



## Montgomery County 4-H Weekly Updates

**December 12-19, 2025**

Office hours: Mon-Fri 8am-12pm; 1pm-5pm

Ph (936)539-7823

<https://agrilife.org/montgomery4h/>

Facebook @4hmontgomerycounty

## Important Dates

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### December 2025

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12/14 Tractor Supply Clover Campaign ends

12/16 County Council Meeting/party 7pm, Thomas LeRoy Ed. Bldg, RSVP by 12/10

12/19 STEM night 6:30pm, Thomas LeRoy Ed. Bldg. RSVP

12/24-25 Extension Office closed for Christmas holidays

### January 2026

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1/1 Extension Office closed

1/06 MCF Swine tag-in, Fairgrounds

1/9 District 9 Quiz Bowl Contests, Walker County Storm Shelter

1/10 County Robotics Workshop 9am-12pm, Thomas LeRoy Ed. Bldg. RSVP

**1/10 Dog Validation Due in 4honline**

1/13 MCF Breeding Beef paper verification, Fair office

1/16-17 District 9 Archery contest, Somerville

1/17 County Food Challenge Workshop 9am-12pm, Thomas LeRoy Ed. Bldg., RSVP

1/18 Fashion & Interior Design project meeting 2-4pm, Thomas LeRoy Ed. Bldg.

1/19 Office closed for MLK day

1/19-30 Online Fair entry system open

1/22 STEM Night 6:30pm, Thomas LeRoy Education Bldg., RSVP

1/26 County Council meeting 7pm, Thomas LeRoy Education Bldg., RSVP for dinner

1/30 Ag Mechanics Fair entries due



# County Council

County Council meetings are held the 4th Monday of the month at 7pm at the Extension Office unless otherwise specified. Club delegates are strongly encouraged to attend, but everyone is welcome. This is great way to meet 4-Hers from all over the county and hear what is going on in their clubs.

**Next meeting: Tuesday, December 16, 2025 at 7pm**  
**Community Service: Isaiah House clothing donations**

Dinner is served at 6:30pm. This month's dinner will be potluck. Please bring a dish to share. RSVP on the hub by 12/10 if you would like to come early for dinner. If we do not get enough RSVPs, this meeting may be cancelled.



Join the Montgomery County 4-H Council December Community Service Project as we serve the needs of children in foster care.

*Show children in foster care they are special!*

Who: Montgomery County 4-H Helping Isaiah 117 House  
 When: December 16th @ 7:00pm  
 Where: Thomas Leroy Education Building 9020 Airport Rd. Conroe, TX 77303

Donations Needed:

- Jeans in all sizes
- Underwear in all sizes
- Socks in all sizes
- Teen size male and female clothes
- Teen size male and female pajamas
- Adult size male and female clothes
- Adult size male and female pajamas

Guidelines:

- New items only
- No used items, please

**Isaiah 117**  
 changing the way foster care begins

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TEXAS A&M AGRILIFE EXTENSION

