



Montgomery County 4-H Weekly Updates

September 5-12, 2025

Office hours: Mon-Fri 8am-12pm; 1pm-5pm

Ph (936)539-7823

<https://agrilife.org/montgomery4h/>

Facebook [@4hmontgomerycounty](#)

Important Dates

September 2025

9/6 District Council meeting and leader training, 9:30am-3pm, Coldspring

9/7 4-H Open House 2-5pm, Thomas LeRoy Education Building

9/9 MCFA Steer tag-in

9/11 Dog Project Beginner Informational meeting 6:30pm, Extension Office

9/12 Broiler orders due for Spring Major Shows

9/14 One Day 4-H t-shirt orders due

9/17 Late tag orders for heifer, sheep, and goat for Spring 2026 Shows due

Swine tag orders due

9/21 Robotics Informational Meeting 1:30-3:30pm, Extension Office, RSVP

9/21 Fashion and Interior Design Project meeting 2-4pm, Thom LeRoy Ed. Bldg. RSVP

9/22 County Council meeting 7pm, Thomas LeRoy Ed. Bldg. RSVP for dinner

9/23 STEM night 6:30pm, Thomas LeRoy Education Bldg., RSVP

9/25 Food and Nutrition night 6:30pm, Thomas LeRoy Education Bldg., RSVP

9/30 Record Keeping training 6:30pm, Extension Office, RSVP

October 2025

10/3 MCF Queen applications due to Fair office

10/5-10/11 National 4-H Week

10/7 MCF Replacement Heifer tag-in at Fair office

10/11 One Day 4-H

Don't forget to do your enrollment for the new 4-H year!



PECAN FUNDRAISER



Pecan sales begin in September. This is the major source of income for the Montgomery County 4-H program. These funds go directly back to you in the form of educational programs, registration fees, equipment, and curriculum. You will pick up your fundraiser packet at your September club meeting. All orders will be turned in to your pecan leader at your October meeting. No orders are to be directly turned into the 4-H office. Once your club's order is turned in, pre-sale orders cannot be added. Any orders after that will be late pre-sale orders at the increased price and will need to be turned in at pecan pickup in November. Pre-sale: \$12/lb halves or pieces Post pre-sale: \$12.50/lb. halves or pieces

Kendra Scott Fundraiser

Shine Bright, Do Good

JOIN US FOR A KENDRA GIVES BACK EVENT

DATE & TIME
October 4th from 12-2pm
All Texas Kendra Scott locations

DETAILS
Present this invitation at check out and 20% of your purchase supports Texas 4-H Foundation

Or shop at kendrascott.com October 3rd through 5th with code: GIVEBACK-TN4H25

KENDRA SCOTT

Shine Bright, Do Good

SHOP FOR GOOD IN-STORE OR ONLINE!

HOW TO ENTER YOUR GIVEBACK CODE

- 1 Click on the bag in the top right corner of your screen.
- 2 You'll see a bar that says "Enter Coupon Code" both in your cart and at checkout.
- 3 Insert your giveback code at one of the two places, then hit "Apply".

YOU'RE INVITED

DATE & TIME
September 27th from 12-2pm
Visit our Yellow Rose Austin, Dallas or Houston locations

DETAILS
20% of jewelry sales will go back to Texas 4-H Foundation
Enjoy complimentary branding on any custom hat purchase.
Or shop online with code: GIVEBACK-JWUEO

YELLOW ROSE
KENDRA SCOTT

MONTGOMERY COUNTY 4-H

OPEN HOUSE

Find the right club for you! Join 4-H

SEPTEMBER 7TH
2 - 5 PM

THOMAS LEROY EDUCATION BUILDING
9020 AIRPORT RD.
CONROE, TX 77303
(336)539-7823

Are you new to 4-H?
Are you a current 4-H member wanting to try a new project? Please join us to learn more.

A few projects you can learn about:

- Clubs
- Shooting Sports
- STEM/Robotics
- Photography
- County Council
- MCFA Fair
- Rabbits
- Vet Science
- Science Fair
- Public Speaking
- Wildlife
- Poultry
- Food & Nutrition
- Fashion & Interior Design
- Healthy Texas Youth
- Dog Project

Texas A&M AgLife Extension Service provides equal opportunities in its programs and employment. In all programs, regardless of race, color, sex, religion, national origin, disability, age, genetic information, veteran status, sexual orientation, or gender identity. The Texas A&M University System, U.S. Department of Agriculture, and the County Commissioners Courts of Texas Cooperating.

