

MONTGOMERY COUNTY 4-H FOCUS

Hello!

4-H Families

2025-2026 4-H Year
[4-H Online \(4honline.com\)](https://4honline.com)

We hope that your 4-H year has gotten off to a good start.

At this point every club has hosted their September club meeting, the 1st official club meeting of the 2025-2026 4-H year. We know lots of questions come up after this meeting and throughout the year regarding general 4-H info., project information, etc. 4-H is full of information and it can get confusing, whether you do or don't know exactly what to ask. Here are some FAQ's that may help:

What is a 4-H club?

This is your group that you join and attend monthly 4-H business meetings with. You can join any club located in the county.

How do I choose a project?

Members can participate in any 4-H project with any club. The club does not have to already have participation in the specific project. Sometimes all it takes is 1 interested person to spark the interest of others.

Group project?

Team or Group projects can be made up of members throughout the county not just members of your club.

How many projects can I do?

Members are required to participate in at least 1 project, but there is no maximum number of projects they can do. If you don't like a project, you can change it any time.

Most importantly, have FUN in 4-H!!!

VOLUNTEER TODAY.
INSPIRE FOR
A LIFETIME.

Adult volunteers are always needed to help grow our 4-H program. You can participate in a variety of ways. Get enrolled in [4honline](https://4honline.com) as an approved volunteer and find out how you can help your club! All Club Managers, Assistant Managers, and Project Leaders must be approved volunteers.



4-H EXPLORE GUIDES

Each guide has been developed to support volunteers, agents, and even 4-H members in leading project experiences. Check out the available project guides to get a better understanding of what a specific project is. <https://texas4-h.tamu.edu/resources/>

OCTOBER 2025

PHONE: 936-539-7823

ON THE WEB:
COUNTY 4-H

<https://agrilife.org/montgomery4h/>

RSVP HUB

<https://agrilife.org/montgomery4h/rsvp/>

FACEBOOK

[@4HMontgomeryCounty](https://www.facebook.com/@4HMontgomeryCounty)

**COUNTY EXTENSION
 SERVICE**

montgomery.agrilife.org

DISTRICT

d94-h.tamu.edu

STATE

texas4-h.tamu.edu

OFFICE HOURS

8:00AM-12PM

1:00PM-5:00PM

MICHELLE MIHALEK

County Extension Agent
 4-H Youth Development

ALYSSA SIMS

County Extension Agent
 Urban Youth Development

JO PICKEN

4-H Program Assistant

TAMI WARD

4-H Volunteer Coordinator





Pecans



THIS IS THE MAJOR SOURCE OF INCOME FOR THE MONTGOMERY COUNTY 4-H PROGRAM. FUNDS GO DIRECTLY BACK TO YOU IN THE FORM OF EDUCATIONAL PROGRAMS, REGISTRATION FEES, EQUIPMENT, AND CURRICULUM.

****MEMBERS SHOULD HAVE PICKED UP THEIR FUNDRAISER PACKET AT THEIR SEPTEMBER CLUB MEETING FROM THE CLUB'S PECAN LEADER. ALL ORDERS ARE DUE BACK TO YOUR CLUB'S PECAN LEADER AT YOUR OCTOBER CLUB MEETING UNLESS YOUR PECAN LEADER HAS SET UP AN ALTERNATE DATE/TIME.**

****NO ORDERS ARE TO BE TURNED DIRECTLY IN TO THE 4-H OFFICE.**

ALL ORDERS MUST BE GIVEN TO THE CLUB'S PECAN LEADER!

ONCE YOUR CLUB'S ORDER IS TURNED INTO THE 4-H OFFICE, PRE-SALE ORDERS CANNOT BE ADDED. ANY ORDERS AFTER THIS WILL BE LATE PRE-SALE AT THE INCREASED PRICE AND TURNED IN AT PECAN PICKUP.

PRE-SALE: \$12.00/LB | LB PKGS. HALVES OR PIECES

POST PRE-SALE: \$12.50/LB | LB PKGS. HALVES OR PIECES



County Council

County Council meetings are held the 4th Monday of the month at 7pm at the Extension Office. Club delegates are strongly encouraged to attend, but everyone is welcome. This is great way to meet 4-Hers from all over the county and hear what is going on in their clubs.

Next meeting: October 27, 2025 at 7pm

**Community Service: Pillow Case Construction for the Women's Center
Dinner is served at 6:30pm. This month's dinner will be baked ziti. RSVP on the hub if you would like to come early for dinner.**



October 5-11

<https://texas4-h.tamu.edu/events/national-4-h-week/>

The week designated for 4-H members to SHINE! This is the week when 4-H'ers across the nation work extra hard to promote and showcase what they have gained from their 4-H involvement. 4-H'ers are encouraged to:

- *wear a 4-H shirt
- *pass out 4-H brochures
- *just talk about 4-H

The 4-H office can provide promotional materials if needed.



Let's paint the nation GREEN on Monday, October 6th.

DIRECTOR'S CHALLENGE
AgriLife Extension Director Dr. Rick Avery is challenging All Texas 4-H Members

Which County Club can rally the most support by showcasing the most members wearing green with their projects and sharing these pictures on their club social media during National 4-H Week?

Post must include:
@AgriLifeExtension @Texas4H #4HBeyondReady @TXExtension @National4H #National4HWeek

go green
NATIONAL 4-H WEEK BEYOND READY

All posts must be made on Monday, Oct. 6th

One Day 4-H is one day for all of the members, parents, leaders, & volunteers to step out into their communities and say “thank you” by giving back to them for over 110 years of support of 4-H in Texas. This day of community service is whatever each 4-H member, club, or county program decides to make it.

How to Participate



- 4-H members and their clubs/county programs should start now on identifying and planning a community service project.
- Advertise/market your project to local media and others in the community so they will know the difference you, and 4-H, are making.
- Sign your project up at the one day 4-H website
- Conduct your project and then report your successes at the One Day 4-H website.

Junior Leadership Lab

PLEASE BRING

- ALL BEDDING (SLEEPING BAG, BLANKET, PILLOWS, SHEETS, ETC.)
- PERSONAL HYGIENE ITEMS
- TOOTHPASTE/BRUSH, HAIR PRODUCTS, SOAP, ETC.
- SHOWER ITEMS (SHOES & TOWEL)
- WARM CLOTHES (CHECK THE WEATHER)
- JACKET & TENNIS SHOES
- MISC. - PHONE CHARGERS, FLASHLIGHTS, ETC.
- FORMS!!!

