



## Montgomery County 4-H Weekly Updates

**October 10-17, 2025**

Office hours: Mon-Fri 8am-12pm; 1pm-5pm

Ph (936)539-7823

<https://agrilife.org/montgomery4h/>

Facebook @4hmontgomerycounty

## Important Dates

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### October 2025

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10/11 One Day 4-H

10/14 MCF Filly/Gelding tag-in at the Fairgrounds, sign up genius sent

**10/15 Junior Lab Registration Due**

10/19 Fashion & Interior Design Project meeting, call office for more information

10/22 All pecan orders due from pecan leaders

10/23 4-H Scholarship meeting via TEAMS 6:30pm

10/25 Crochet Workshop 9am-1pm, Extension Office

10/25 Pillow Case Construction Service Project 1-3pm, Thomas LeRoy Ed. Bldg., RSVP

10/25 Champion 4-H Prospect Show Willis Ag Arena

10/27 County Council meeting 7pm Thomas LeRoy Ed. Bldg., RSVP for dinner at 6:30pm

10/27 Heifer validation 4-7pm, Fairgrounds, Signup Genius will be sent for times

10/28 Food and Nutrition Night 6:30pm, Thomas LeRoy Ed. Bldg., RSVP

10/28 Lamb and Goat Validation, 4-7pm Fairgrounds, Signup Genius will be sent for times

10/30 STEM Night 6:30pm, Thomas LeRoy Ed. Bldg., RSVP

### November 2025

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11/2 Spring Major Show Entry day 3-5pm, Thomas Le Roy Ed. Bldg.

11/3 Spring Major Show Entry day 5-7pm, Thomas Le Roy Ed. Bldg.



# PECAN FUNDRAISER



Pecan sales begin in September. This is the major source of income for the Montgomery County 4-H program. These funds go directly back to you in the form of educational programs, registration fees, equipment, and curriculum. You will pick up your fundraiser packet at your September club meeting. All orders will be turned in to your pecan leader at your October meeting. No orders are to be directly turned into the 4-H office. Once your club's order is turned in, pre-sale orders cannot be added. Any orders after that will be late pre-sale orders at the increased price and will need to be turned in at pecan pickup in November. Pre-sale: \$12/lb halves or pieces Post pre-sale: \$12.50/lb. halves or pieces



Photo submitted by 4-H Member Aubrey Herrie of Harcum Co.

**McCoy's 4-H Days October 1-31st**  
McCoy's will be taking \$1, \$2, and \$3 donations at the register to donate to our county 4-H program.

**Coming Soon...**



**Nov. 28 - Dec. 14, 2025**  
Funds support scholarships to 4-H camp and leadership activities.

# Junior Leadership Lab for 6-8<sup>th</sup> graders

**TENTATIVE AGENDA & SUMMARY**

**FRIDAY, NOVEMBER 7<sup>th</sup>, 2025**  
 5:00-7:30 PM ..... ARRIVAL & CHECK IN  
 8:00 PM ..... DINNER  
 9:45 PM ..... CARNIVAL GAMES  
 8:00 PM ..... DECADES DANCE!!

**SATURDAY, NOVEMBER 8<sup>th</sup>, 2025**  
 7:30 AM ..... MORNING ENERGIZER  
 8:00 AM ..... BREAKFAST  
 8:45 AM ..... SESSIONS BEGIN  
 12:00 PM ..... LUNCH  
 2:45 PM ..... WRAP UP/EVALUATIONS  
 3:00 PM ..... DEPART (ARRIVE PRIOR)

**SUMMARY OF SESSIONS**

JR. LEADERSHIP LAB IS HELD FOR INTERMEDIATE AGED 4-H MEMBERS TO EXPERIENCE ALL WHAT 4-H HAS TO OFFER. YOUTH WILL PARTICIPATE IN HANDS ON ACTIVITIES AND SESSIONS RELATED TO THE BIG 9 4-H PROJECT AREAS WITH A DECADES THEME!

EACH ROTATION WILL AID IN THE PARTICIPANTS 4-H PROJECT OPPORTUNITIES, AND 4-H EXPERIENCE!

SESSIONS WILL INCLUDE:

- FOOD & NUTRITION
- PUBLIC SPEAKING
- NATURAL RESOURCES
- LIVESTOCK
- STEM

**BRING THESE FORMS**

- WAIVER, INDEMNIFICATION, AND AUTHORIZATIONAL FOR MEDICAL TREATMENT FORM
- HEALTH & SAFETY STATEMENT
- CONSENT & WAIVER FORM FOR OVER THE COUNTER MEDICATION
- CROSSROAD RETREAT LIABILITY WAIVERS

**FORMS ARE AVAILABLE ON 09 4-H WEBSITE**

[https://094.EXT.MONTGOMERYCOUNTY4H.COM/LEADERSHIP\\_LAB](https://094.EXT.MONTGOMERYCOUNTY4H.COM/LEADERSHIP_LAB)

**PLEASE BRING**

- ALL BEDDING (SLEEPING BAG, BLANKET, PILLOWS, SHEETS, ETC.)
- PERSONAL HYGIENE ITEMS
  - TOOTH PASTE, BRUSH, HAIR PRODUCTS, SOAP ETC.
  - SHOWER ITEMS (SHOES & TOWEL)
  - WARM CLOTHES (CHECK THE WEATHER)
  - JACKET & TENNIS SHOES
  - MISC. PHONE CHARGERS, FLASHLIGHTS, ETC.
  - FORMS!!!

**LEAVE AT HOME**

- EXPENSIVE JEWELRY, ELECTRONICS, EXCESS CASH, OR ANY OTHER ITEMS YOU WOULDN'T WANT TO LOSE
- NOISEMAKERS
- INAPPROPRIATE NON-SUITABLE CLOTHING FOR 4-H EVENTS
- ANY OTHER DISRUPTIVE OR DISTRACTING ITEMS. ITEMS MAY BE CONFISCATED AND RETURNED TO PARENTS AT THE END OF CAMP.

