhibit Hall  
9333 Airport Road; Conroe, TX 77303

Pre-registration required by January 24, 2025

## GOOGLE FORM

<https://forms.gle/AgCkixDCaR9lekPF6>

## QR CODE



Contests offered: Showmanship\*, Conformation\*, Obedience\*, Rally\*, Tricks\*, Costume\*, Drill, and Photography. High in Trial will also be awarded.  
\* denotes events used to calculate High Point

A concession stand will be available on site.

Montgomery County Fairgrounds is an equal opportunity facility. It is open to all persons regardless of race, color, sex, religion, national origin, age, disability, genetic information, veteran status, sexual orientation or gender. The members of Texas A&M AgriLife Extension will provide equal opportunities in programs and activities, education, and employment to all persons regardless of race, color, sex, religion, national origin, age, disability, genetic information, veteran status, sexual orientation or gender identity and will strive to achieve full and equal employment opportunity throughout Texas A&M AgriLife.

**HOOD COUNTY 4H DOG  
SHOW**

**SEA YOU  
IN THE RING**

Date: March 7th, 2026  
Registration closes February 15, 2026  
Late fee \$25

**NO SAME DAY REGISTRATION**  
Time: 8am - 4pm - check in starts at 8am

Location:  
641 Reunion Ct. Granbury, TX 76048

\*\*\*CURRENT DHLPP & RABIES VACCINATION RECORDS  
MUST Be emailed after entry\*\*\*  
E-mail: hoodco.4h.9andkids@gmail.com

Contests Offered (Awards 1st-4th for each class)  
Obedience, Rally, Costume, Tricks, Showmanship,  
Skillathon and photography

SCAN TO REGISTER

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REGISTRATION STARTS FRIDAY NOV. 28<sup>TH</sup>  
FOR THE  
**2026 BRAZOS COUNTY 4-H DOG SHOW!**

Event will be held on  
Saturday, January 10, 2026  
at the  
Brazos County Expo Center

Registration opens Friday November 28<sup>th</sup>

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# Food & Nutrition Contests

**2026  
JUNIOR PITMASTER CHALLENGE**

January 31, 2026

**2-5 PERSON TEAMS COMPETING FOR A  
\$20,000 SCHOLARSHIP!**

Teams Compete in 3  
Categories:  
Chicken  
Pork Spare Ribs  
Brisket

**\$150/Team**

All participants must be  
enrolled in a High School  
program for the Spring  
Semester of 2026.

For more information, please email:  
**YOUTHBBQ@SARODEO.COM**

**INVITATIONAL  
FOOD CHALLENGE  
Workshop**

**SATURDAY JANUARY 17<sup>TH</sup>, 2026**

9:00am - 12:00pm  
Tom LeRoy Building - Montgomery Co. Extension Office  
9020 Airport Rd. Conroe Tx.

Join us for the Food Challenge Co. Roundup workshop to learn more  
about Food Challenge, take a swing at a mock contest, and practice  
before the district contest. Part of Food & Nutrition Night Series.  
Teams of 3-4 Needed

RSVP on 4H Website by Mon. Jan 11<sup>th</sup> Use  
QR Code

Questions or accommodations?  
Contact Alyssa Sims [alyssa.sims@ag.tamu.edu](mailto:alyssa.sims@ag.tamu.edu)

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Individuals with disabilities who require an auxiliary aid, service or accommodations to participate in this event are encouraged to contact the Grayson County AgriLife Extension Office for assistance, at least two weeks prior to the marketed education program. The members of Texas A&M AgriLife will provide equal opportunities in programs and activities, education, and employment to all persons regardless of race, color, sex, religion, national origin, age, disability, genetic information, veteran status, sexual orientation or gender identity and will strive to achieve full and equal employment opportunity throughout Texas A&M AgriLife. The Texas A&M University System, U.S. Department of Agriculture, and the County Commissioners Courts of Texas Cooperating.

**This is a virtual opportunity for youth across the nation to come together and make sweet treats and fun crafts for the holidays. There will be LIVE events via Zoom and pre-recorded activities.**

**Amateur Photo Contest**

Proceeds benefit the Texas 4-H Photography program.