LEAVE AT HOME

- EXPENSIVE JEWELRY, ELECTRONICS, EXCESS CASH, OR ANY OTHER ITEMS YOU WOULDN'T WANT TO LOOSE
- NOISEMAKERS
- INAPPROPRIATE NON-SUITABLE CLOTHING FOR 4-H EVENTS
- ANY OTHER DISRUPTIVE OR DISTRACTING ITEMS; ITEMS MAY BE CONFISCATED AND RETURNED TO PARENTS AT THE END OF CAMP

**JR. LEADERSHIP LAB
BLAST FROM THE PAST
DISTRICT 9 4-H**

**NOVEMBER 7-8, 2025
CROSSROADS RETREAT CENTER
CALDWELL TX**

70's 80's 90's 2000's

REGISTER ON 4-H ONLINE!

[HTTPS://4HONLINE.COM/#/USER/SIGN-IN](https://4honline.com/#/USER/SIGN-IN)

GET READY TO REWIND THE CLOCK AND RELIVE GOOD TIMES AS WE TAKE A "BLAST FROM THE PAST" COME LEARN MORE ABOUT 4-H ALL WHILE MAKING FRIENDS OUTSIDE OF YOUR COUNTY & GAIN LEADERSHIP SKILLS! IT WILL BE AN EVENT FULL OF NOSTALGIA, FUN, AND 4-H!

QUESTIONS & ACCOMMODATIONS

IF YOU HAVE ANY QUESTIONS REGARDING LOCATION OR THE PROGRAM, OR IF YOU HAVE ANY DIETARY RESTRICTIONS OR SPECIAL ACCOMMODATIONS TO PARTICIPATE IN THE PROGRAM, PLEASE CONTACT CORY AT CORY.HUNDL@AG.TAMU.EDU BY OCTOBER 25TH, 2025

TENTATIVE AGENDA & SUMMARY

FRIDAY, NOVEMBER 7TH, 2025

5:00-7:30 PM ARRIVAL & CHECK IN
6:00 PM DINNER
6:45 PM CARNIVAL GAMES
8:00 PM DECADES DANCE!!!

SATURDAY, NOVEMBER 8TH, 2025

7:30 AM MORNING ENERGIZER
8:00 AM BREAKFAST
8:45 AM SESSIONS BEGIN
12:00 PM LUNCH
2:45 PM WRAP UP/EVALUATIONS
3:00 PM DEPART (ARRIVE PRIOR)

SUMMARY OF SESSIONS

JR. LEADERSHIP LAB IS HELD FOR INTERMEDIATE AGED 4-H MEMBERS TO EXPERIENCE ALL WHAT 4-H HAS TO OFFER. YOUTH WILL PARTICIPATE IN HANDS ON ACTIVITIES AND SESSIONS RELATED TO THE BIG 5 4-H PROJECT AREAS WITH A DECADES THEME!

EACH ROTATION WILL AID IN THE PARTICIPANTS 4-H PROJECT OPPORTUNITIES, AND 4-H EXPERIENCE!

SESSIONS WILL INCLUDE:

- FOOD & NUTRITION
- PUBLIC SPEAKING
- NATURAL RESOURCES
- LIVESTOCK
- STEM

BRING THESE FORMS

- WAIVER, INDEMNIFICATION, AND AUTHORIZATION FOR MEDICAL TREATMENT FORM
- HEALTH & SAFETY STATEMENT
- CONSENT & WAIVER FORM FOR OVER-THE-COUNTER MEDICATION
- CROSSROAD RETREAT LIABILITY WAIVERS

FORMS ARE AVAILABLE ON 09 4-H WEBSITE

[HTTPS://094-H.TAMU.EDU/EVENTSANDCONTESTS/JUNIOR-LEADERSHIP-LAB](https://094-h.tamtu.edu/eventsandcontests/junior-leadership-lab)

SAVE THE DATE

TEXAS 4-H SUMMIT

NOVEMBER 4-6, 2025

**TEXAS 4-H CENTER
BROWNWOOD, TX**

**BEYOND READY:
LEADING WITH VISION, SERVING WITH PURPOSE**

SPARK!

Light Up Luau

SPARK! Is an overnight camp led by Texas 4-H Council for junior and intermediate 4-H members to make friends, learn about 4-H through hands-on workshops, DANCE, enjoy 4-H camp activities, and have fun!

- November 7-9, 2025
- Texas 4-H Center in Brownwood
- \$175 per participant
- Registration opened September 1st on the Texas 4-H Center website

*Adults interested in chaperoning should contact the Texas 4-H Center at 325-784-5482



LIVESTOCK PROJECTS

Spring 2026 Major Show Validation Orders

All order forms are located on the 4-H webpage:

<https://agrilife.org/montgomery4h/livestock/>

	Price	Due Date	Validation Date
Heifers			10/27
Lambs & Goats (market or breeding)			10/28
Swine	\$30	10/31	11/18

Actual validations are held at the Montgomery County Fairgrounds. Each date will have a Sign Up Genius for selecting a time. Please see link above for further species-specific details and use the linked Google forms there to order tags. Again, these are NOT for county fair, but major shows only.



All Livestock exhibitors are required to complete the education module and test.

Link: <https://www.texaslivestockvalidation.com/qc/qcregister.aspx>

Exhibitors must be verified once as a Junior(grades 3-5), once as an Intermediate (grades 6-8), and once as a Senior (grades 9-12). If you don't know your QC#, call the 4-H office.

Spring 2025 Major Shows

**Fort Worth Stock Show, Houston Livestock Show and Rodeo,
Rodeo Austin, San Angelo, San Antonio**




**Entry Days November 2 (3–5pm)
November 3 (5–7pm)**



**Livestock & Non-Livestock participants must submit an entry at this entry night.
**If you cannot attend this entry day, you must make arrangements with
the 4-H office to get your entries completed before November 2nd.**

Atascosa County Livestock Events



South Texas Double Trouble Prospect Show

Steer and Heifer Show – October 25, 2025

Cowboy Fellowship, 561 FM 3350, Jourdanton, TX 78026

Heifers Ring A Judge – Harrison Smith, Steer Ring A Judge – Gary Clayton
Steer Ring B Judge – Harrison Smith

Stalling will be done off the trailer. Please No Alcohol

ONE DAY ONLY

Entry Fees:
\$50.00 per head/per ring must enter Ring A to be eligible for Ring B
Showmanship: \$5.00 Cash at Gate

Early Entry Deadline - October 17, 2025
Day of show entry \$50.00 dollars per ring CASH ONLY

Prizes:
Heifer Show: Buckles to Div. Champions
Prizes to Reserve Div.
Steer Show: Buckles to Breed Champions A&B
Prizes to Reserve Champions A&B
Showmanship: 3 Heifer & 3 Steer Buckles
Prizes to Reserve Champions