County Council

County Council meetings are held the 4th Monday of the month at 7pm at the Extension Office. Club delegates are strongly encouraged to attend, but everyone is welcome. This is great way to meet 4-Hers from all over the county and hear what is going on in their clubs.

Next meeting: September 22, 2025 at 7pm

Community Service: Supply Drive for Friends for Texas Wildlife

Dinner is served at 6:30pm. This month's dinner will be pulled pork sandwiches. RSVP on the hub if you would like to come early for dinner.



MONTGOMERY COUNTY 4-H
SEPTEMBER COMMUNITY SERVICE PROJECT
SUPPLY DRIVE
for FRIENDS OF TEXAS WILDLIFE

Friends of Texas Wildlife is a group of trained and permitted volunteers who provide care for injured, displaced, and orphaned wildlife. They support the rehabilitation of native Texas wildlife and promote co-existence of wildlife and people through education. For full wish list of needed supplies scan the QR code. www.ftw1.org

Bring donations to the County Council Meeting on Monday, September 22, 2025

Texas A&M AgriLife Extension Service is an equal opportunity employer and program provider.



Commissioner's Court Appreciation September 23, 2025



The purpose of this event is to show our Commissioners & County Judge how much we appreciate their support of 4-H in Texas, and to showcase the highlights of the 4-H program in Montgomery County. We will attend Commissioner's Court and present each Commissioner and the County Judge with a specially prepared basket filled with items donated by our clubs.

Each club is encouraged to contribute and donate 5 identical gift items for the baskets. Ideas include treats baked by the club's food & nutrition project members, mugs, candles, etc.

Please keep in mind our Commissioners' Court is made up of all male representatives. These items need to be to the 4-H office by Monday, September 22nd.

Volunteers—we also need volunteers (members & adults) to help present the baskets. If you would like to help out, please call the 4-H office to sign-up by Monday, September 22nd.

• Project Information

*Be sure to check out any attachments also

Spring 2026 Major Show Validation Orders **All**
order forms are located on the 4-H webpage:
<https://agrilife.org/montgomery4h/livestock/>

	Price	Due Date	Price	Due date
Heifers			\$30	9/17
Lambs & Goats (market or breeding)			\$30	9/17
Swine	\$25	9/17	\$30	10/30

Actual validations are held at the Montgomery County Fairgrounds. Each date will have a Sign Up Genius for selecting a time. Please see link above for further species-specific details and use the linked Google forms there to order tags. Again, these are NOT for county fair, but major shows only.



All livestock exhibitors are required to complete the education module and test. Exhibitors must be verified once as a Junior (grades 3-5), once as an Intermediate (grades 6-8), and once as a Senior (grades 9-12).

<https://texasyouthlivestock.com/quality-counts/>

****Quality counts must be completed/updated if participating at State Fair of Texas.**



Spring Majors Broiler Orders

**ALL ORDERS ARE DUE TO THE MONTGOMERY CO 4-H OFFICE BY
FRIDAY, SEPT. 12TH!**

**FOR MORE INFORMATION PLEASE VISIT OUR WEBSITE:
[HTTPS://AGRILIFE.ORG/MONTGOMERY4H/LIVESTOCK/](https://agrilife.org/montgomery4h/livestock/)**



Save the Date!

Major Show Entry Days

November 2nd 3-5pm

November 3rd 5-7pm



All entries for Fort Worth, Houston, Rodeo Austin, San Angelo, and San Antonio must be done on one of these days (livestock and non-livestock). If you can't make it for either of these dates, you must call the office BEFORE November 2nd to see if there are any alternate dates.



In the dog project, participants learn about dog care and training. Beginners work on obedience and showmanship/conformation, while advanced members work on agility and rally. Dogs may be purebred or mixed. All dogs must be up-to-date on vaccinations. New dogs / handlers will need to take a beginner's obedience class offered in the fall with an evaluation at the end or schedule an evaluation before being integrated into the main group.

To get more information, contact Mont. Co. Dog Club Manager:
Tami Ward at tward646@yahoo.com



DOG PROJECT BEGINNER MEETING

DATE: 09/11/2025

6:30PM, EXTENSION OFFICE

Colorado County Fair Youth Livestock Judging Contest

Sat. September 13, 2025

Colorado County Fairgrounds
1146 Crossroads Blvd.
Columbus, TX 78934

Registration from: 7:00 a.m. - 8:00 a.m.

Judging begins at 8:00 a.m.