**JR. LEADERSHIP LAB BLAST FROM THE PAST DISTRICT 9 4-H**

**NOVEMBER 7-8, 2025**  
CROSSROADS RETREAT CENTER  
CALDWELL TX

**REGISTER ON 4-H ONLINE!**

<https://09online.com/09/0909/0909/09>

GET READY TO REWIND THE CLOCK AND RELIVE GOOD TIMES AS WE TAKE A "BLAST FROM THE PAST!" COME LEARN MORE ABOUT 4-H ALL WHILE MAKING FRIENDS OUTSIDE OF YOUR COUNTY & GAIN LEADERSHIP SKILLS! IT WILL BE AN EVENT FULL OF NOSTALGIA, FUN, AND 4-H!

**QUESTIONS & ACCOMMODATIONS**

IF YOU HAVE ANY QUESTIONS REGARDING LOCATION OR THE PROGRAM, OR IF YOU HAVE ANY DIETARY RESTRICTIONS OR SPECIAL ACCOMMODATIONS TO PARTICIPATE IN THE PROGRAM, PLEASE CONTACT COURT AT COURT.JUNIORLEAD.TAMU.EDU BY OCTOBER 25<sup>th</sup>, 2025

**JR. LEADER LAB**

COMMUNITY SERVICE!!

COLLECTING

- CANNED GOODS
- HYGIENE PRODUCTS

**WILL GO TO WILDS BLESSING BOXES IN DUNDLESOM COUNTY**

Help Support!

# DESIGN OUR 4-H CHRISTMAS CARD!

WINNING ARTISTS WILL RECEIVE A \$100 GIFT CARD



The 2025

#Texas4HFoundation

**Christmas Card Design contest is open NOW! This contest is open to all 4-H members, and a winner will be selected from each age division, Clover Kids included! Postmark your designs by October 20th.**



## Christmas Card DESIGN CONTEST



### Entry Form & Guidelines

You **MUST** send this form in with your artwork to be considered. You must be a Texas 4-H member to participate.

- Designs should fit in a 5x7 template (may be landscape or portrait orientation)
- Must be hand designed - not digitally designed
- Must include a 4-H Clover in your design
- You will MAIL your original artwork, along with this form, in a sturdy envelope marked "do not bend"
- By entering your artwork, you are giving the Texas 4-H Foundation permission to use and/or sell your art as part of a fundraising effort in support of Texas 4-H Fundraising. Voting will take place on the Texas 4-H Foundation Facebook!
- **Top Clover Kid, Junior, Intermediate, and Senior Design will each win a \$100 gift card!**

**Entries must be post marked by October 20th!**

Mail entries to: **Texas 4-H Foundation**  
3405 47<sup>th</sup> Street  
Lubbock, TX 79413

First & Last Name: \_\_\_\_\_

4-H County: \_\_\_\_\_

Phone Number: \_\_\_\_\_

For questions, email  
ballee.wright@ag.tamu.edu

Email: \_\_\_\_\_

Age Division (Circle One): Clover Kid (K-2<sup>nd</sup> Grade) Junior (3<sup>rd</sup>-5<sup>th</sup> Grade)

Intermediate (6<sup>th</sup>- 8<sup>th</sup> Grade) Senior (9<sup>th</sup>-12<sup>th</sup> Grade)

## Scholarship Training and Q&A

October 23, 2025

7:00 p.m. via TEAMS

Focus will be on Texas 4-H Foundation Scholarship Process



If you need any type of accommodation to participate in this program or have questions about the physical access provided, please contact Cory Hundt at 979-321-5262 by October 9th.



\*Texas A&M AgriLife Extension Service provides equal opportunities in its programs and employment to all persons, regardless of race, color, sex, religion, national origin, disability, age, genetic information, veteran status, sexual orientation, or gender identity. The Texas A&M University System, U.S. Department of Agriculture, and the County Commissioners Courts of Texas Cooperating.\*

# County Council

County Council meetings are held the 4th Monday of the month at 7pm at the Extension Office. Club delegates are strongly encouraged to attend, but everyone is welcome. This is great way to meet 4-Hers from all over the county and hear what is going on in their clubs.

Next meeting: October 27, 2025 at 7pm

Community Service: Pillow Case Construction for the Women's Center

Dinner is served at 6:30pm. This month's dinner will be baked ziti. RSVP on the hub if you would like to come early for dinner.



## Pillow Case Construction



For the Montgomery County Women's Center

Help to construct and sew together pillow cases to donate to the Montgomery County Women's Center

If you have your own sewing machine please bring.

If you have completed pillow cases before this date please bring to the extension office.

WHERE  
Thomas Leroy Education Building  
(9020 Airport Rd)  
WHEN  
October 25, 2025  
1-3 pm

Please RSVP at: <https://agrilife.org/montgomery4h/rsvp/>

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## • Project Information

\*Be sure to check out any attachments also

# Spring 2026 Major Show Validation Orders

All order forms are located on the 4-H webpage:  
<https://agrilife.org/montgomery4h/livestock/>

	Price	Due Date	Validation
Heifer		closed	10/27
Lamb/Goat		closed	10/28
Swine	\$30	10/31	11/18

Actual validations are held at the Montgomery County Fairgrounds. Each date will have a Sign Up Genius for selecting a time. Please see link above for further species-specific details and use the linked Google forms there to order tags. Again, these are NOT for county fair, but major shows only.



All livestock exhibitors are required to complete the education module and test. Exhibitors must be verified once as a Junior (grades 3-5), once as an Intermediate (grades 6-8), and once as a Senior (grades 9-12).

<https://texasyouthlivestock.com/quality-counts/>

**\*\*Quality counts must be completed/updated if participating at State Fair of Texas.**

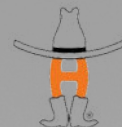


# Save the Date!

## Major Show Entry Days

November 2<sup>nd</sup> 3-5pm

November 3<sup>rd</sup> 5-7pm



All entries for Fort Worth, Houston, Rodeo Austin, San Angelo, and San Antonio must be done on one of these days (livestock and non-livestock). If you can't make it for either of these dates, you must call the office BEFORE November 2<sup>nd</sup> to see if there are any alternate dates.