HEALTHY TEXAS YOUTH AMBASSADORS

## ONLINE LEARNING SERIES

*course summary:*

**Oct. 30, 6pm | Mental Health Check-In**  
 "It's Okay to Not Be Okay.... Mental Health for Teens"

**Dec. 18, 6pm | Gratitude & Giving Back**  
 "Gratitude in Action: Service and the Power of Thankfulness"

**Feb. 5, 6pm | Managing the Juggle**  
 "Balance, Boundaries & Burnout: Self-Care During Busy Seasons"

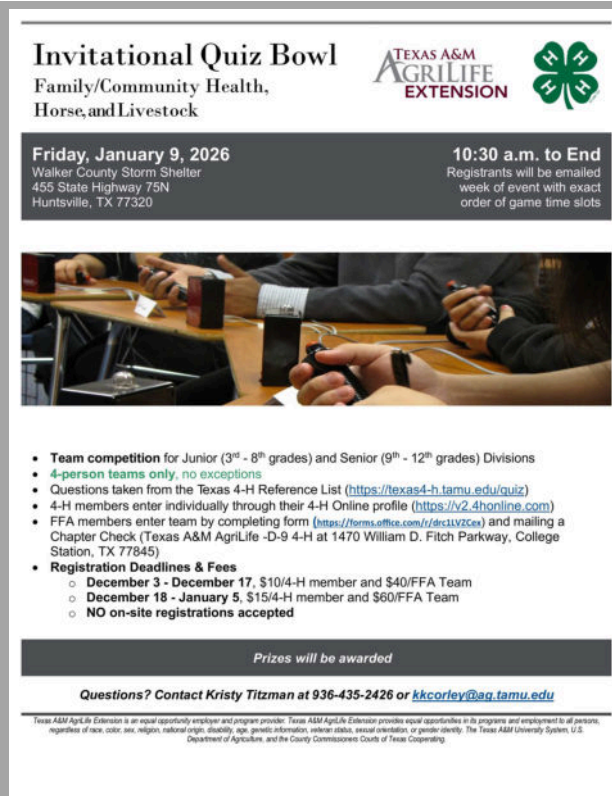
**April 9, 6pm | Spring into the True You**  
 Topic: "Goal-Setting That Sticks: How to Create Habits That Last"

**May 14, 6pm | Digital Life, Real Impact**  
 "Digital Citizenship: Social Media, Identity, and Responsibility"

Meeting link:  
<https://agrilife.zoom.us/j/55298471433472wdaXV0>  
 E29HfW7756ZgDgDgD7f8mdouglul.1

Meeting passcode: HTYA25

The members of Texas A&M AgriLife will provide regular opportunities to programs and activities, education, and employment to all persons regardless of race, color, sex, religion, national origin, age, disability, genetic information, marital status, sexual orientation, gender identity, or any other classification prohibited by federal, state, or local law and will strive to foster full and equal employment opportunity throughout Texas A&M AgriLife.




## Invitational Quiz Bowl

Family/Community Health,  
 Horse, and Livestock

TEXAS A&M AGRILIFE EXTENSION

**Friday, January 9, 2026**  
 Walker County Storm Shelter  
 455 State Highway 75N  
 Huntsville, TX 77320

**10:30 a.m. to End**  
 Registrants will be emailed week of event with exact order of game time slots



- Team competition for Junior (3<sup>rd</sup> - 8<sup>th</sup> grades) and Senior (9<sup>th</sup> - 12<sup>th</sup> grades) Divisions
- 4-person teams only, no exceptions
- Questions taken from the Texas 4-H Reference List (<https://texas4-h.tamu.edu/quiz/>)
- 4-H members enter individually through their 4-H Online profile (<https://y2.4honline.com/>)
- FFA members enter team by completing form (<https://forms.office.com/r/drc15VZCex>) and mailing a Chapter Check (Texas A&M AgriLife -D-9 4-H at 1470 William D. Fitch Parkway, College Station, TX 77845)
- Registration Deadlines & Fees
  - December 3 - December 17, \$10/4-H member and \$40/FFA Team
  - December 18 - January 5, \$15/4-H member and \$60/FFA Team
  - NO on-site registrations accepted

Prizes will be awarded

Questions? Contact Kristy Titzman at 936-435-2426 or [kkcorley@ag.tamu.edu](mailto:kkcorley@ag.tamu.edu)

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## • Project Information

\*Be sure to check out any attachments also



**All livestock exhibitors are required to complete the education module and test. Exhibitors must be verified once as a Junior (grades 3-5), once as an Intermediate (grades 6-8), and once as a Senior (grades 9-12).**

**<https://texasyouthlivestock.com/quality-counts/>**

**\*\*Quality counts must be completed/updated for major show entries.**



JUNIOR, INTERMEDIATE, AND SENIOR 4-H TEAMS  
**Montgomery County  
4-H Horse Judging Team**  
LOVE HORSES? WANT TO STUDY AND LEARN  
ABOUT HORSES WITHOUT HAVING TO OWN ONE?  
JOIN US FOR HORSE JUDGING  
January 5  
February 2  
March 3  
April 6  
AT THE EXTENSION OFFICE @ 7:00 PM  
EVERYONE WELCOME!  
Contact information- hankthomas99@hotmail.com  
Find us on Facebook: Montgomery County 4-H Horse Judging

TEXAS 4-H AGRILIFE EXTENSION PROVIDES EQUAL OPPORTUNITIES IN ITS PROGRAMS AND EMPLOYMENT TO ALL PERSONS, REGARDLESS OF RACE, COLOR, SEX, RELIGION, NATIONAL ORIGIN, DISABILITY, AGE, GENETIC INFORMATION, VETERAN STATUS, SEXUAL ORIENTATION, OR GENDER IDENTITY.