Hotels:
La Quinta Inn & Suites, (830) 769-3050
Hampton Inn, (830) 569-3001
Holiday Inn Express & Suites, (830) 769-3323
Best Western Plus Hotel-- (830) 569-1917
Fairfield Inn & Suites -- (830) 569-8656
Sleep Inn & Suites-- (830) 779-0722

Heifer Show
Sat, October 25- Check in: 7:00am - 8:00am
Sat, October 25- Heifer Showmanship 8:30am
• Heifer Show following immediately after Heifer Showmanship

Steer Show
Sat, October 25- Classify/Check in: 7:00am-9:00am
Sat, October 25-Steer Showmanship following Heifer Show
• Steer Show following immediately after Steer Showmanship or completion of Heifer Show

Blow & Go Show! *Bring generators and water hoses. For more info, please call (830) 569-0034.**

South Texas Double Trouble Prospect Show
One animal per entry form. This is your weight card.

Name: _____ Address: _____
Phone: _____ Email: _____
School Grade: _____
STEER Breed: _____ Weight: _____

Ring A B (Please Circle. Must enter Ring A to be eligible for Steer Ring B.)
HEIFER Breed (Ring A only): _____ Heifer Date of Birth: _____

Entry Fees - \$50.00 per ring (Steers ONLY. Must enter Ring A to be eligible for Ring B)
EARLY ENTRY DEADLINE October 17, 2025. On Site Entry \$50.00 per head per ring.
Please mail and make early entry checks payable to:
Atascosa 4-H Council, PO Box 379, Luling, TX 78050

ATASCOSA COUNTY FAIR ASSOCIATION

"Sonny" Domsch Memorial

Annual Prospect Lamb, Goat, Heifer and Steer Show

Cowboy Fellowship Church Arena 561 FM 3350 Jourdanton, Texas 78026

(Non-Sanctioned Show)

Contacts: Dale Rankin 830-569-0034 or Julius Korus, Jr. 830-570-3366

Saturday, October 4, 2025

8 am - 9 am: Lamb Check-In

9 am - 10 am: Goat Check-In

10 am: Lamb Showmanship followed by

Lamb Show followed by

Goat Showmanship followed by Goat Show

Goat and Lamb Show Judge: Todd Swift

Saturday, October 4, 2025

8 am - 9 am: Heifer Check-In

9 am - 10 am: Steer Check-In

10 am: Beef Showmanship followed by

Heifer Show followed by Steer Show

Cattle Show by divisions (American, British, Exotic)

Steer and Heifer Show Judge: Shane Jennings

Dorpers will be their own Breed

The prospect show is open to all junior livestock exhibitors. Must be a 4-H or FFA member.

Buckles presented to Grand Champions. Awards presented to Reserve Grand Champions, Breed & Division Champions.

Respectfully please No Alcohol on the Grounds.

ENTRY FEES & DEADLINES

- > Lambs & Goat \$30.00 per head
- > Heifers & Steers \$40.00 per head
- > Showmanship \$5.00 at the gate
- > Early entry deadline is September 26, 2025.
- > Entry fees MUST be paid with early entries
- > Checks Payable to the Atascosa County Fair Association by entry deadline, Mail checks to P.O. Box 379 Luling, Texas 78050.
- > Entries will be accepted the day of the show (NO Checks; CASH Only)
- > Please Bring Generators
- > Stalling: Cattle will show out of trailers, Sheep and Goats will show out of trailers.
- > Cattle will be Blow and Go
- > Lamb, Goat and Cattle will be running simultaneously (Please stay in designated areas)
- > ENTRY FORM ON BACK

SAVE THE DATE



December 12-13, 2025

Brazos County Expo Center
5827 Leonard Road, Bryan, TX 77807

WHAT IS SOUTHERN CLASSIC?

Southern Classic is an educational opportunity for new 4-H/FFA families participating in livestock projects to teach the basic principals of livestock management.

Breakout Sessions

Include:

- Showmanship
- Feeding
- Animal Health
- Selection
- & MORE

NEW THIS YEAR!

Workshops, sessions, & the prospect show will be condensed into just ONE DAY! Everything will happen on SATURDAY, DEC 13.

Registration info to come!



Texas A&M AgriLife Extension provides equal opportunities in its programs and employment to all persons, regardless of race, color, sex, religion, national origin, disability, age, genetic information, veteran status, sexual orientation, or gender identity.

OCTOBER 25, 2025 RISE OF THE CHAMPION SHOWDOWN

Goats * Lambs * Rabbits * Steers * Heifers

Hosted by CHAMPION 4H

Check In:

Rabbit, Goat
& Lamb 6-8am
Cattle 1-3pm



WILLIS AG ARENA

Charles Traylor Park
13551 Rodgers Rd
Willis, TX 77378

Junior Exhibitors Only

1 Ring ONLY with Over 40 Buckles, Banners, Ribbons and Prizes

Showmanship for Peewee, Intermediate, Junior & Seniors

REGISTER AT: SHOWMAN.APP

Late Entry Oct 20, 2025

Entry Fee For Lamb, Goat & Cattle \$40

Late Entry For Lamb, Goat & Cattle \$45

Showmanship \$10

Entry Fee for Rabbits \$10 each

VIP Trailer Spots \$100 (only 8 Available)

JUDGES

Rabbit - April Cade
Goat - Jimmy Key
Lamb - Avery Oliver
Cattle - Garrett Melnar

Silent Auction

CONCESSIONS AVAILABLE



LIVESTOCK SUPPLY TRAILER

Livestock Judging



2025 **Aggiefest**
Livestock Judging Contest

Open to all 4-H and FFA Members!

Sponsored by the Texas A&M Livestock Judging Team

October 25, 2025 Louis Pearce Pavilion College Station, TX

➤ 7:30 am - Registration 9:00 am - Contest Begins 1:30 pm - Contest Awards ➤
Make sure to attend the Brazos Valley Fair Contest on 10/17/25

Three Age Groups - Ages as of 9/1/25

Junior: Ages 8-11
Intermediate: Ages 12-14
Senior: Ages 15 & Up

Team Competitions

4 members/team (Judge 4, count 3)

Contest:

Scantrons will be provided
3 Cattle Classes (1 performance)
2 Swine Classes
3 Sheep and Goat Classes
15 Questions (5 questions on 1 class of each species)

Entries

Participants can enter at <http://judgingcard.com>
Pre-entries: \$20/individual due by October 17, 2025
Late entries: \$25/individual until October 23, 2025
On-site registration available

Awards:

High individuals in each age division will win belt buckles!
Awards will be presented to the top 10 individuals and top 2 teams in each age division.