# Consumer Decision Making and Ag Product ID Contests

**2025 GUADALUPE COUNTY 4-H CDM CONTEST**  
**THE COUNTRY CHURCH, MARION, TEXAS**  
 1805 W. FM 78 Marion, Texas 78124

**ENTRY FORM**

Junior \_\_\_\_\_ Intermediate \_\_\_\_\_ Senior \_\_\_\_\_

Coch: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City/State/Zip: \_\_\_\_\_  
 Cell phone: \_\_\_\_\_  
 Email Address: \_\_\_\_\_  
 Team members:  
 1. \_\_\_\_\_ Grade \_\_\_\_\_  
 2. \_\_\_\_\_ Grade \_\_\_\_\_  
 3. \_\_\_\_\_ Grade \_\_\_\_\_  
 4. \_\_\_\_\_ Grade \_\_\_\_\_

Please mail entry form and **\$20.00** in payment made by check with entry form.  
 Mail Monday + 2:00 P.M. Live Oak - Seguin, TX 78155

**REGISTRATION DEADLINE: OCTOBER 20, 2025**  
 Make checks payable to: **Guadalupe 4-H Council**

**SCHEDULE**  
 Sun - Check in 8:45 - orientation  
 Sun - Judging Begins Awards follow the judging 11am

**GUIDELINES**  
 • An entry includes a team of up to four youth in grades 3-12, following the 4-H guidelines. Individual teams may come from schools, churches, 4-H, etc.  
 • There will be eight classes based on the 2025 2026 4-H Consumer Decision Making Contest classes. Each class will have eight (8) entries to be judged. There will be time after the completion of judging for coaches to go thru shows with teams. Teams who have won 1<sup>st</sup> place in the state round-up contest will be allowed to judge for practice and experience but will not be considered for placing.  
 • For team photos, teams of 4 will have their lowest individual score dropped. Teams of 3 will have all three individual scores count toward their team score. All ties among any placing team or individual will be broken via designated arbitrator.  
 There will be no reserves for this contest.

**WHAT TO BRING:**  
 • Clipboard, Regular Calculator (Cannot be a scientific calculator or cell phone/text device)  
 • Several sharpened pencils with good erasers. Blank paper for taking notes on shows.  
 Showers will be provided. The official contest will be Unimark A/FMA-15. Students should know how to use scanners properly before coming to the contest.  
**STUDY MATERIALS:** All study materials for this contest are located at: [https://www.4-h.org/extension/extension/education/extension\\_decision\\_making\\_guide\\_2025.pdf](https://www.4-h.org/extension/extension/education/extension_decision_making_guide_2025.pdf)  
 For more information, contact **Mar Mercedes** at 530-262-5889 or [mercedesmar@tamu.edu](mailto:mercedesmar@tamu.edu)

The members of Texas A&M AgriLife Extension will provide equal opportunities in programs and activities, education, and employment to all persons regardless of race, color, sex, religion, national origin, age, disability, genetic information, veteran status, sexual orientation, gender identity, or any other classification prohibited by federal, state, or local law and will strive to achieve full and equal employment opportunities throughout Texas A&M AgriLife.

## DICKENS CO. 4-H 1<sup>ST</sup> ANNUAL AG PRODUCT ID CONTEST

**OPEN TO ALL**  
**November 1, 2025**

**Age Groups**  
 Junior: 3rd-8<sup>th</sup> Grade  
 Senior: 9th-12<sup>th</sup> Grade

**Location**  
 511 Montgomery,  
 Dickens, TX 79229

**\$20 Entry Fee**  
**Pre-Entries Accepted**

Enter Here Or Scan to Enter



**Texas 4-H Rules and Resources will be used**

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**TEXAS A&M AGRILIFE EXTENSION**

**GUADALUPE COUNTY 4-H LIVESTOCK JUDGING CONTEST**

**FRIDAY, OCTOBER 24, 2025**

**THE COUNTRY CHURCH ARENA**  
 1805 W FM 78, MARION, TEXAS 78124

**SCHEDULE**  
 8:00 a.m. Registration - Carle Barr  
 8:45 a.m. Orientation  
 9:00 a.m. Judging Starts  
 ASAP Awards Presentation

**PRE-REGISTRATION DEADLINE:** October 20, 2025

**ENTRY FEE:** \$40.00 per team/\$10.00 per individual

**GENERAL RULES**  
 1. Any 4-H or FFA member that resides in the state of Texas is eligible. Contestants must be a bona fide 4-H or FFA member enrolled in an accredited Texas school and be in compliance with UIL regulations.  
 2. Coaches may enter as many individuals or teams (a team will consist of at least 3 or no more than 4 members) as desired. The top three total scores of a team will make up the team score.  
 3. The contest will be divided into Junior and Senior divisions following 4-H rules as of January 1, 2000. Fourteen and over as of September 1, 2025 are considered Seniors, and thirteen and under as of September 1, 2025 are considered Juniors.  
 4. No talking between contestants or anyone else will be allowed. Violation will cause the team and individual to be disqualified.  
 5. A minimum of eight (8) classes will be judged and there will be a minimum of three (3) questions classes. Animals within a class will be designated by numbers 1, 2, 3, and 4. Scores will be based on placings only. No oral reasons will be required. The questions class will be used to break individual and team ties.  
 6. Contestants will be allowed ten (10) minutes to judge each class of livestock. Contestants will be notified one (1) minute before the time to go.  
 7. Results and awards will be presented ASAP after contest in the Arena. Please be present. The results as announced will be final. Awards will be presented to the Junior and Senior Divisions as individuals and as teams. Results will be available for coaches following awards presentation.