## Horse Project



### Horse Showmanship Clinic

January 11, 2026

12:30pm, Lone Star Expo

RSVP here:

**<https://forms.gle/8b145UPizVEHQqCi7>**

**Save the Date!**



11TH ANNUAL  
**ANGEL'S RODEO**  
FEBRUARY 8, 2026  
2:00 - 4:30 PM  
MONTGOMERY COUNTY FAIRGROUNDS

**ADAPTED RODEO FOR SPECIAL NEEDS CHILDREN**

**HORSES PROVIDED  
NO EXPERIENCE REQUIRED**

Stick Horse Race  
Hay Ride, Concessions  
Petting Zoo  
Bounce House  
Angelsrodeo@gmail.com

**FREE**

Entry/Volunteer forms: <https://aglife.org/montgomery4h/horse-project/>

# Livestock Opportunities

**PROUD PARENTS BUYERS GROUP**  
**New Year's BUCKLE BASH 2025**

**FRIDAY, DECEMBER 12TH**  
**LAMB & GOATS**  
GATES OPEN: 4:00 PM  
REGISTRATION: 4:30 PM - 6:30 PM  
1 RING SHOW  
PRE-REGISTRATION \$40  
\$45 ENTRY FEE STARTING 12/06  
**LAMBS - BREEDS: DORPER, SOUTHDOWN, FINEWool, FINEWOOL CROSS & MEDIUM WOOL**  
CLASS PRIZES  
BUCKLES & BANNERS - BREED, GRAND & RESERVE  
**GOATS - 3 DIVISIONS**  
**LIGHT, MEDIUM & HEAVY WEIGHT**  
CLASS PRIZES  
BUCKLES & BANNERS - DIVISION, GRAND & RESERVE  
SHOWMANSHIP - \$10 PAID AT REGISTRATION  
STARTS AT 7:00 PM  
JUDGE - LAMB: BRETTON STRICKLAND  
JUDGE - GOAT: CAM ANDERSON

**SATURDAY, DECEMBER 13TH**  
**SWINE**  
GATES OPEN: 5:00 AM  
REGISTRATION: 6:00 AM - 8:00 AM  
1 RING SHOW  
PRE-REGISTRATION \$40  
\$45 ENTRY FEE STARTING 12/06  
**BREEDS: BERK, DROC, HAMP, LOPB, DOPB, YORK, LT CROSS (BLUES ONLY), DK CROSS**  
30 LB WEGH BACK  
AT SHOW MANAGEMENT JUDGE'S DISCRETION  
CLASS PRIZES  
BUCKLES & BANNERS - BREED, GRAND & RESERVE  
SHOWMANSHIP - \$10 PAID AT REGISTRATION  
STARTS AT 8:30 AM W/ PEE WEE  
GILTS & BOARS ALLOWED  
WILL CLASS WITH MARKET SWINE  
BOARS MAX WEIGHT 125 LBS  
JUDGE: SCOTT SMITH

**SUNDAY, DECEMBER 14TH**  
**CATTLE**  
MAY ARRIVE AFTER 8 PM 12/13  
REGISTRATION: 6:00 AM - 8:00 AM  
1 RING SHOW  
PRE-REGISTRATION \$50  
\$55 ENTRY FEE STARTING 12/06  
**COMMERCIAL HEIFERS**  
CLASS PRIZES  
BUCKLES AND BANNERS FOR GRAND, RESERVE  
**STEERS**  
DIVISIONS - AMERICAN, BRITISH & EXOTIC  
CLASS PRIZES  
BUCKLES & BANNERS FOR GRAND, RESERVE  
**HEIFERS**  
DIVISIONS - AMERICAN, BRITISH & EXOTIC  
CLASS PRIZES  
BUCKLES & BANNERS FOR GRAND, RESERVE  
SHOWMANSHIP - \$10 PAID AT REGISTRATION  
STARTS AT 8:30 AM  
HEIFERS W/ SENIORS - STEERS W/ PEEWEE  
JUDGE - HEIFER: AVERY OLIVER  
JUDGE - STEER: JENNA HEIN