8 Classes comprised of any of the following:
Market Goats Market Steers Breeding Heifers
Market Hogs Market Lambs

2 Question Classes will be given

\$10.00 per person (scantrons provided)

Junior Division - Grades 3rd - 8th
Senior Division - Grades 9th - 12th

Contact: Cody Kay 979-877-8958
codyk@industryinet.com



Livestock Judging



GUADALUPE COUNTY 4-H LIVESTOCK JUDGING CONTEST

DATE CHANGE → **FRIDAY, OCTOBER 24, 2025** ← DATE CHANGE

THE COUNTRY CHURCH ARENA
1065 W FM TR MARION, TEXAS 78224

SCHEDULE
8:00 a.m. Registration - Cattle Class
8:45 a.m. Observation
9:00 a.m. Judging Starts
AWARDS PRESENTATION

PRE-REGISTRATION DEADLINE: October 20, 2025
ENTRY FEE: \$40.00 per team/\$10.00 per individual

- GENERAL RULES
- Any 4-H or FFA member that resides in the state of Texas is eligible. Contestants must be a bona fide 4-H or FFA member enrolled in an accredited Texas school and be in compliance with LJI regulations.
 - Coaches may enter as many individuals or teams as team will consist of at least 3 or no more than 4 members as desired. The top three total scores of a team will make up the team score.
 - The contest will be divided into Junior and Senior divisions following 4-H rules as of January 1, 2000. Transition and over as of September 1, 2025 are considered Seniors, and transition and under as of September 1, 2025 are considered Juniors.
 - No talking between contestants or anyone else will be allowed. Violation will cause the team and individual to be disqualified.
 - A minimum of eight (8) classes will be judged and there will be a minimum of three (3) questions classes. Animals within a class will be designated by numbers 1, 2, 3 and 4. Scores will be based on placement only. No end-runner will be required. The questions class will be used to break individual and team ties.
 - Contestants will be allowed ten (10) minutes to judge each class of livestock. Contestants will be notified one (1) minute before the time is up.
 - Results and awards will be presented ASAP after contest in the Arena. Please be present. The results as announced will be final. Awards will be presented by the Junior and Senior Divisions in individuals and as teams. Results will be available for coaches following awards presentation.

GUADALUPE COUNTY LIVESTOCK JUDGING CONTEST

ENTER FORM

County _____ Final address _____

No. of 4-H team entries @ \$40.00 = _____ No. of St. individuals @ \$10.00 = _____

No. of Ju. team entries @ \$40.00 = _____ No. of Ju. individuals @ \$10.00 = _____

TOTAL _____ CHECK # _____

MAKE CHECKS PAYABLE TO: GUADALUPE 4-H LIVESTOCK ACCOUNT
MAIL ENTRIES TO: Guadalupe County Extension Office
210 East Live Oak, Seguin, Texas 78155

TEXAS A&M UNIVERSITY
Animal Science

2025 Aggiefest

Livestock Judging Contest

Open to all 4-H and FFA Members!

Hosted by the Texas A&M Animal Science Team

October 25, 2025 **Louis Pearce Pavilion College Station, TX**

7:30 am - Registration 9:00 am - Contest Begins 1:30 pm - Contest Awards

Three Age Groups - Ages as of 9/1/25
Junior: Ages 8-11
Intermediate: Ages 12-14
Senior: Ages 15 & 16

Team Competitions
4 members (Judge 4, count 3)

Contest:
Scantrons will be provided
3 Cattle Classes (1 performance)
2 Swine Classes
3 Sheep and Goat Classes
15 Questions (5 questions on 1 class of each species)

Awards:
High individuals in each age division will win best buckled awards will be presented to the top 10 individuals and top 2 teams in each age division.

For more information contact:
Chad Coburn
chad_coburn@aggiefest.tamu.edu or
979-314-8540 (office)
979-314-8538 (cell)

BE PART OF THE Tradition!