**GUADALUPE COUNTY LIVESTOCK JUDGING CONTEST ENTRY FORM**

County \_\_\_\_\_ Email address \_\_\_\_\_  
 No. of Sr. team entries \_\_\_\_\_ @ \$40.00 = \_\_\_\_\_ No. of Sr. individuals \_\_\_\_\_ @ \$10.00 = \_\_\_\_\_  
 No. of Jr. team entries \_\_\_\_\_ @ \$40.00 = \_\_\_\_\_ No. of Jr. individuals \_\_\_\_\_ @ \$10.00 = \_\_\_\_\_

TOTAL \_\_\_\_\_ CHECK # \_\_\_\_\_  
 MAKE CHECKS PAYABLE TO: **GUADALUPE 4-H LIVESTOCK ACCOUNT**  
 MAIL ENTRIES TO: **Guadalupe County Extension Office**  
 210 East Live Oak, Seguin, Texas 78155

# Livestock Judging

**ATTENTION PLEASE!**

**INTERESTED IN LIVESTOCK JUDGING?**

- Request to join "Montgomery County 4-H Livestock Judging Team" Facebook Group. Please answer **all** membership questions.
- See the pinned post to get started!

Livestock Judging Contests, held each Saturday this fall, provide great learning opportunities and valuable practice. (Details in Team FB Group)

Spring Major Show Livestock Judging Contest registration is Nov 2 & 3.

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**TEXAS A&M UNIVERSITY Animal Science**

# 2025 Aggiefest

**Livestock Judging Contest**

Open to all 4-H and FFA Members!

**October 25, 2025** **Louis Pearce Pavilion - College Station, TX**

**7:30 am - Registration 9:00 am - Contest Begins 1:30 pm - Contest Awards**

**Three Age Groups - Ages as of 9/1/25**  
 Junior: Ages 8-11  
 Intermediate: Ages 12-14  
 Senior: Ages 15 & up

**Team Competitions**  
 4 member/team (Judge 4, count 3)

**Contest:**  
 3 Cattle Classes (1 performance)  
 2 Swine Classes  
 3 Sheep and Goat Classes  
 15 Questions (5 questions on 1 class of each species)

**Entries:**  
 Participants can enter at <http://judgingcard.com>  
 Pre-entries: \$25/individual due by October 17, 2025  
 Late entries: \$35/individual until October 23, 2025  
 On-site registration available

**Awards:**  
 High individuals in each age division will earn both buckle!  
 Awards will be presented to the top 10 individuals and top 2 teams in each age division.

**For more information contact:**  
 Chad Coburn  
 chad.coburn@tamu.edu or 979-314-8546 (office)  
 979-314-8538 (cell)

**BE PART OF THE Tradition!**



# OCTOBER 25, 2025 RISE OF THE CHAMPION SHOWDOWN

Goats \* Lambs \* Rabbits \* Steers \* Heifers

Hosted by CHAMPION 4H

Check In:  
Rabbit, Goat  
& Lamb 6-8am  
Cattle 1- 3pm



Junior Exhibitors Only

**WILLIS AG ARENA**  
Charles Traylor Park  
13551 Rodgers Rd  
Willis, TX 77378

1 Ring ONLY with Over 40 Buckles, Banners, Ribbons and Prizes

Showmanship for Peewee, Intermediate, Junior & Seniors

REGISTER AT: SHOWMAN.APP

Late Entry Oct 20, 2025

Entry Fee For Lamb, Goat & Cattle \$40  
Late Entry For Lamb, Goat & Cattle \$45  
Showmanship \$10  
Entry Fee for Rabbits \$10 each

VIP Trailer Spots \$100 (only 8 Available)

**JUDGES**  
Rabbit - April Cade  
Goat - Jimmy Key  
Lamb - Avery Oliver  
Cattle - Garrett Melnar

Silent Auction

CONCESSIONS AVAILABLE \* LIVESTOCK SUPPLY TRAILER

# Livestock Opportunities

EST. 2014  
ALPHA GAMMA RHO  
CHRISTMAS CASH

*Christmas Cash  
Steer & Heifer Jackpot*  
Awarding Over \$15,000 in Cash Prizes

Hosted by  
Texas A&M Alpha Gamma Rho  
Brazos County Expo Center  
December 14<sup>th</sup>

# SAVE THE DATE



December 12-13, 2025

Brazos County Expo Center  
5827 Leonard Road, Bryan, TX 77807

## WHAT IS SOUTHERN CLASSIC?

Southern Classic is an educational opportunity for new 4-H/FFA families participating in livestock projects to teach the basic principals of livestock management.

### Breakout Sessions

#### Include:

- Showmanship
- Feeding
- Animal Health
- Selection
- & MORE



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### NEW THIS YEAR!

Workshops, sessions, & the prospect show will be condensed into just ONE DAY! Everything will happen on SATURDAY, DEC 13.

Registration info to come!

# Atascosa County Livestock Opportunities

## ATASCOSA COUNTY FAIR ASSOCIATION

### "Sonny" Domsch Memorial

Annual Prospect Lamb, Goat, Heifer and Steer Show

Cowboy Fellowship Church Arena 561 FM 3350 Jourdanton, Texas 78026

(Non-Sanctioned Show)

Contacts: Dale Rankin 830-569-0034 or Julius Korus, Jr. 830-570-3366

Saturday, October 4, 2025  
8 am - 9 am: Lamb Check-In  
9 am - 10 am: Goat Check-In  
10 am: Lamb Showmanship followed by Lamb Show followed by Goat Showmanship followed by Goat and Lamb Show Judge: Todd Swift

Saturday, October 4, 2025  
8 am - 9 am: Heifer Check-In  
9 am - 10 am: Steer Check-In  
10 am: Beef Showmanship followed by Heifer Show followed by Steer Show Cattle Shown by divisions (American, British, Exotic)  
Steer and Heifer Show Judge: Shane Jennings

Dorpers will be their own Breed

The prospect show is open to all junior livestock exhibitors. Must be a 4-H or FFA member.

Buckles presented to Grand Champions. Awards presented to Reserve Grand Champions, Breed & Division Champions.

Respectfully please No Alcohol on the Grounds.