**Entry Dates:**  
 December 15 - January 31

**Rules and Registration:**  
<https://4h.tamu.edu/contests>

Open to non-professional youth and adult photographers. No 4-H membership required.

**ENTRY \$10 PER PHOTO**

Questions? [4hphoto@tamu.edu](mailto:4hphoto@tamu.edu)  
 Visit Our Website <https://4h.tamu.edu/programs/photography/>

Presented by  
 >>>

**GREATER NEW BRAUNFELS ARTS COUNCIL**

**COST: \$500**

**TEXAS 4-H CAMPS**

**APERTURE ACADEMY**

July 6<sup>th</sup> - 10<sup>th</sup>, 2026      Ages 10-14

**CAMPERS WILL LEARN:**

- **Camera Types and Care:** Identifying different cameras and maintaining equipment.
- **Digital Camera Mechanics:** Understanding how digital cameras function.
- **Manual Settings Mastery:** Using manual settings for optimal photos.
- **Lighting's Effect on Photos:** Exploring lighting's impact on photography.
- **Exposure Techniques:** Mastering exposure for quality photographs.
- **Design Principles:** Learning fundamental design principles in photography.
- **Composition Skills:** Developing composition skills and techniques.

Join us this summer for a fun and exciting camp where youth will learn the basics of photography. This camp is geared for beginners and promises hands-on learning in a fun camp atmosphere.

Cameras will be provided

**REGISTER TODAY**

(825) 784-5482  
[makyla.walker@ag.tamu.edu](mailto:makyla.walker@ag.tamu.edu)  
<https://texas4hcenter.tamu.edu/>



# STEM ACTIVITIES

Join Montgomery Co. 4-H for

## INVITATIONAL ROBOTICS WORKSHOP

Exhibit your Robotics Skills at a Mock Robotics Contest, and compete for a spot at the HLSR Robotics Contest!  
Teams of 3-5 Needed

**SAT. JANUARY 10TH, 2026 9AM-12PM**

**TOM LEROY (SILVER) BUILDING**

**9020 AIRPORT RD. CONROE TX. 77303**

RSVP on 4-H Website by January 1st, 2026

Questions or Accomodations? Contact Alyssa Sims [alyssa.sims@ag.tamu.edu](mailto:alyssa.sims@ag.tamu.edu) (936) 539-7823

**SIGN UP ON 4-H WEBSITE USING QR CODE!**

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## JOIN US!!

**TEXAS 4-H NIGHT AT NASA**

**JOHNSON SPACE CENTER**  
March 7-8, 2026

**TEXAS A&M AGRILIFE EXTENSION**

For full details, visit the Texas 4-H Rocketry and Aerospace web page.  
Registration opens December 15, 2025 - January 15, 2026

Registration open in 4honline now through January 15th.

## Shooting Sports

### GULF COAST BB GUN MATCH

**Looking for competition?**  
Put your skills to the test at our Gulf Coast Shooting Competition!!

**FEBRUARY 6<sup>TH</sup>, 2026**

- Location: Conroe, Tx
- Prizes for Top Shooters!
- Concessions Available
- Friendly competition
- Fun for the whole Family!

**Sign up today:**

**TEXAS A&M AGRILIFE EXTENSION**

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**Save the date**

**District IV 4-H Shooting Sports Coaches Certification**  
Saturday - January 17, 2026 and January 18, 2026

**Disciplines Covered: Shotgun, Rifle, Archery, and Pistol**

Classroom Training  
Canton ISO

Discipline Trainings  
Local Ranges

Online Green Injection Module  
Prior to the Training

Registration in 4H Online  
Opens: Dec 22, 2025  
Closes: Jan. 5, 2026

**Complete Registration Packet can be found on the District IV 4-H Website at <https://d44-h.tamu.edu/>**

**TEXAS A&M AGRILIFE EXTENSION**

### GULF COAST TRIPLE ARROW Challenge

Three Chances to Collect Three First Place Challenge Coins

Round	Date	Cost
<b>ROUND ONE</b>	<b>Oct. 18, 2025</b>	<b>\$35 per round</b>
<b>ROUND TWO</b>	<b>Feb 21, 2026</b>	
<b>ROUND THREE</b>	<b>May 23, 2026</b>	