**100+ BUCKLES**

LIMITED PIG STALLS / FIRST COME FIRST SERVE / BRING DIVIDERS / SHOW OFF TRAILER / SCALES PROVIDED  
CONCESSIONS / SHOPPING / SULLIVANS SHOW SUPPLY AVAILABLE ALL WEEKEND  
MONTGOMERY COUNTY FAIRGROUNDS - 9333 AIRPORT RD. CONROE, TX 77303  
PROUDPARENTSBUYERSGROUP.COM / NEWYEARSBUCKLEBASH@GMAIL.COM / FB - NEWYEARSBUCKLEBASH PH: 832-639-4919

**HOUSTON LIVESTOCK SHOW AND RODEO™**  
Houston Metro Go Texan Committee  
Liberty County Subcommittee  
**1st Annual Christmas**

**Cowboy Classic**  
**Heifer and Steer Show**  
**Dec. 13, 2025 | 9:30AM - 5:00PM**  
Stancil Expo Center and Arena | 211 Peach Avenue, Cleveland, Texas  
Registration Starts @ 7:00AM | Show Begins @ 9:30AM with Senior Showmanship

**Entry:**  
\$40/Head (\$0 FMV)

**Steers**  
Shown by Division and Weight

**Heifers**  
Shown by Breed/Age  
Papers required

**Showmanship:**  
\$10/Head (\$0 FMV)  
**Showmanship**  
Steer & Heifer  
All Ages

**For More Information Contact:**  
Sherry Payne @ 281-851-9727  
spayne35@att.net  
Jennifer Lewis @ 281-393-9978  
jenn.lewis@mta.com

**\$40,000 in scholarships awarded to Liberty County Seniors last year through the rodeo's continued educational commitment!**

**JUDGE: TBD**

**Buckles, Banners & Prizes**

**No shavings in the barn**  
**Generators Welcome**  
**No alcohol served**

Net proceeds benefit the Houston Livestock Show and Rodeo's Animal Welfare and Education Fund. The amount of the gift deduction that may be claimed for federal income tax purposes is the fair market value of the property at the time of the gift or service rendered. Consult your tax professional for more information.

## SAVE THE DATE



**December 12-13, 2025**  
Brazos County Expo Center  
5827 Leonard Road, Bryan, TX 77807

### WHAT IS SOUTHERN CLASSIC?

Southern Classic is an educational opportunity for new 4-H/FFA families participating in livestock projects to teach the basic principals of livestock management.

#### Breakout Sessions

- Showmanship
- Feeding
- Animal Health
- Selection
- & MORE



Texas A&M AgriLife Extension provides equal opportunities in its programs and employment to all persons, regardless of race, color, sex, religion, national origin, disability, age, genetic information, veteran status, sexual orientation, or gender identity.



#### NEW THIS YEAR!

Workshops, sessions, & the prospect show will be condensed into just ONE DAY! Everything will happen on **SATURDAY, DEC 13.**

Register Using QR Code Below by 12/6/2025  
Pre-Registration \$50, Onsite \$60

ALPHA GAMMA RHO

CHRISTMAS CASH

**Christmas Cash**  
**Steer & Heifer Jackpot**  
**Awarding Over \$15,000 in Cash Prizes**

Hosted by  
Texas A&M Alpha Gamma Rho  
Brazos County Expo Center  
December 14<sup>th</sup>



**2025 Fur, Feather and Friends Show**  
HOSTED BY THE F3 SHOW COMMITTEE

**Dairy Goats**  
Double ADGA Sanctioned & Show  
Double St Non Sanctioned Show  
Single Wether non sanctioned  
Judge: Kim Fales  
Judge: Kelly Martin  
Showmanship: Kim Fales

**Showmanship Clinics @ 7:30 am**  
Dairy Goats  
Poultry  
Rabbits

**Double Poultry Show**  
Judge 1: Grant Anderson  
Judge 2: Howard Davenport  
Showmanship: Jackson Maciel

**Double Rabbit Shows**  
King A Judge: Jackie Miller  
and Mary Jo Terry  
Ring B Judge: John Terry  
and Gail Kroll  
Showmanship: Mikayla Welch