#### ENTRY FEES & DEADLINES

- > Lambs & Goat \$30.00 per head
- > Heifers & Steers \$40.00 per head
- > Showmanship \$5.00 at the gate
- > Early entry deadline is September 26, 2025.
- > Entry fees MUST be paid with early entries
- > Checks Payable to the Atascosa County Fair Association by entry deadline, Mail checks to P.O. Box 379 Leming, Texas 78050.
- > Entries will be accepted the day of the show (NO Checks; CASH Only)
- > Please Bring Generators
- > Stalling: Cattle will show out of trailers, Sheep and Goats will show out of trailers.
- > Cattle will be Blow and Go
- > Lamb, Goat and Cattle will be running simultaneously (Please stay in designated areas)
- > ENTRY FORM ON BACK

## South Texas Double Trouble Prospect Show

Steer and Heifer Show - October 25, 2025

Cowboy Fellowship, 561 FM 3350, Jourdanton, TX 78026

Heifers Ring A Judge - Harrison Smith, Steer Ring A Judge - Gary Clayton

Steer Ring B Judge - Harrison Smith

Stalling will be done off the trailer. Please No Alcohol

#### Entry Fees:

\$50.00 per head/per ring  
must enter Ring A to be eligible for Ring B

Showmanship: \$5.00 Cash at Gate

Early Entry Deadline - October 17, 2025

Day of show entry \$50.00 dollars per ring CASH ONLY

#### Prizes:

Heifer Show: Buckles to Div. Champions

Prizes to Reserve Div.

Steer Show: Buckles to Breed Champions A&B

Prizes to Reserve Champions A&B

Showmanship: 3 Heifer & 3 Steer Buckles

Prizes to Reserve Champions

#### Hotels:

La Quinta Inn & Suites, (830) 769-3050

Hampton Inn, (830) 569-3001

Holiday Inn Express & Suites, (830) 769-3323

Best Western Plus Hotel- (830) 569-1917

Fairfield Inn & Suites - (830) 569-8056

Sierra Inn & Suites - (830) 770-9722.

### South Texas Double Trouble Prospect Show

\*\*\*One animal per entry form. This is your weight card.\*\*\*

Name: \_\_\_\_\_ Address: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

STEER Breed: \_\_\_\_\_ Weight: \_\_\_\_\_

HEIFER Breed (Ring A only): \_\_\_\_\_ Heifer Date of Birth: \_\_\_\_\_

Ring A B (Please Circle. Must enter Ring A to be eligible for Steer Ring B.)

Entry Fees - \$50.00 per ring. (Steers ONLY. Must enter Ring A to be eligible for Ring B)

EARLY ENTRY DEADLINE October 17, 2025. On Site Entry \$50.00 per head per ring.

Please mail and make early entry checks payable to:

Atascosa 4-H Council, PO Box 379, Leming, TX 78050

ONE DAY ONLY

CENTRAL TEXAS YOUTH FAIR

# SHOWDOWN ON THE BOSQUE

SHOWMAN APP SAT NOV 29 & SUN 30, 2025  
108 E 7<sup>TH</sup> ST CLIFTON, TX

## BUCKLES, BANNERS, AND PRIZES

CHECK IN: 7AM-8:30AM CLASSES: 9AM  
SHOWMANSHIP IS BETWEEN BREEDING & MARKET SHOWS  
ALL ENTRIES ON SHOWMAN APP

### SATURDAY

**BREEDING/MARKET CATTLE**  
JUDGE: ELLI BLOTT  
SHOWN BY BREED THEN BY AGE/WEIGHT  
BREEDING CAN DOUBLE ENTER AS  
MARKET AS WELL  
\$ BREED FORMAT  
\$40/HEAD  
CONTACT: MIKE GANN 294-895-3865;  
BETH GANN 970-638-5945

**WETHER DOGS/MARKET GOATS**  
JUDGE: TATE HOGAN  
SHOWN BY DIVISION THEN WEIGHT  
BREEDING CAN DOUBLE ENTER AS  
MARKET  
\$40/HEAD  
CONTACT: MIKE GANN 294-895-3865;  
BETH GANN 970-638-5945

**BREEDING RABBITS**  
JUDGE: JACKIE HILTON  
SHOWN BY BREED THEN AGE  
CLASS 4 AND CLASS 6  
\$5/HEAD  
CONTACT: BRANDY HICKADEE 294-405-0202

LIMITED TRAILER PARKING  
NO SPOTS WILL BE SOLD, ARRIVE EARLY  
SUPPLY TRAILER AVAILABLE BOTH DAYS  
NO SHAVINGS IN LAMB/GOAT/CATTLE BARNS  
NO MIN/MAX WEIGHTS, RANDOM WEIGHBACKS  
ALL BREEDING PAPERS CHECKED AT CHECK IN

### SUNDAY

**BREEDING/MARKET SWINE**  
JUDGE: ROBERT SMITH  
SHOWN BY BREED THEN WEIGHT  
BREEDING CAN DOUBLE ENTER AS  
MARKET  
\$ BREED FORMAT  
\$40/HEAD  
CONTACT: SHEALYN MONROE 817-661-9695

**STEEPS/HEIFERS**  
JUDGE: HARRISON SMITH  
STEEPS: 3 DIVISION FORMAT  
HEIFERS: 20 BREED FORMAT  
\$ HEAD TO MAKE A BREED  
\$40 START WITH STEER SHOWMANSHIP  
\$40/HEAD  
CONTACT: JEFF CHAFFIN 294-306-6785

**SHOWMANSHIP**  
NO ENTRY  
ALL SPECIES  
PEEWEE 8 AND UNDER  
JUNIOR 9-11  
INTERMEDIATE 12-14  
SENIOR 15-18





JUNIOR, INTERMEDIATE, AND SENIOR 4-H TEAMS

## Montgomery County 4-H Horse Judging Team

LOVE HORSES? WANT TO STUDY AND LEARN  
ABOUT HORSES WITHOUT HAVING TO OWN ONE?  
JOIN US FOR HORSE JUDGING

November 3  
December 1  
January 5  
February 2  
March 3  
April 6

AT THE EXTENSION OFFICE @ 7:00 PM  
EVERYONE WELCOME!