Livestock Opportunities

COLORADO COUNTY FAIR OPEN LAMB & GOAT SHOW

FRIDAY, SEPTEMBER 12, 2025
COLORADO COUNTY FAIRGROUNDS - COLUMBUS, TEXAS

Any exhibitor in Texas is eligible to enter this show.
All entries are subject to General Rules & Regulations as listed in the CCF Rule Book.
Lambs and Goats must show out of trailer. No stalls available.
Register at the registration table as there is no preregistration.
Each exhibitor may show up to five (5) lambs. No exhibitor can have more than two (2) lambs in a class.
Each exhibitor may show up to five (5) goats. No exhibitor can have more than two (2) goats in a class.
Lamb & Goat classes broken by weight at the close of registration.
Entry Fee: \$40 per head
Registration & Weigh-In: 4:30 pm - 5:30 pm
Goat Showmanship: 6:00 pm
Prospect Goat Show to Follow Goat Showmanship
Lamb Showmanship to Follow Lamb Show
Prospect Lamb Show to Follow Lamb Showmanship
Showmanship: \$5 or goat: 100% showmanship fees will be paid back to 7' place in each division.
For information on Questions Contact:
Kathy Beggs 979-862-7534
Cherry Kunkin 979-862-0219



SATURDAY & SUNDAY SEPTEMBER 13 & 14, 2025

MADISON COUNTY FAIRGROUNDS
599 Industrial Park, Madisonville, TX 77864

CAN START MOVING IN FRIDAY, 9/12/2025

SATURDAY, 9/13/2025 CLINICS & SHOWMANSHIP CONTEST
NUTRITION & SUPPLEMENTS
DAILY HAIR & HOE CARE
THE WINNING DETAILS
SHOWMANSHIP CLINIC
SHOWMANSHIP CONTESTS

SUNDAY, 9/14/2025 STEER & HEIFER SHOW
SHOWN BY BREEDS
BRED & DIVISION AWARDS
CLASS PRIZES FOR EVERYONE
30+ BUCKLES
SWAG FOR ALL EXHIBITORS

\$35/head (includes entry, lunch, & swag bag)

Sign-up Here



Limited exhibitor spots available.

PRODUCERS Feeding Champions Since 1943

For more information contact: Matt Stokes, Producers Cooperative Association
979-229-9961 or mstokes@producerscooperative.com

2025 TEXAS 4-H RABBIT EXTRAVAGANZA



This statewide competition is open to enrolled Texas 4-H members of official 4-H age and includes:
Educational Workshops, Rabbit Show, Rabbit Photography & Arts Contest, & Youth Skills Contests
Join us on Friday, September 12th, for some fun additional project education opportunities!
Registration will open in late August

Cadence Bank Center (formerly Bell County Expo Center)
301 W Loop 121 Belton, Texas 76513
Friday, 9/12/25 (est. 7 PM - 9 PM)
Saturday, 9/13/25 (est. 7 AM - 4 PM)



FOR MORE INFO: Please visit <https://texas4-h.tamu.edu/projects/rabbit/> or contact Shelley Franklin@agg.tamu.edu

OCTOBER 25, 2025 RISE OF THE CHAMPION SHOWDOWN

Goats • Lambs • Rabbits • Steers • Heifers
Hosted by CHAMPION 4-H

Check In: Rabbit, Goat & Lamb 6-8am Cattle 1-3pm
WILLIS AG ARENA Charles Traylor Park 13551 Rodgers Rd Willis, TX 77378

1 Ring ONLY with Over 40 Buckles, Banners, Ribbons and Prizes

Showmanship for Peevies, Intermediate, Junior & Seniors

REGISTER AT: SHOWMAN APP
Late Entry Oct 26, 2025

Entry Fee For Lamb, Goat & Cattle \$40
Late Entry For Lamb, Goat & Cattle \$45
Showmanship \$10
Entry Fee for Rabbits \$10 each

Silent Auction
CONCESSIONS AVAILABLE LIVESTOCK SUPPLY TRAILER

SAVE THE DATE



December 12-13, 2025
Brazos County Expo Center
5827 Leonard Road, Bryan, TX 77807

WHAT IS SOUTHERN CLASSIC?
Southern Classic is an educational opportunity for me & 4-HFFA families participating in livestock projects to teach the basic principals of livestock management.

Breakout Sessions
Include:
• Showmanship
• Feeding
• Animal Health
• Selection
• & MORE

NEW THIS YEAR!
Workshops, sessions, & the prospect show will be condensed into just ONE DAY! Everything will happen on SATURDAY, DEC 13!

Registration info to come!

TEXAS A&M AGRILIFE EXTENSION
Texas A&M AgriLife Extension provides equal opportunities in its programs and employment to all persons, regardless of race, color, sex, religion, national origin, disability, age, genetic information, veteran status, sexual orientation, or gender identity.