For more information contact:

Chad Coburn
chad.coburn@ag.tamu.edu or
979-314-8540 (office)
979-314-8538 (cell)

BE PART OF THE *Tradition!*



JUNIOR, INTERMEDIATE, AND SENIOR 4-H TEAMS



Montgomery County 4-H Horse Judging Team



LOVE HORSES? WANT TO STUDY AND LEARN
ABOUT HORSES WITHOUT HAVING TO OWN ONE?
JOIN US FOR HORSE JUDGING



October 6
November 3
December 1

AT THE EXTENSION OFFICE @ 7:00 PM
EVERYONE WELCOME!



Contact information- hankthomas99@hotmail.com
Find us on Facebook: Montgomery County 4-H Horse Judging

TEXAS A&M AGRILIFE EXTENSION PROVIDES EQUAL OPPORTUNITIES IN ITS PROGRAMS AND EMPLOYMENT TO ALL PERSONS, REGARDLESS OF RACE, COLOR, SEX, RELIGION, NATIONAL ORIGIN, DISABILITY, AGE, GENETIC INFORMATION, VETERAN STATUS, SEXUAL ORIENTATION, OR GENDER IDENTITY.

GUADALUPE COUNTY 4-H LIVESTOCK JUDGING CONTEST

DATE CHANGE **FRIDAY, OCTOBER 24, 2025** ***DATE CHANGE***

THE COUNTRY CHURCH ARENA
1005 W FM 78, MARION, TEXAS 78124

SCHEDULE
8:00 a.m. Registration - Cattle Barn
8:45 a.m. Orientation
9:00 a.m. Judging Starts
ASAP Awards Presentation

PRE-REGISTRATION DEADLINE:
October 20, 2025

ENTRY FEE:
\$40.00 per team/\$10.00 per individual

Charles Real-Chairman/Coordinator
Jeff Hanselka, Travis Franke

For more information contact the Guadalupe County Extension office at (830) 379-1972 or j-hanselka@tamu.edu

GENERAL RULES

- Any 4-H or FFA member that resides in the state of Texas is eligible. Contestants must be a bona fide 4-H or FFA member enrolled in an accredited Texas school and be in compliance with UIL regulations.
- Coaches may enter as many individuals or teams (a team will consist of at least 3 or no more than 4 members) as desired. The top three total scores of a team will make up the team score.
- The contest will be divided into Junior and Senior divisions following 4-H rules as of January 1, 2000. Fourteen and over as of September 1, 2025 are considered Seniors, and thirteen and under as of September 1, 2025 are considered Juniors.
- No talking between contestants or anyone else will be allowed. Violation will cause the team and individual to be disqualified.
- A minimum of eight (8) classes will be judged and there will be a minimum of three (3) questions classes. Animals within a class will be designated by numbers: 1, 2, 3, and 4. Scores will be based on placings only. No oral reasons will be required. The questions class will be used to break individual and team ties.
- Contestants will be allowed ten (10) minutes to judge each class of livestock. Contestants will be notified one (1) minute before the time is up.
- Results and awards will be presented ASAP after contest in the Arena. Please be present. The results as announced will be final. Awards will be presented to the Junior and Senior Divisions as individuals and as teams. Results will be available for coaches following awards presentation.

GUADALUPE COUNTY LIVESTOCK JUDGING CONTEST ENTRY FORM

County _____ Email address _____

No. of Sr. team entries _____ @ \$40.00 = _____ No. of Sr. individuals _____ @ \$10.00 = _____

No. of Jr. team entries _____ @ \$40.00 = _____ No. of Jr. individuals _____ @ \$10.00 = _____

TOTAL _____ CHECK # _____

MAKE CHECKS PAYABLE TO: **GUADALUPE 4-H LIVESTOCK ACCOUNT**
MAIL ENTRIES TO: Guadalupe County Extension Office
210 East Live Oak, Seguin, Texas 78155

ATTENTION PLEASE!

INTERESTED IN LIVESTOCK JUDGING?

1) Request to join "Montgomery County 4-H Livestock Judging Team" Facebook Group. Please answer all membership questions.

2) See the pinned post to get started!

Livestock Judging Contests, held each Saturday this fall, provide great learning opportunities and valuable practice.
(Details in Team FB Group)

Spring Major Show Livestock Judging Contest registration is Nov 2 & 3.

Texas A&M AgriLife Extension provides equal opportunities in its programs and employment to all persons, regardless of race, color, sex, religion, national origin, disability, age, genetic information, veteran status, sexual orientation, or gender identity. The Texas A&M University System, U.S. Department of Agriculture, and the County Commissioners Courts of Texas Cooperating.

EST. 2024

ALPHA GAMMA RHO

CHRISTMAS CASH

Christmas Cash

Steer & Heifer Jackpot

Awarding Over \$15,000 in Cash Prizes

Hosted by

Texas A&M Alpha Gamma Rho

Brazos County Expo Center

December 14th





NON-LIVESTOCK PROJECTS

Fashion

& INTERIOR DESIGN PROJECT GROUP

storyboard

fashion show

duds to dazzle

sewing

community service

big time in d9

public speaking

Meeting Dates:

2pm - 4pm

September 21, 2025
October 19, 2025
November 9, 2025
January 18, 2026
February 15, 2026
March 15, 2026

Location:

Montgomery County Extension Office
Thomas Leroy Education Building
9020 Airport Road
Conroe, TX 77303
(936) 539-7822

Must RSVP by Friday Previous to Each Meeting @
<https://agrilife.org/montgomery4h/rsvp/>

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Fashion and Interior Design

Crochet Workday

Sign up on the 4-H RSVP Hub
BYOY - Grab some yarn and a hook and join us for a fun day of crocheting. All skill levels invited!

Entries for Montgomery County Fair Needlecraft are due January. Do you have your items ready? Need help?

October 25th
10 A.M. to 12 P.M.
at the Agrilife Extension Office
Come and go as needed.

If you require any accommodations to participate in this event please let the extension office know. All reasonable accommodations will be met.

TEXAS A&M AGRILIFE EXTENSION PROVIDES EQUAL OPPORTUNITIES IN ITS PROGRAMS AND EMPLOYMENT TO ALL PERSONS, REGARDLESS OF RACE, COLOR, SEX, RELIGION, NATIONAL ORIGIN, DISABILITY, AGE, GENETIC INFORMATION, VETERAN STATUS, SEXUAL ORIENTATION, OR GENDER IDENTITY.