Contact information- hankthomas99@hotmail.com  
Find us on Facebook: Montgomery County 4-H Horse Judging

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JOIN MONTGOMERY CO. 4-H FOR

# '25-'26 STEM NIGHTS

**Dates:**  
Tues. September 23<sup>rd</sup> 6:30pm  
Thurs. October 30<sup>th</sup> 6:30pm  
Fri. December 19<sup>th</sup> 6:30pm  
Thurs. January 22<sup>nd</sup>, 6:30pm  
Thurs. February 26<sup>th</sup> 6:30pm

Held at the Montgomery County Extension Office- Tom LeRoy Building 9020 Airport Rd. Conroe Tx. 77303

Do you enjoy re-creating science experiments, and want to learn more about all the STEM Project Opportunities in 4-H come to this year's STEM Night Series!

RSVP on the Montgomery County 4-H Website. RSVP'S will open a month before the next STEM Night. Use the QR Code

**FOR QUESTIONS & ACCOMMODATIONS PLEASE CALL THE 4-H OFFICE (936)539-7823**

Texas A&M AgriLife Extension provides equal opportunities in its programs and employment to all persons, regardless of race, color, sex, religion, national origin, disability, age, genetic information, veteran status, sexual orientation, or gender identity.  
The Texas A&M University System, U.S. Department of Agriculture, and the County Commissioners Courts of Texas

# STEM ACTIVITIES

## MODEL ROCKET WORKSHOP & CONTEST

CLICK THE QR CODE FOR REGISTRATION AND CONTEST INFORMATION



CONTEST OPEN TO ALL YOUTH

For more information, contact Willa Williams, CEA 4-H, at willa.williams@ag.tamu.edu

- October 25<sup>th</sup>, 2025, 10AM-2PM**  
Model Rocket Workshop for all ages  
Jones Creek Ranch Park Lodge  
(7714 FM359, Richmond, TX)  
\$50/participant (Includes beginner model rocket kit with engines for 2 launches)
- November 1<sup>st</sup>, 2025, 9AM-3PM**  
Model Rocket and Straw Rocket Contest for all youth ages 5-19  
Long Acres Ranch  
(2335 Richmond Pkwy, Richmond, TX)  
\$25 per model rocket participant  
\$10 per straw rocket participant



Texas A&M AgriLife Extension Service is an equal opportunity employer and program provider



11<sup>th</sup> Annual Guadalupe County  
SumBot Contest  
2025

## Save the Date

**When?** December 6, 2025

**Where?** Big Red Barn Seguin TX  
390 Cordova Rd, Seguin, TX 78155

**Teams:** 2 to 4 members

**Registration Opens:** October 1st, 2025

**Divisions:** Juniors (3rd to 5th grade)  
Intermediates (6th to 8th grade)  
Seniors (9th to 12th grade)

**Registration:** \$60 per team

**Information at**  
guadalupe4hrobot@gmail.com

## ARTIFICIAL INTELLIGENCE CHALLENGE

BY 4-H

Registration Deadline: Nov 15th, 2025

**National 4-H AI Challenge:**  
How can you use Artificial Intelligence to solve problems in Agriculture?

Youth in 6th - 12th grade



Create your project and upload it in ProjectBoard

Beyond Ready

<https://events.projectboard.world/4HAIinAg>

# Fashion & Interior Design



**Fashion & Interior Design Project Group**

3RD - 12TH GRADE

storyboard  
fashion show  
duds to dazzle  
sewing  
community service  
big time in d9  
public speaking

**Meeting Dates:**  
September 21, 2025  
October 19, 2025  
November 9, 2025  
January 18, 2026  
February 15, 2026  
March 15, 2026

**Location:**  
Montgomery County Extension Office  
Thomas Leroy Education Building  
9020 Airport Road  
Conroe, TX 77303  
(936) 539-7822

Must RSVP by Friday Previous to Each Meeting @  
<https://agrilife.org/montgomery4h/rsvp/>

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**Pillow Case Construction**

For the Montgomery County Women's Center

Help to construct and sew together pillow cases to donate to the Montgomery County Women's Center

If you have your own sewing machine please bring.

If you have completed pillow cases before this date please bring to the extension office.

**WHERE**  
Thomas Leroy Education Building  
(9020 Airport Rd)

**WHEN**  
October 25, 2025  
1-3 pm

Please RSVP at: <https://agrilife.org/montgomery4h/rsvp/>

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**Crochet Workday**

Sign up on the 4-H RSVP Hub  
BYOY - Grab some yarn and a hook and join us for a fun day of crocheting. All skill levels invited!

Entries for Montgomery County Fair Needlecraft are due January. Do you have your items ready? Need help?

**October 25<sup>th</sup>**  
10 A.M. to 12 P.M.  
at the AgriLife Extension Office  
Come and go as needed.

If you require any accommodations to participate in this event please let the extension office know. All reasonable accommodations will be met.

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**Join Montgomery Co. 4-H for Food & Nutrition Nights 25-26**

25-26 Dates

- Thursday, September 25<sup>th</sup>, 6:30pm
- Tuesday, October 28<sup>th</sup>, 6:30pm
- Friday, November 14<sup>th</sup>, 6:30pm
- Saturday January 17<sup>th</sup> 9am-12pm (Food Challenge Invitational- Team of 3-4)
- Tuesday February 3<sup>rd</sup> 6:30pm

Held at Montgomery County Extension Office Tom LeRoy Building  
9020 Airport Rd. Conroe Tx. 77303

Do you enjoy creating healthy snacks and dishes? Would you like to learn more about all the Food & Nutrition Project Opportunities? Come to our 4-H Food & Nutrition Nights (FAN Nights)

RSVP on the Montgomery County 4-H Website. RSVP'S will open a month before the next STEM Night. Use the QR Code

Contact the 4-H Office if you have any questions or accommodations (936) 539-7823

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**Become a MyPlate Ambassador**

**Make Your Mark with MyPlate**

The MyPlate Ambassadors program trains high school students to promote MyPlate education in Texas.