**Contests**  
Bread ID  
Cosume  
Rocster Crowing  
Photography

**Saturday, December 20th**  
Loy Lake Show Grounds, Denison, Texas  
Entries open Nov. 3 and close Dec. 12  
Register at <https://grayson.agrilife.org/f3show>  
Indoor facility with concrete and dirt floors  
No late entries  
The only on-site entries will be for contests.  
Payment can be made by debit/credit card through the F3 Square app, PayPal, or Cash app  
Vendors and Food options managed through the F3 Show Committee  
Santa Photos 11 am to 2 p.m.  
**Buckles, Buckle Tumblers, and Other Amazing Prizes**  
Food Trucks  
Raffle Table  
Chicken Poop Bingo

Individuals with disabilities who require an auxiliary aid, service or accommodations to participate in this event are encouraged to contact the Grayson AgriLife Extension Office for assistance, at least two weeks prior to the scheduled event. The members of Texas A&M AgriLife will provide equal opportunities in programs and activities, education, and employment to all persons regardless of race, color, sex, religion, national origin, age, disability, genetic information, veteran status, sexual orientation or gender identity and will strive to achieve full and equal employment opportunity throughout Texas A&M AgriLife. The Texas A&M University System, U.S. Department of Agriculture, and the County Commissioners Courts all have Cooperating.

**Free Pictures with Santa**

**TEXAS 4-H  
DOG  
VALIDATION**

Opens November 1st  
in 4-H Online!!!

Must be completed by January 10th!!!

TEXAS A&M  
AGRI LIFE  
EXTENSION

# Dog Project

Please join us for the

**19TH ANNUAL MONTGOMERY COUNTY 4-H DOG SHOW**

DATE: SATURDAY, FEBRUARY 7TH  
TIME: 8am - 5pm  
LOCATION: Montgomery County Fairgrounds Exhibit Hall  
9333 Airport Road; Conroe, TX 77303

Pre-registration required by January 24, 2025

## GOOGLE FORM

<https://forms.gle/AGckixDCaR9fekPF6>

## QR CODE



Contests offered: Showmanship\*, Conformation\*, Obedience\*, Rally\*, Tricks\*, Costume\*, Drill, and Photography. High in Trial will also be awarded.  
\* denotes events used to calculate High Point

A concession stand will be available on site.

**HOOD COUNTY 4H DOG  
SHOW**

**SEA YOU  
IN THE RING**

Date: March 7th, 2026  
Registration closes February 15, 2026  
Late fee \$25

**NO SAME DAY REGISTRATION**  
Time: 8am - 4pm - check in starts at 8am

Location:  
641 Reunion Ct. Granbury, TX 76048

\*\*\*CURRENT DHLPP & RABIES VACCINATION RECORDS  
MUST be emailed after entry\*\*\*  
E-mail: [hoodco.4h.9andkids@gmail.com](mailto:hoodco.4h.9andkids@gmail.com)

Contests Offered (Awards 1st-4th for each class)  
Obedience, Rally, Costume, Tricks, Showmanship,  
Skillathon and photography

SCAN TO REGISTER

The members of Texas A & M AgriLife will provide equal opportunities in programs and activities, education and employment to all persons regardless of race, color, sex, religion, national origin, age, disability, genetic information, veteran status, sexual orientation or gender. The members of Texas A & M AgriLife will provide equal opportunity in programs and activities, education, and employment to all persons regardless of race, color, sex, religion, national origin, age, disability, genetic information, veteran status, sexual orientation or gender identity and will strive to achieve full and equal employment opportunity throughout Texas A & M AgriLife.

REGISTRATION STARTS FRIDAY NOV. 28TH  
FOR THE  
**2026 BRAZOS COUNTY 4-H DOG SHOW!**

Event will be held on  
Saturday, January 10, 2026  
at the  
Brazos County Expo Center

Registration opens Friday November 28th!