TEXAS A&M AGRILIFE EXTENSION

Pillow Case Construction

For the Montgomery County Women's Center

Help to construct and sew together pillow cases to donate to the Montgomery County Women's Center

If you have completed pillow cases before this date please bring to the extension office.

Please RSVP at: <https://agrilife.org/montgomery4h/rsvp/>

WHERE
Thomas Leroy Education Building (9020 Airport Rd)

WHEN
October 25, 2025
1-3 pm

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Food and Nutrition

TEXAS A&M AGRILIFE EXTENSION

Join Montgomery Co. 4-H for Food & Nutrition Nights

25-26

25-26 Dates

- Thursday, September 25th, 6:30pm
- Tuesday, October 28th, 6:30pm
- Friday, November 14th, 6:30pm
- Saturday January 17th 9am-12pm (Food Challenge Invitational- Team of 3-4)
- Tuesday February 3rd 6:30pm

Held at Montgomery County Extension Office Tom LeRoy Building
9020 Airport Rd. Conroe Tx. 77303

Do you enjoy creating healthy snacks and dishes? Would you like to learn more about all the Food & Nutrition Project Opportunities? Come to our 4-H Food & Nutrition Nights (FAN Nights)

RSVP on the Montgomery County 4-H Website. RSVP'S will open a month before the next STEM Night. Use the QR Code

Contact the 4-H Office if you have any questions or accommodations (936) 539-7823

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MyPlate.gov

Become a MyPlate Ambassador

Make Your Mark with MyPlate

The MyPlate Ambassadors program trains high school students to promote MyPlate education in Texas.

MyPlate Ambassadors will:

- Learn about MyPlate through virtual lessons
- Have the opportunity to participate in healthy eating assessments and earn up to \$200
- Gain valuable professional development skills

Areas of Health Promotion

- Choose the **MyPlate Educator** track and teach MyPlate to young students in your community
- Choose the **MyPlate Influencer** track and create a nutrition change project in your school or community

Who can join?
All Texas high schoolers (grades 9-12)

What will you do?
Promote healthy nutrition with MyPlate

Duration of program
Fall 2025-Spring 2026

Where will you serve?
Your community and local schools

Why participate?
Become a nutrition leader

Apply Today!

Scan the QR code or visit the link below to learn more about this opportunity and apply!
<https://redcap.link/myplateats>

Contact

Kendra Marstall
kendra.marstall@ag.tamu.edu
972-952-9262

This product was funded by USDA. This institution is an equal opportunity employer.

TEXAS A&M AGRILIFE EXTENSION

TEXAS A&M AGRILIFE EXTENSION

TEXAS DEPARTMENT OF AGRICULTURE
COMMISSIONER SID MILLER

Non-Livestock Contests



2025 GUADALUPE COUNTY 4-H CDM CONTEST
FRIDAY, OCTOBER 24
 THE COUNTRY CHURCH, MARION, TEXAS
 1005 W. FM 78 Marion, Texas 78124

TEXAS A&M
 AGRILIFE
 EXTENSION

ENTRY FORM

____ Junior ____ Intermediate ____ Senior

Coach: _____
 Address: _____
 City/State/Zip: _____
 Cell phone: _____
 Email Address: _____
 Team members:
 1. _____ Grade _____
 2. _____ Grade _____
 3. _____ Grade _____
 4. _____ Grade _____

Please mail entry form and \$20 entry fee to (payment must be received with entry form):

Matt Miranda • 210 E. Live Oak • Seguin, TX 78155

PRE REGISTRATION DEADLINE: OCTOBER 20, 2025

Make checks payable to: Guadalupe 4-H Council

SCHEDULE

8am - Check in
 8:45 - orientation
 9am - Judging Begins
 Awards follow the judging 11am

GUIDELINES

- An entry includes a team of up to four youth in grades 3-12, following the 4-H guidelines. Individuals/teams may come from schools, churches, 4-H, etc.
- There will be eight classes based on the 2025-2026 4-H Consumer Decision Making Contest classes. Each class will have Eight (8) minutes to be judged. There will be time after the completion of judging for coaches to go thru classes with teams. Teams who have won 1st place at the state roundup contest will be allowed to judge for practice and experience but will not be considered for placings.
- For team placings, teams of 4 will have their lowest individual score dropped. Teams of 3 will have all three individual scores count toward their team score. All ties among any placing team or individual will be broken via designated tiebreakers.

There will be no reasons for this contest.

WHAT TO BRING:

- Clipboard, Regular Calculator (Cannot be a scientific calculator or cell phone/smart device)
- Several sharpened pencils with good erasers, Blank paper for taking notes on classes.

Scantons will be provided. The official scantron will be Universal A #705A-12. Students should know how to use scantrons properly before coming to the contest.

STUDY MATERIALS: All study materials for this contest are located at:

https://texas4-h.tamu.edu/wp-content/uploads/roundup_consumer_decision_making_guide_2026.pdf
 For more information, contact Matt Miranda at 830-303-3889 or mjmiranda@ag.tamu.edu

The members of Texas A&M AgriLife will provide equal opportunities in programs and activities, education, and employment to all persons regardless of race, color, sex, religion, national origin, age, disability, genetic information, veteran status, sexual orientation, gender identity, or any other classification protected by federal, state, or local law and will strive to achieve full and equal employment opportunity throughout Texas A&M AgriLife.

DICKENS CO. 4-H 1ST ANNUAL AG PRODUCT ID CONTEST



OPEN TO ALL

November 1, 2025

Age Groups

Junior: 3rd-8th Grade

Senior: 9th-12th Grade



Location

511 Montgomery,
 Dickens, TX 79229

\$20 Entry Fee

Pre-Entries Accepted

[Enter Here](#)

Or Scan to
 Enter



Texas 4-H Rules and Resources
 will be used

"Texas A&M AgriLife Extension provides equal opportunities in its programs and employment to all persons, regardless of race, color, sex, religion, national origin, disability, age, genetic information, veteran status, sexual orientation, or gender identity."

TEXAS A&M
 AGRILIFE
 EXTENSION

JOIN MONTGOMERY CO. 4-H FOR

'25-'26
 STEM NIGHTS

Dates:

Tues. September 23rd 6:30pm
 Thurs. October 30th 6:30pm
 Fri. December 19th 6:30pm
 Thurs. January 22nd 6:30pm
 Thurs. February 26th 6:30pm

Held at the Montgomery
 County Extension Office-
 Tom LeRoy Building
 9020 Airport Rd. Conroe
 77303



Do you enjoy re-creating science
 experiments, and want to learn more
 about all the STEM Project
 Opportunities in 4-H come to this year's
 STEM Night Series!