**MyPlate Ambassadors will:**

- Learn about MyPlate through virtual lessons
- Have the opportunity to participate in healthy eating assessments and earn up to \$200
- Gain valuable professional development skills

**Areas of Health Promotion**

- Choose the **MyPlate Educator** track and teach MyPlate to young students in your community
- Choose the **MyPlate Influencer** track and create a nutrition change project in your school or community

**Who can join?**  
All Texas high schoolers (grades 9-12)

**What will you do?**  
Promote healthy nutrition with MyPlate

**Duration of program**  
Fall 2025-Spring 2026

**Where will you serve?**  
Your community and local schools

**Why participate?**  
Become a nutrition leader

**Apply Today!**

Scan the QR code or visit the link below to learn more about this opportunity and apply!  
<https://redcap.link/myplates>

**Contact**  
Kendra Marstall | [kendra.marstall@ag.tamu.edu](mailto:kendra.marstall@ag.tamu.edu) | 972-952-9262

This product was funded by USDA. This institution is an equal opportunity employer.

## Join Montgomery 4-H Shooting Sports



**Are You Interested In...**

ARCHERY      COMPETITIVE BB GUN  
AIR RIFLE      SMALL BORE  
AIR PISTOL      LEADERSHIP AND MORE

**2025 BB Gun State Champions**  
Email [m4hss@hotmail.com](mailto:m4hss@hotmail.com) for more details

Sign up for safety training here



**Montgomery 4-H Shooting Sports**

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## GULF COAST TRIPLE ARROW Challenge

Three Chances to Collect Three First Place Challenge Coins

<b>ROUND ONE</b>	Oct. 18, 2025	<b>\$35</b> per round
<b>ROUND TWO</b>	Feb 21, 2026	
<b>ROUND THREE</b>	May 23, 2026	

DETAILS HERE

DIVISIONS: YOUTH MALE AND YOUTH FEMALE  
COMPOUND, NASP, BAREBOW, RECURVE  
Message [m4hss.archery@gmail.com](mailto:m4hss.archery@gmail.com) for questions.  
HOSTED AT SADDLE RIVER RANGE  
4280 FM 1488 RD, THE WOODLANDS, TX 77364-4968

REGISTER THROUGH EYES ON SCORE - PAY VIA SADDLE RIVER

REGARDLESS OF RACE, COLOR, SEX, RELIGION, NATIONAL ORIGIN, ETHNICITY, AGE, GENETIC INFORMATION, VETERAN STATUS, SEXUAL ORIENTATION, OR GENDER IDENTITY.

# Shooting Sports Coach Trainings

### District 10 4-H Shooting Sports Coach Training



Photo Credit: Marlene Moore #H Member - Tarrant County

WHEN: October 16-19, 2025  
210 E Live Oak St, Seguin, TX 78155

REGISTER ON 4H ONLINE BETWEEN SEPT. 16 - 30, 2025!

DISCIPLINES OFFERED: Shotgun • Archery • Rifle • Pistol • Muzzleloading Hunting & Wildlife • Western Heritage

### SHOOTING SPORTS COACH'S TRAINING

ARCHERY, RIFLE, SHOTGUN, PISTOL, MUZZLELOADING, WESTERN HERITAGE

"Green Injection Training must be completed separate from training"

More Information: [megan.shaffer@ag.tamu.edu](mailto:megan.shaffer@ag.tamu.edu)  
Megan Shaffer

Registration open September 1st 2025 via 4-H Online

**District 8 4-H**  
Making the best better

### Shooting Sports Coach's Training

Disciplines: Archery, Rifle, Shotgun, & Pistol

For more information: Larry Perez [Larry.Perez@ag.tamu.edu](mailto:Larry.Perez@ag.tamu.edu)

Sat. & Sun. Nov. 1-2, 2025  
Andrews County Senior Activity Center, Andrews

Registration open Sept. 19-Oct. 23, 2025 via 4-H Online

**District 5 4-H**  
Making the best better

\$140 per person

### DISTRICT 9 4-H SHOOTING SPORTS COACH TRAINING

NOVEMBER 8-9  
Conroe, TX

REGISTRATION FEE: \$140 / PERSON

Additional information can be found on the D-9 4-H Website: <https://d94-h.tamu.edu/d-9-shooting-sports-leader-coach-training/>

Registration open Sept. 19-Oct. 23, 2025 via 4-H Online

**District 9 4-H**  
Making the best better

## TEXAS 4-H NATURAL RESOURCES 2025-2026 UPCOMING EVENTS

<b>OCT 1</b>	State Fair Wildlife Contest Registration Closed	<b>MARCH 19</b>	Rio Grande Valley Livestock Show and Rodeo Wildlife Contest
<b>OCT 8</b>	State Student Air Rifle (SAR) Tournament Fort Bend County	<b>JUNE 4</b>	4-H Wildlife Challenge East Rusk - College Station
<b>OCT 10-12</b>	4-H White-tailed Deer Youth Hunt East County	<b>JUNE 20-21</b>	4-H Outdoor Challenge Fort Bend County
<b>NOV 8</b>	4-H Sportfishing Project Leader Training College Station	<b>TBD</b>	4-H WHEP State Contest 180
<b>NOV 11</b>	4-H Outdoor Challenge Discovery Event East Mountain Preserve, East Bend	<b>TBD</b>	4-H Natural Resource Camp - Various 180
<b>DEC 1-15</b>	4-H Natural Resources Photography Contest <a href="https://d94-h.tamu.edu/d-9-natural-resources-photography-contest/">https://d94-h.tamu.edu/d-9-natural-resources-photography-contest/</a>	<b>TBD</b>	4-H Outdoor School 180
<b>JAN 19</b>	Fort Worth Stock Show and Rodeo Wildlife Contest	<b>TEXAS 4-H Shooting Sports Coach Trainings - Various</b> See Activities & Events at <a href="https://d94-h.tamu.edu/">https://d94-h.tamu.edu/</a>	
<b>MARCH 14</b>	Houston Livestock Show and Rodeo Wildlife Contest	<b>4-H Shooting Sports Matches - Various</b> See Activities & Events at <a href="https://d94-h.tamu.edu/">https://d94-h.tamu.edu/</a>	

## Outdoor Challenge, Angler Day, and Sportfishing Leader Training

### 4-H Sportfishing Project Leader Training

November 8, 2025  
College Station, Brazos County

Participants will also receive Texas Parks & Wildlife Department ANDERSON EDUCATION INSTRUCTOR CERTIFICATION

Registration open to all 4-H volunteers, Senior Advisors & H members, and County Extension Agents/Program Assistants.