ALPHA GAMMA RHO CHRISTMAS CASH

Christmas Cash
Steer & Heifer Jackpot
Awarding Over \$15,000 in Cash Prizes

Hosted by
Texas A&M Alpha Gamma Rho
Brazos County Expo Center
December 14th



Atascosa County Livestock Opportunities

ATASCOSA COUNTY FAIR ASSOCIATION "Sonny" Domsch Memorial Annual Prospect Lamb, Goat, Heifer and Steer Show Cowboy Fellowship Church Arena 561 FM 3350 Jourdanton, Texas 78026 (Non-Sanctioned Show) Contacts: Dale Rankin 830-569-0034 or Julius Korus, Jr. 830-570-3366

Saturday, October 4, 2025
8 am - 9 am: Lamb Check-In
9 am - 10 am: Goat Check-In
10 am: Lamb Showmanship followed by Lamb Show followed by Goat Showmanship followed by Goat Show
Goat and Lamb Show Judge: Todd Swift

Saturday, October 4, 2025
8 am - 9 am: Heifer Check-In
9 am - 10 am: Steer Check-In
10 am: Beef Showmanship followed by Heifer Show followed by Steer Show
Cattle Shown by divisions (American, British, Exotic)
Steer and Heifer Show Judge: Shane Jennings

Dorpers will be their own Breed

The prospect show is open to all junior livestock exhibitors. Must be a 4-H or FFA member.

Buckles presented to Grand Champions. Awards presented to Reserve Grand Champions, Breed & Division Champions.

Respectfully please No Alcohol on the Grounds.

ENTRY FEES & DEADLINES

- > Lambs & Goat \$30.00 per head
- > Heifers & Steers \$40.00 per head
- > Showmanship \$5.00 at the gate
- > Early entry deadline is September 26, 2025.
- > Entry fees MUST be paid with early entries
- > Checks Payable to the Atascosa County Fair Association by entry deadline, Mail checks to P.O. Box 379 Leming, Texas 78050.
- > Entries will be accepted the day of the show (NO Checks: CASH Only)
- > Please Bring Generators
- > Stalling: Cattle will show out of trailers, Sheep and Goats will show out of trailers.
- > Cattle will be Blow and Go
- > Lamb, Goat and Cattle will be running simultaneously (Please stay in designated areas)
- > ENTRY FORM ON BACK



South Texas Double Trouble Prospect Show

ONE DAY ONLY

Steer and Heifer Show - October 25, 2025

Cowboy Fellowship, 561 FM 3350, Jourdanton, TX 78026
Heifers Ring A Judge - Harrison Smith, Steer Ring A Judge - Gary Clayton
Steer Ring B Judge - Harrison Smith

Stalling will be done off the trailer. Please No Alcohol

Entry Fees:

\$50.00 per head/per ring
must enter Ring A to be eligible for Ring B

Showmanship: \$5.00 Cash at Gate

Early Entry Deadline - October 17, 2025

Day of show entry \$50.00 dollars per ring CASH ONLY

Prizes:

Heifer Show: Buckles to Div. Champions
Prizes to Reserve Div.

Steer Show: Buckles to Breed Champions A&B
Prizes to Reserve Champions A&B

Showmanship: 3 Heifer & 3 Steer Buckles
Prizes to Reserve Champions

Hotels:

La Quinta Inn & Suites, (830) 769-3050

Hampton Inn, (830) 569-3001

Holiday Inn Express & Suites, (830) 769-3323

Best Western Plus Hotel - (830) 569-1917

Fairfield Inn & Suites - (830) 569-8656

Sleep Inn & Suites - (830) 770-9722

South Texas Double Trouble Prospect Show

One animal per entry form. This is your weight card.

Name: _____ Address: _____

Phone: _____ Email: _____

STEER Breed: _____ School Grade: _____

HEIFER Breed: _____ Weight: _____

Ring A B (Please Circle. Must enter Ring A to be eligible for Steer Ring B)

HEIFER Breed (Ring A only): _____ Heifer Date of Birth: _____

Entry Fees - \$50.00 per ring (Steers ONLY. Must enter Ring A to be eligible for Ring B)

EARLY ENTRY DEADLINE October 17, 2025. On Site Entry \$50.00 per head per ring.