TEXAS A&M  
AGRI LIFE  
EXTENSION

# Food & Nutrition Contests

## Tom Green County Food Challenge Contest

December 19, 2025 8:00am

San Angelo Stock Show Arena

\$60/TEAM through 11/14

\$75/team 11/15-11/21

To register visit: <https://form.jotform.com/252736305118050>

For more information:

[https://www.canva.com/design/DAG0IUsl04I/1B6GsiAiHkpWGFqzUzTR9RA/viewutm\\_content=DAG0IUsl04I&utm\\_campaign=designshare&utm\\_medium=link2&utm\\_source=uniquelinks&utm\\_id=hd6c64a73ef](https://www.canva.com/design/DAG0IUsl04I/1B6GsiAiHkpWGFqzUzTR9RA/viewutm_content=DAG0IUsl04I&utm_campaign=designshare&utm_medium=link2&utm_source=uniquelinks&utm_id=hd6c64a73ef)

**GULF COAST  
FOOD CHALLENGE**

Hosted by Brazoria & Galveston  
County

When: Saturday, December 13th, 2025  
Where: Galveston County Extension Office  
4102-B Main St. (FM 519) La Marque, TX 77568  
Time: 9:00am, 10:00am, or 11:00am (6 slots per hour)  
Cost: \$40/team  
Who: 4-H Members (Jr, Int, & Sr)

PRIZES FOR TOP TEAMS GIVEN!

REGISTER AT: <https://tinyurl.com/48xse2en> OR <https://www.galvestoncounty4h.org>

For questions, contact  
[leah.stiles@ag.tamu.edu](mailto:leah.stiles@ag.tamu.edu) or 281-309-5058

TEXAS A&M  
AGRI LIFE  
EXTENSION

Montgomery Co. 4-H FFA Series

**INVITATIONAL  
FOOD CHALLENGE  
Workshop**

SATURDAY JANUARY 17TH, 2026

9:00am - 12:00pm

Tom LeRoy Building - Montgomery Co. Extension Office  
9020 Airport Rd. Conroe Tx.

Join us for the Food Challenge Co. Roundup workshop to learn more about Food Challenge, take a swing at a mock contest, and practice before the district contest. Part of Food & Nutrition Night Series.  
Teams of 3-4 Needed

RSVP on 4H Website by Mon. Jan 11th Use  
QR Code

Questions or accommodations?  
Contact Alyssa Sims [alyssa.sims@ag.tamu.edu](mailto:alyssa.sims@ag.tamu.edu)

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**2026**  
**JUNIOR PITMASTER CHALLENGE**  
January 31, 2026

**2-5 PERSON TEAMS COMPETING FOR A  
\$20,000 SCHOLARSHIP!**

<p>Teams Compete in 3 Categories:</p> <p>Chicken Pork Spare Ribs Brisket</p>	<p><b>\$150/Team</b></p>	<p>All participants must be enrolled in a High School program for the Spring Semester of 2026.</p>
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For more information, please email:  
**YOUTHBBQ@SARODEO.COM**

**2025**  
*Homemade for the Holidays*  
**DECEMBER 22ND AND 23RD, 2025**  
**9 AM TO NOON VIA ZOOM**  
Register at: <https://grayson.agrilife.org/holidaycamp>

Virtual Camp Link and supply list will be emailed by **Monday, December 15th**  
Additional projects will be pre-recorded by 4-H members and professionals, for your viewing at any time!


*Open to Individual Families and Group Sites*  
*3rd grade and up*



Individuals with disabilities who require an auxiliary aid, service or accommodations to participate in this event are encouraged to contact the Grayson County AgriLife Extension Office for assistance, at least two weeks prior to the marketed education program. The members of Texas A&M AgriLife will provide equal opportunities in programs and activities, education, and employment to all persons regardless of race, color, sex, religion, national origin, age, disability, genetic information, veteran status, sexual orientation or gender identity and will strive to achieve full and equal employment opportunity throughout Texas A&M AgriLife. The Texas A&M University System, U.S. Department of Agriculture, and the County Commissioners Courts of Texas Cooperating.

**This is a virtual opportunity for youth across the nation to come together and make sweet treats and fun crafts for the holidays. There will be LIVE events via Zoom and pre-recorded activities.**

# STEM ACTIVITIES



Join Montgomery Co. 4-H


## STEM NIGHT


Food Science Edition!