Registration fee - \$30 (includes lunch, certification, and materials).

Registration open to all 4-H members, Senior Advisors & H members, and County Extension Agents/Program Assistants.

Registration fee - \$20 (includes lunch, certification, and materials).

Registration open to all 4-H members, Senior Advisors & H members, and County Extension Agents/Program Assistants.

Registration fee - \$20 (includes lunch, certification, and materials).

## Texas 4-H Natural Resources Photography Contest

2025-2026

REGISTRATION \$10/photo

Purpose: to encourage observation within specific 4-H Natural Resources project areas and allow youth to demonstrate skills learned in the area of photography.

Categories: Aquatic Science / Entomology / Shooting Sports / Forestry / Sportfishing / Range Science / Hunting / Outdoor Education / Wildlife & Fisheries / Water Conservation & Education

Registration through 4HOnline: Entries Open December 1, 2025; Entries Close December 15, 2025

**\*\*IMPORTANT\*\***  
Participants will upload photos in a separate system called Submitable. Instructions and a direct link will be provided during the 4HOnline registration process.

# Montgomery County Fair Important Dates



**Replacement Heifer tag-in  
10/7, sign up genius:**

**<https://www.signupgenius.com/go/4090B4BAFAB2AAAFB6-52397398-2026#/>**

**10/14 Filly/Gelding tag-in sign  
up genius:**

**<https://www.signupgenius.com/go/70A0A49A8A72FA6F94-58829069-mcfa#/>**

**Non Livestock Workshop  
11/6 6:30pm, Exhibit Building**

**★ 2026 LIVESTOCK TAG-IN SCHEDULE ★**

<b>MARKET STEER</b> SEPT. 9, 2025	<b>REPLACEMENT HEIFER</b> OCT. 7, 2025
<b>FILLY &amp; GELDING</b> OCT. 14, 2025	<b>TURKEY &amp; MARKET RABBIT*</b> NOV. 14, 2025 <small>*INTENT TO SHOW FORMS DUE</small>
<b>BROILER*</b> NOV. 14, 2025 <small>*ORDER FORMS DUE</small>	<b>MARKET LAMB &amp; GOAT</b> DEC. 2, 2025
<b>MARKET BARROW</b> JAN. 6, 2026	<b>BREEDING BEEF*</b> JAN. 13, 2026 <small>*PAPER VERIFICATION, NO ANIMALS</small>
<b>BROILER PICK-UP</b> FEB. 27, 2026	<b>MARKET RABBIT TAG-IN</b> MAR. 19, 2026

ONLINE ENTRIES OPEN JAN. 19 AND CLOSE JAN. 30 AT 5:00PM.  
FOR MORE INFORMATION, VISIT MCFA.ORG

**District 9 4-H  
SERVICE  
Project**

**POLICE DEPARTMENT DONATIONS**

Items needed: sports equipment, cards, and games

Take donated items to your local extension office

TEXAS A&M AGRILIFE EXTENSION | DISTRICT 9 SOUTHEAST REGION

The members of Texas A&M AgriLife will provide equal opportunities in programs and activities, education, and employment to all persons regardless of race, color, sex, religion, national origin, age, disability, genetic information, veteran status, sexual orientation, gender identity, or any other classification protected by federal, state, or local law and will strive to achieve full and equal employment opportunity throughout Texas A&M AgriLife.

# COMMUNITY SERVICE

**HOPE & HOLLY CELEBRATION  
A FREE, FUN FOSTER FAMILY EVENT**

**DECEMBER 7, 2025**

**2-4 PM.**

**FOSTER FAMILY SIGN-UP** | **MORE DETAILS TO FOLLOW** | **VOLUNTEER SIGN-UP**

IF YOU REQUIRE ANY ACCOMMODATIONS TO PARTICIPATE IN THIS EVENT PLEASE LET OUR PLANNERS KNOW WHEN FILLING OUT THE SIGN UP SHEET. ALL REASONABLE ACCOMMODATIONS WILL BE MET.

**TEXAS A&M AGRILIFE EXTENSION  
9080 AIRPORT ROAD  
CONROE, TEXAS 77303**

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## Eligibility Forms

Eligibility forms are **REQUIRED** for every event you attend that requires 4-H membership, whether a school absence is needed or not. A separate form is needed for each event, but you can make a list and submit these requests all at once for all events that take place within a single grading period. When you enter any major show or the fair, you do not need to request a form. These will automatically be sent to you.

Instead of calling or emailing, you can submit your request online here: <https://forms.gle/5huki78NZDKr3L7c9>. If you are able to provide an email address for the individual who will be responsible for these on your campus and willing to send us a copy of your signature, we will get this completed digitally. Forms are processed on Mondays and Thursdays.

Given enough time, we can also mail a hard copy to you or you may stop by the office to pick it up. Before taking to campus, parents must sign the form and fill in the dates if requesting an excused absence. When the school returns these to you, make sure they have checked the boxes indicating you are eligible, whether or not an excused absence will be granted, and that you have a signature at the bottom. Once you receive the physical copy back from the school, you are responsible for returning it to us **BEFORE** the event. Our standard timeline is to have the form on file a week before the event or competition. If you are in a time crunch, you may email the form before the event and then drop a hard copy in the mail.

There is not an acceptable version of the eligibility form online, this must be requested through our office.