RSVP on the Montgomery County 4-H
 Website. RSVP'S will open a month before
 the next STEM Night. Use the QR Code

FOR QUESTIONS & ACCOMMODATIONS PLEASE
 CALL THE 4-H OFFICE (936)539-7823

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STEM



11th Annual Guadalupe County
 SumoBot Contest
 2025



Save the Date

When? December 6, 2025

Where? Big Red Barn Seguin TX
 390 Cordova Rd, Seguin, TX 78155

Teams: 2 to 4 members

Registration Opens: October 1st, 2025

Divisions: Juniors (3rd to 5th grade)
 Intermediates (6th to 8th grade)
 Seniors (9th to 12th grade)

Registration: \$60 per team

Information at
guadalupe4hrobots@gmail.com

MODEL ROCKET WORKSHOP & CONTEST

CLICK THE QR CODE FOR
 REGISTRATION AND
 CONTEST INFORMATION



CONTEST
 OPEN TO ALL
 YOUTH

For more information, contact Willa Williams, CEA 4-H, at
willa.williams@ag.tamu.edu

October 25th, 2025, 10AM-2PM

Model Rocket Workshop for all ages
 Jones Creek Ranch Park Lodge
 (7714 FM359, Richmond, TX)

\$50/participant (includes beginner model rocket
 kit with engines for 2 launches)

November 1st, 2025, 9AM-3PM

Model Rocket and Straw Rocket Contest for
 all youth ages 5-19

Long Acres Ranch
 (2335 Richmond Pkwy, Richmond, TX)
 \$25 per model rocket participant
 \$10 per straw rocket participant



Texas A&M AgriLife Extension Service is an equal opportunity employer and program provider.

SHOOTING SPORTS

Join **Montgomery 4-H Shooting Sports**



Are You Interested In...

ARCHERY	COMPETITIVE BB GUN
AIR RIFLE	SMALL BORE
AIR PISTOL	LEADERSHIP AND MORE

2025 BB Gun State Champions
Email m4hss@hotmail.com for more details

Sign up for safety training here




TEXAS A&M AGRILIFE EXTENSION PROVIDES EQUAL OPPORTUNITIES IN ITS PROGRAMS AND EMPLOYMENT TO ALL PERSONS, REGARDLESS OF RACE, COLOR, SEX, RELIGION, NATIONAL ORIGIN, DISABILITY, AGE, GENETIC INFORMATION, VETERAN STATUS, SEXUAL ORIENTATION, OR GENDER IDENTITY.

SHOOTING SPORTS

COACH'S TRAINING

DISCIPLINES
ARCHERY, RIFLE, SHOTGUN, PISTOL, MUZZLE LOADING, WESTERN HERITAGE

Green Injection Training must be completed separate from training

More Information
megan.shaffer@ag.tamu.edu
Megan Shaffer

Registration open September 1st-26th via 4-H Online
<https://d84-h.tamu.edu/events-and-activities/shooting-sports-coaches-training/>

\$140 PER PERSON

SATURDAY OCT. 11, 2025
SUNDAY OCT. 12, 2025
Texas A&M AgriLife Research & Extension Center, Stephenville

Hotel Room Block
**minimal rooms available on this block at \$175 for Saturday night Best Western - in Stephenville




District 8 4-H
Making the best better



District 10 4-H Shooting Sports Coach Training



Photo Credit: Marlena Moore
4-H Member - Hays County

WHEN: October 18-19, 2025
210 E Live Oak St, Seguin, TX 78155

REGISTER ON 4HONLINE
BETWEEN SEPT. 15 - 30, 2025!

DISCIPLINES OFFERED
Shotgun • Archery • Rifle • Pistol • Muzzleloading
Hunting & Wildlife • Western Heritage



GULF COAST TRIPLE ARROW Challenge

Three Chances to Collect three First Place Challenge Coins

ROUND ONE	Oct. 22, 2025	\$35 per round
ROUND TWO	Feb 21, 2026	
ROUND THREE	May 23, 2026	

DETAILS HERE



DIVISIONS: YOUTH MALE AND YOUTH FEMALE
COMPOUND, NASP, BAREBOW, RECURVE

HOSTED AT SADDLE RIVER RANGE
4280 FM 1488 RD, THE WOODLANDS, TX 77384-4968

REGISTER THROUGH EYES ON SCORE - PAY VIA SADDLE RIVER
TEXAS A&M AGRILIFE EXTENSION PROVIDES EQUAL OPPORTUNITIES IN ITS PROGRAMS AND EMPLOYMENT TO ALL PERSONS, REGARDLESS OF RACE, COLOR, SEX, RELIGION, NATIONAL ORIGIN, DISABILITY, AGE, GENETIC INFORMATION, VETERAN STATUS, SEXUAL ORIENTATION, OR GENDER IDENTITY.







DISTRICT 9 4-H

SHOOTING SPORTS COACH TRAINING

NOVEMBER 8-9
Conroe, TX

REGISTRATION FEE
\$140 / PERSON

Additional information can be found on the D-9 4-H Website:
<https://d94-h.tamu.edu/d-9-shooting-sports-leader-coach-training/>

If you need any type of accommodation to participate in this program or have questions, about the physical access provided, please contact
Cory Hundt @ cory.hundt@ag.tamu.edu

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Natural Resources



TX 4-H NATURAL RESOURCES PROGRAM



4-H Sportfishing Project Leader Training

November 8, 2025
College Station, Brazos County



This training is for anyone who would like to lead this project in their local club or county regardless of knowledge and experience.

PARTICIPANTS WILL ALSO RECEIVE TEXAS PARKS & WILDLIFE DEPARTMENT ANGLER EDUCATION INSTRUCTOR CERTIFICATION

Come join us for a hands-on, activity-based training to learn how to start this project. Registration is open on 4-H Online September 28 - October 26.

Registration fee - \$30; includes lunch, certification, and curriculum.

Training - Saturday 9:00 a.m.-6:00 p.m.

Registration open to adult 4-H volunteers, Senior division 4-H members, and County Extension Agents/Program Assistants.

All registrations will remain in pending status until registration period closes.

All registrants will receive more details in an email.