**Friday, December 19<sup>th</sup> 2025**  
**6:30pm**

Montgomery Co. Extension Office  
Tom LeRoy Building (Silver)  
9020 Airport Rd. Conroe Tx. 77303


**RSVP BY 12/16 USE QR CODE**





Questions or Accommodations Contact Alyssa Sims  
alyssa.sims@ag.tamu.edu or 936-539-7823

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Join Montgomery Co. 4-H for


## INVITATIONAL ROBOTICS WORKSHOP


Exhibit your Robotics Skills at a Mock Robotics Contest, and compete for a spot at the HLSR Robotics Contest!  
Teams of 3-5 Needed

**SAT. JANUARY 10TH, 2026 9AM-12PM**

**TOM LEROY (SILVER) BUILDING**  
**9020 AIRPORT RD. CONROE TX. 77303**

**SIGN UP ON 4-H WEBSITE USING QR CODE!**





RSVP on 4-H Website by January 1st, 2026

Questions or Accommodations? Contact Alyssa Sims  
alyssa.sims@ag.tamu.edu (936) 539-7823

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## Natural Resources Events

### 2025-2026 UPCOMING EVENTS

<b>OCT 1</b>	State Fair Wildlife Contest <i>Registration Closed</i>	<b>MARCH 19</b>	Rio Grande Valley Livestock Show and Rodeo Wildlife Contest
<b>OCT 8</b>	State Student Air Rifle (SAR) Tournament <i>Fort Bend County</i>	<b>JUNE 4</b>	4-H Wildlife Challenge <i>Texas Roundup - College Station</i>
<b>OCT 10-12</b>	4-H White-tailed Deer Youth Hunt <i>Kerr County</i>	<b>JUNE 20-21</b>	4-H Outdoor Challenge <i>Fort Bend County</i>
<b>NOV 8</b>	4-H Sportfishing Project Leader Training <i>College Station</i>	<b>TBD</b>	4-H WHEP State Contest <i>TBD</i>
<b>NOV 11</b>	4-H Outdoor Challenge Discovery Event <i>Dark Mountain Preserve, Fort Davis</i>	<b>TBD</b>	4-H Natural Resource Camps - Various <i>TBD</i>
<b>DEC 1-15</b>	4-H Natural Resources Photography Contest <i>https://texas4-h.tamu.edu/projects/outdoor-education-2025-26/</i>	<b>TBD</b>	4-H Outdoor School <i>TBD</i>
<b>JAN 19</b>	Fort Worth Stock Show and Rodeo Wildlife Contest	Texas 4-H Shooting Sports Coach Trainings - Various <i>See Activities &amp; Events at https://texas4-h.tamu.edu/projects/shooting-sports/</i>	
<b>MARCH 14</b>	Houston Livestock Show and Rodeo Wildlife Contest	4-H Shooting Sports Matches - Various <i>See Activities &amp; Events at https://texas4-h.tamu.edu/projects/shooting-sports/</i>	

### Texas 4-H Natural Resources Photography Contest 2025-2026




#### REGISTRATION

Registration through 4HOnline:  
<https://v2.4honline.com/#/user/sign-in>  
Entries Open: December 1, 2025  
Entries Close: December 15, 2025  
\$10/youth photo

**\*\*IMPORTANT\*\***  
Participants will upload photos in a separate system called Submittable. Instructions and a direct link will be emailed after 4HOnline registrations are submitted.

**THIS IS NOT A QUALIFYING CONTEST**  
2025-26 Rules & Guidelines posted on all Texas 4-H Natural Resources webpages (<https://texas4-h.tamu.edu/project-category/natural/>)

Participants are not required to be active in a 4-H Natural Resources project area

Texas A&M AgriLife Extension Service is an equal opportunity employer and program provider.

Texas 4-H Center

# TEEN RETREAT

CAMP INTO THE NEW YEAR!

Jan. 2nd-4th \$175 Per Camper

ALL TEENAGERS ARE WELCOME!

New year, new memories, and a whole lot of fun! Discover team building, leadership, and outdoor adventure through archery, kayaking, high ropes, and a color run!

REGISTRATION OPENS OCTOBER 9<sup>TH</sup> 2025

Contact (325) 784-5482  
makayla.winters@tamu.edu

SCAN TO REGISTER!

Texas A&M AgriLife Extension Service is an equal opportunity employer and program provider.

## Winter and Summer Camps at the Texas 4-H Center

**Summer 2026**  
AT THE TEXAS 4-H CENTER!  
Get Ready for a summer full of friends, fun, and unforgettable adventures!

**MINI CAMP** July 1-3 | \$325  
Ages 8-14  
A perfect introduction to 4-H camping! Enjoy swimming, crafts, games, and campfires while making new friends and lasting memories.