**DETAILS HERE**

**DIVISIONS:** YOUTH MALE AND YOUTH FEMALE  
COMPOUND, NASP, BAREBOW, RECURVE  
Message [mcdoss.archery@gmail.com](mailto:mcdoss.archery@gmail.com) for questions.  
**HOSTED AT SADDLE RIVER RANGE**  
4280 FM 1408 RD, THE WOODLANDS, TX 77384-4968

**REGISTER THROUGH EYES ON SCORE - PAY VIA SADDLE RIVER**  
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# Montgomery County Fair Important Dates



## Sunshine & Kids Day Tour Guides needed

### Market Barrow tag-in

January 6, 2025 Sign up for a time here:

[https://www.signupgenius.com/go/70A0A49A8A72FA6F94-58830494-26barrow#](https://www.signupgenius.com/go/70A0A49A8A72FA6F94-58830494-26barrow#/)

### Sunshine Day Field Trip

8:30am-2pm April 10, 2025

Sign up here to volunteer:

[https://www.signupgenius.com/go/4090B4BAFAB2AAAFB6-60623021-2026#](https://www.signupgenius.com/go/4090B4BAFAB2AAAFB6-60623021-2026#/)

### Kids Day 8am-3pm April 13 & 14, 2025

Sign up to volunteer here:

[https://www.signupgenius.com/go/4090B4BAFAB2AAAFB6-60622278-kids#](https://www.signupgenius.com/go/4090B4BAFAB2AAAFB6-60622278-kids#/)

**MONTGOMERY COUNTY FAIR & RODEO**

★ 2026 LIVESTOCK TAG-IN SCHEDULE ★

MARKET STEER SEPT. 9, 2025	REPLACEMENT HEIFER OCT. 7, 2025
FILLY & GELDING OCT. 14, 2025	TURKEY & MARKET RABBIT* NOV. 1, 2025 *INTENT TO SHOW FORMS DUE
BROILER* NOV. 1, 2025 *ORDER FORMS DUE	MARKET LAMB & GOAT DEC. 2, 2025
MARKET BARROW JAN. 6, 2026	BREEDING BEEF* JAN. 13, 2026 *PAPER VERIFICATION, NO ANIMALS
BROILER PICK-UP FEB. 27, 2026	MARKET RABBIT TAG-IN MAR. 19, 2026

ONLINE ENTRIES OPEN JAN. 19 AND CLOSE JAN. 30 AT 5:00PM.  
FOR MORE INFORMATION, VISIT MCFA.ORG

## Eligibility Forms

Eligibility forms are REQUIRED for every event you attend that requires 4-H membership, whether a school absence is needed or not. A separate form is needed for each event, but you can make a list and submit these requests all at once for all events that take place within a single grading period. When you enter any major show or the fair, you do not need to request a form. These will automatically be sent to you.

Instead of calling or emailing, you can submit your request online here: <https://forms.gle/5huki78NZDKr3L7c9>. If you are able to provide an email address for the individual who will be responsible for these on your campus and willing to send us a copy of your signature, we will get this completed digitally. Forms are processed on Mondays and Thursdays.

Given enough time, we can also mail a hard copy to you or you may stop by the office to pick it up. Before taking to campus, parents must sign the form and fill in the dates if requesting an excused absence. When the school returns these to you, make sure they have checked the boxes indicating you are eligible, whether or not an excused absence will be granted, and that you have a signature at the bottom. Once you receive the physical copy back from the school, you are responsible for returning it to us BEFORE the event. Our standard timeline is to have the form on file a week before the event or competition. If you are in a time crunch, you may email the form before the event and then drop a hard copy in the mail.

There is not an acceptable version of the eligibility form online, this must be requested through our office.