Contact Larry Hysmith with questions - lhysmith@tamu.edu

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TEXAS 4-H OUTDOOR CHALLENGE

DISCOVERY EVENT

NOVEMBER 11, 2025

Come participate to:

- Discover more about the 4-H Outdoor Challenge and how it works
- Prepare yourself to take on the larger 10-event 4-H Outdoor Challenge Contest held every June
- Compete in events including Air Riflery, Archery, Biologist Skills, Off-Road Biking, and Outdoor Skills



THE NATURE CONSERVANCY DAVIS MOUNTAINS PRESERVE, JEFF DAVIS COUNTY

Registration open September 29 -October 27 via 4-H Online
The Texas 4-H Outdoor Challenge Discovery Event is hosted by District 6 4-H and open to all Texas 4-H Members.

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TEXAS 4-H NATURAL RESOURCES

2025-2026 UPCOMING EVENTS

OCT 1	State Fair Wildlife Contest <i>Registration Closed</i>	MARCH 19	Rio Grande Valley Livestock Show and Rodeo Wildlife Contest
OCT 8	State Student Air Rifle (SAR) Tournament <i>Fort Bend County</i>	JUNE 4	4-H Wildlife Challenge <i>Texas Roundup - College Station</i>
OCT 10-12	4-H White-tailed Deer Youth Hunt <i>Kerr County</i>	JUNE 20-21	4-H Outdoor Challenge <i>Fort Bend County</i>
NOV 8	4-H Sportfishing Project Leader Training <i>College Station</i>	TBD	4-H WHEP State Contest <i>TBD</i>
NOV 11	4-H Outdoor Challenge Discovery Event <i>Davis Mountain Preserve, Fort Davis</i>	TBD	4-H Natural Resource Camps - Various <i>TBD</i>
DEC 1-15	4-H Natural Resources Photography Contest https://texas4-h.tamu.edu/projects/outdoor-education-4-hnp-sar/	TBD	4-H Outdoor School <i>TBD</i>
JAN 19	Fort Worth Stock Show and Rodeo Wildlife Contest	Texas 4-H Shooting Sports Coach Trainings - Various <i>See Activities & Events at https://texas4-h.tamu.edu/projects/shooting-sports/</i>	
MARCH 14	Houston Livestock Show and Rodeo Wildlife Contest	4-H Shooting Sports Matches - Various <i>See Activities & Events at https://texas4-h.tamu.edu/projects/shooting-sports/</i>	

Texas 4-H Natural Resources Photography Contest

2025-2026



Purpose:

to encourage observation within specific 4-H Natural Resources project areas and allow youth to demonstrate skills learned in the area of photography.

Categories:

Aquatic Science / Entomology
Shooting Sports / Forestry
Sportfishing / Range Science
Hunting / Outdoor Education
Wildlife & Fisheries
Water Conservation & Education

REGISTRATION

\$ 10/photo

Open to:

Any enrolled 4-H Member (Jr./Int./Sr.) or CEA/Program Assistant/Volunteer
Rules to be posted on Texas 4-H Natural Resources webpages

Contestant does not need to be active in a Natural Resources project area

Registration through 4HOnline:

Entries Open: December 1, 2025
Entries Close: December 15, 2025

IMPORTANT

Participants will upload photos in a separate system called Submittable. Instructions and a direct link will be provided during the 4HOnline registration process.

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Montgomery County Fair



MONTGOMERY COUNTY FAIR & RODEO

★ 2026 LIVESTOCK TAG-IN SCHEDULE ★

MARKET STEER SEPT. 9, 2025	REPLACEMENT HEIFER OCT. 7, 2025
FILLY & GELDING OCT. 14, 2025	TURKEY & MARKET RABBIT* NOV. 14, 2025 <small>*INTENT TO SHOW FORMS DUE</small>
BROILER* NOV. 14, 2025 <small>*ORDER FORMS DUE</small>	MARKET LAMB & GOAT DEC. 2, 2025
MARKET BARROW JAN. 6, 2026	BREEDING BEEF* JAN. 13, 2026 <small>*PAPER VERIFICATION, NO ANIMALS</small>
BROILER PICK-UP FEB. 27, 2026	MARKET RABBIT TAG-IN MAR. 19, 2026

ONLINE ENTRIES OPEN JAN. 19 AND CLOSE JAN. 30 AT 5:00PM.
FOR MORE INFORMATION, VISIT MCFA.ORG

**10/3 Fair Queen
Applications due**

**10/7 Replacement Heifer
tag-in signup genius:
<https://www.signupgenius.com/go/4090B4BAFAB2AAAFB6-52397398-2026>**

**10/14 Filley/Gelding tag-in
sign up genius:
[https://www.signupgenius.com/go/70A0A49A8A72FA6F94-58829069-mcfa# /](https://www.signupgenius.com/go/70A0A49A8A72FA6F94-58829069-mcfa#/)**

**11/6 Junior None-Livestock
Workshop**

Eligibility Forms

Eligibility forms are **REQUIRED** for every event you attend that requires 4-H membership, whether a school absence is needed or not. A separate form is needed for each event, but you can make a list and submit these requests all at once for all events that take place within a single grading period. When you enter any major show or the fair, you do not need to request a form. These will automatically be sent to you. Instead of calling or emailing, you can submit your request online here: <https://forms.gle/5huki78NZDKr3L7c9>. If you are able to provide an email address for the individual who will be responsible for these on your campus and willing to send us a copy of your signature, we will get this completed digitally. Forms are processed on Mondays and Thursdays.

Given enough time, we can also mail a hard copy to you or you may stop by the office to pick it up. Before taking to campus, parents must sign the form and fill in the dates if requesting an excused absence. When the school returns these to you, make sure they have checked the boxes indicating you are eligible, whether or not an excused absence will be granted, and that you have a signature at the bottom. Once you receive the physical copy back from the school, you are responsible for returning it to us **BEFORE** the event. Our standard timeline is to have the form on file a week before the event or competition. If you are in a time crunch, you may email the form before the event and then drop a hard copy in the mail. There is not an acceptable version of the eligibility form online, this must be requested through our office.

Entries accepted October 1st-20th



Christmas Card

DESIGN CONTEST

Entry Form & Guidelines

You **MUST** send this form in with your artwork to be considered. You must be a Texas 4-H member to participate.

- Designs should fit in a 5x7 template (may be landscape or portrait orientation)
- Must be hand designed – not digitally designed
- Must include a 4-H Clover in your design
- You will MAIL your original artwork, along with this form, in a sturdy envelope marked “do not bend”
- By entering your artwork, you are giving the Texas 4-H Foundation permission to use and/or sell your art as part of a fundraising effort in support of Texas 4-H Fundraising.
- Voting will take place on the Texas 4-H Foundation Facebook!
- **Top Clover Kid, Junior, Intermediate, and Senior design will each win a \$100 gift card!** **Entries must be post marked by October 20th!**

**Mail entries to: Texas 4-H Foundation
3405 47th Street
Lubbock, TX 79413**

First & Last Name: _____

4-H County: _____

Phone Number: _____ For questions, email
bailee.wright@ag.tamu.edu

Email: _____

Age Division (Circle One): Clover Kid (K-2nd Grade) Junior (3rd-5th Grade)
Intermediate (6th-8th Grade) Senior (9th-12th Grade)

Volunteers needed



HOPE & HOLLY CELEBRATION

A FREE, FUN FOSTER FAMILY EVENT

DECEMBER 7, 2025

2-4 P.M.