**SPECIALTY CAMP WEEK** July 6-10 | \$500  
Ages 8-14  
• 4-H Hunting Camp (Extra \$5 fee for Hunting Certification)  
• Food Challenge Camp  
• Ropes and Team Building  
• Arts & Crafts Camp  
• Sports & Games  
• Fishing Camp  
• Aperture Academy (Ages: 10-14)

**COUNTY CAMPS** July 12-16 | \$500  
July 26-30 | \$500  
August 2-6 | \$500  
Ages 8-14  
County Camp gives youth the chance to dive deeper into their favorite activities by choosing three focus areas—plus enjoy all the classic 4-H camp fun, from games and swimming to campfires and new friends!

**TEEN ADVENTURE CAMP** July 19-24 | \$600  
Ages 13-18  
Teen Adventure Camp is packed with excitement and challenge—teens will build leadership skills, tackle outdoor adventures, and make lasting memories with friends!

**Holiday Special**  
\$50 Dollars off each camp until January 7th, 2026

**Location: Texas 4-H Center**

Register today at:  
<https://texas4hcenter.tamu.edu/>  
Email: makayla.winters@tamu.edu  
Call: (325) 784-5482

Texas A&M AgriLife Extension Service is an equal opportunity employer and program provider.

## Montgomery County Fair Important Dates



### Sunshine & Kids Day Tour Guides needed

#### Market Barrow tag-in

January 6, 2025 Sign up for a time here:

<https://www.signupgenius.com/go/70A0A49A8A72FA6F94-58830494-26barrow#/>

#### Sunshine Day Field Trip

8:30am-2pm April 10, 2025

Sign up here to volunteer:

<https://www.signupgenius.com/go/4090B4BAFAB2AAAFB6-60623021-2026#/>

#### Kids Day 8am-3pm April 13 & 14, 2025

Sign up to volunteer here:

<https://www.signupgenius.com/go/4090B4BAFAB2AAAFB6-60622278-kids#/>

**MONTGOMERY COUNTY FAIR & RODEO**

★ 2026 LIVESTOCK TAG-IN SCHEDULE ★

<b>MARKET STEER</b> SEPT. 9, 2025	<b>REPLACEMENT HEIFER</b> OCT. 7, 2025
<b>FILLY &amp; GELDING</b> OCT. 4, 2025	<b>TURKEY &amp; MARKET RABBIT*</b> NOV. 1, 2025 *INTENT TO SHOW FORMS DUE
<b>BROILER*</b> NOV. 4, 2025 *ORDER FORMS DUE	<b>MARKET LAMB &amp; GOAT</b> DEC. 2, 2025
<b>MARKET BARROW</b> JAN. 6, 2026	<b>BREEDING BEEF*</b> JAN. 13, 2026 *PAPER VERIFICATION, NO ANIMALS
<b>BROILER PICK-UP</b> FEB. 27, 2026	<b>MARKET RABBIT TAG-IN</b> MAR. 19, 2026

ONLINE ENTRIES OPEN JAN. 19 AND CLOSE JAN. 30 AT 5:00PM.  
FOR MORE INFORMATION, VISIT MCFA.ORG

## Eligibility Forms

Eligibility forms are **REQUIRED** for every event you attend that requires 4-H membership, whether a school absence is needed or not. A separate form is needed for each event, but you can make a list and submit these requests all at once for all events that take place within a single grading period. When you enter any major show or the fair, you do not need to request a form. These will automatically be sent to you.

Instead of calling or emailing, you can submit your request online here: <https://forms.gle/5huki78NZDKr3L7c9>. If you are able to provide an email address for the individual who will be responsible for these on your campus and willing to send us a copy of your signature, we will get this completed digitally. Forms are processed on Mondays and Thursdays.

Given enough time, we can also mail a hard copy to you or you may stop by the office to pick it up. Before taking to campus, parents must sign the form and fill in the dates if requesting an excused absence. When the school returns these to you, make sure they have checked the boxes indicating you are eligible, whether or not an excused absence will be granted, and that you have a signature at the bottom. Once you receive the physical copy back from the school, you are responsible for returning it to us **BEFORE** the event. Our standard timeline is to have the form on file a week before the event or competition. If you are in a time crunch, you may email the form before the event and then drop a hard copy in the mail.

There is not an acceptable version of the eligibility form online, this must be requested through our office.