**FOSTER FAMILY
SIGN-UP**



**MORE
DETAILS
TO FOLLOW**

IF YOU REQUIRE ANY ACCOMMODATIONS TO PARTICIPATE IN THIS EVENT PLEASE LET OUR PLANNERS KNOW WHEN FILLING OUT THE SIGN UP SHEET. ALL REASONABLE ACCOMMODATIONS WILL BE MET.

**VOLUNTEER
SIGN-UP**



TTXAS A&M AGRILIFE EXTENSION
9020 AIRPORT ROAD
CONROE, TEXAS 77303

TEXAS A&M AGRILIFE EXTENSION PROVIDES EQUAL OPPORTUNITIES IN ITS PROGRAMS AND EMPLOYMENT TO ALL PERSONS, REGARDLESS OF RACE, COLOR, SEX, RELIGION, NATIONAL ORIGIN, DISABILITY, AGE, GENETIC INFORMATION, VETERAN STATUS, SEXUAL ORIENTATION, OR GENDER IDENTITY.



Local Businesses Supporting 4-H

Shine Bright, Do Good

JOIN US FOR A KENDRA GIVES BACK EVENT

DATE & TIME
October 4th from 12-2pm
All Texas Kendra Scott locations

DETAILS
Present this invitation at check out and
20% of your purchase supports:
Texas 4-H Foundation

Or shop at kendrascott.com October 3rd through 5th
with code: GIVEBACK-TX4H25



KENDRA SCOTT



Kendra Scott

Shine Bright, Do Good

SHOP FOR GOOD IN-STORE OR ONLINE!

HOW TO ENTER YOUR GIVEBACK CODE

1

Click on the bag in the top right corner of your screen.

2

You'll see a bar that says "Enter Coupon Code" both in your cart and at checkout.

3

Insert your giveback code at one of the two places, then hit "Apply".

Photo submitted by 4-H Member Audrey Nimis of Navarro Co.



4-H Days

SUPPORT THE BRIGHT FUTURE OF 4-H



McCoy's 4-H Days
October 1st-31st
McCoy's will be taking \$1, \$2, and \$3
donations at the register to donate to our
county 4-H program.

It's Paper Clover Time!

Nov. 28 - Dec. 14, 2025

Funds support scholarships to 4-H camp and leadership activities.






DATE:	TIME:	LOCATION:	EVENT:
-------	-------	-----------	--------

November 2025

- | | | | |
|---------------|------------|---------------------------|--|
| • 11/2 | 3-5pm | Thomas LeRoy Ed. Bldg. | Spring Major Show Entry Day |
| • 11/3 | 5-7pm | Thomas LeRoy Ed. Bldg. | Spring Major Show Entry Night |
| • 11/6 | 6:30pm | Fairgrounds Exhibit Bldg. | Junior Non-Livestock Workshop |
| • 11/7-8 | | Caldwell, TX | Junior Leadership Lab |
| • 11/9 | 2-4pm | Thomas LeRoy Ed. Bldg. | Fashion & Interior Design Project |
| • 11/11 | Closed | Extension Office | Veterans Day |
| • 11/12 | before 5pm | Extension Office | MCF Broiler Orders due |
| • 11/14 | before 3pm | Fair Office | Turkey/Rabbit Intent to Show forms due |
| • 11/14 | 6:30pm | Thomas LeRoy Ed. Bldg. | Food & Nutrition Night |
| • 11/27-28 | Closed | Extension Office | Thanksgiving holiday |
| • 11/28-12/14 | | Tractor Supply | Clover Campaign |

If you have special needs for any of the programs offered at the County or District level, please give us a least five days' notice.

We will make every reasonable effort to accommodate your needs.

Texas A&M AgriLife Extension provides equal opportunities in its programs and employment to all persons, regardless of race, color, sex, religion, national origin, disability, age, genetic information, veteran status, sexual orientation, or gender identity. The Texas A&M University System, U.S. Department of Agriculture, and the County Commissioners Courts of Texas Cooperating.

OCTOBER

Montgomery County 4-H 2025-26






SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
			1	2	3 MCF Queen applications due to Fair office	4
5 NATIONAL 4-H WEEK	6 Go green day	7 MCF Replacement Heifer tag-in	8	9	10	11 1 DAY 4-H
12	13	14 MCF Filly & Gelding tag-in	15 Jr. Leadership Lab reg. due 4honline	16	17	18
19 Fashion & Interior Design Project Contact Office for more information	20	21	22 Pecan leaders turn in club orders before 5pm	23 4-H Scholarship training via TEAMS	24	25 *Pillow Case Construction 1-3pm *Crochet workshop 10am-12pm Champion 4-H Prospect Show Willis Ag Arena
26	27 Heifer validation 4-7pm, Fairgrounds Sign up Genius *County Council meeting 7pm, Tom LeRoy Ed. Bldg.	28 *Food & Nutrition Night 6:30pm, Tom LeRoy Bldg. Lamb/Goat Validation 4-7pm, Fairgrounds Sign up Genius	29	30 *STEM Night 6:30pm, Tom Le Roy Ed. Bldg. RSVP	31 Late Swine Tag orders due	

***RSVP required <https://agrilife.org/montgomery4h/rsvp/>**



Montgomery County 4-H 2025-26



SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
						1
2 <i>Spring Major Show entry day 3-5pm *Sign up genius</i>	3 <i>Spring Major Show entry day 5-7pm *Sign up genius</i>	4	5	6	7	8
9 <i>Fashion & Interior Design project meeting 2-4pm</i>	10	11  <i>Veterans Day</i>	12 <i>MCF Broiler Orders due to Extension Office</i>	13	14 <i>Turkey & Rabbit Intent to Show Forms due to Fair Office by 3pm Food & Nutrition Night 6:30pm</i>	15
16	17	18 <i>Swine Validation 4- 7pm, Fairgrounds Sign-up Genius *County Council Meeting 7pm</i>	19	20	21	22
23	24	25	26	27  <i>Thanksgiving</i>	28 	29
30						

**RSVP required <https://agrilife.org/montgomery4h/rsvp/>*