Please mail and make early entry checks payable to:
Atascosa 4-H Council, PO Box 379, Leming, TX 78050



ROBOTICS & STEM

MONTGOMERY COUNTY
RUBBER BAND CARS STEM NIGHT
TUESDAY, SEPT 23, 6:30
MONTGOMERY COUNTY EXTENSION OFFICE
FRIENDLY RACING!
BUILD A CAR!
LEARN ABOUT FRICTION,
NEWTON'S LAWS OF MOTION,
MECHANICAL ADVANTAGE AND
MORE! FUN WITH FAMILY AND
FRIENDS!
TEXAS A&M AGRILIFE EXTENSION

Fort Worth Robotics
If you are interested in competing at the Fort Worth Robotics Contest (First Come first serve contest only 40 spots available) in late January (Date TBD), come to the office to pay the \$100 Team Fee and fill out the entry form no later than September 15th.

Join Montgomery County 4-H for
ROBOTICS 101 INFORMATIONAL
Come learn about the 4-H Robotics Project, and practice beginner lego robotics tasks.
Materials Included
Sunday September 21st
Montgomery Co. Extension Office (Tan)
9020 Airport Rd. Conroe Tx. 77303
1:00pm-3:30pm
RSVP on the Montgomery County 4-H Website. RSVP'S will open a month before the program. Use the QR Code
Contact the 4-H Office if you have any questions or accommodations (936) 539-7823
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The Texas A&M University System, U.S. Department of Agriculture, and the County Commissioners Courts of Texas Cooperating

Fashion & Interior Design



**Fashion and Interior Design
Project Meeting**
September 21, 2025
2-4pm,
Thomas LeRoy Education Building

Please join us for our first meeting of the year and learn about all of the opportunities available in Fashion and Interior Design.

Crochet Workdays



Sign up on the 4-H RSVP Hub
BYOY - Grab some yarn and a hook
and join us for a fun day of
crocheting. All skill levels invited!



October 25th

9 A.M. to 1 P.M.

at the AgriLife Extension Office

If you require any accommodations to participate in this event please let the extension office know. All reasonable accommodations will be met.

Come and go as needed.



TEXAS A&M AGRILIFE EXTENSION PROVIDES EQUAL OPPORTUNITIES IN ITS PROGRAMS AND EMPLOYMENT TO ALL PERSONS REGARDLESS OF RACE, COLOR, SEX, RELIGION, NATIONAL ORIGIN, DISABILITY, AGE, GENETIC INFORMATION, VETERAN STATUS, SEXUAL ORIENTATION, OR GENDER IDENTITY.

Food & Nutrition Night

Thursday, Sept. 25 @ 6:30 pm



Join us for a night of fun with
Charcuterie boards, My Plate
and Ag Product ID



9020 Airport Rd
Conroe, TX 77303
(Education Building)

Make sure to RSVP

FMI call 936-539-7823 or email jo.picken@ag.tamu.edu

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Become a MyPlate Ambassador





Make Your Mark with MyPlate

The MyPlate Ambassadors program trains high school students to promote MyPlate education in Texas.

MyPlate Ambassadors will:

- ✓ Learn about MyPlate through virtual lessons
- ✓ Have the opportunity to participate in healthy eating assessments and earn up to \$200
- ✓ Gain valuable professional development skills

Areas of Health Promotion

- ✓ Choose the **MyPlate Educator** track and teach MyPlate to young students in your community
- ✓ Choose the **MyPlate Influencer** track and create a nutrition change project in your school or community

Who can join?
All Texas high schoolers (grades 9-12)

What will you do?
Promote healthy nutrition with MyPlate

Duration of program
Fall 2025-Spring 2026

Where will you serve?
Your community and local schools

Why participate?
Become a nutrition leader

Apply Today!



Scan the QR code or visit the link below to learn more about this opportunity and apply!
<https://redcap.link/myplate>

Contact  Kendra Marstall  kendra.marstall@ag.tamu.edu  972-952-9262

This product was funded by USDA. This institution is an equal opportunity employer.





WHAT CAN YOU DO IN One Day 4-H



ONE DAY 4-H

SATURDAY, OCTOBER 11, 2025

The Texas A&M Agrilife Extension provides equal access to its programs, activities, education and employment, without regard to race, color, sex, religion, national origin, disability, age, genetic information, veteran status, sexual orientation or gender identity.

One Day 4-H



TEXAS A&M AGRILIFE EXTENSION 2025 Texas 4-H One Day T-Shirt Order

Cost: \$18.00 per shirt (+tax)
Available Sizes:

YOUTH SIZES:
S - XL

ADULT SIZES:
S - 3XL



Order Deadline:
Tuesday, September 16, 2025 (to be mailed out in time to receive by October 11, 2025 - One Day)

T-Shirt orders will need to be placed at the following link:
<https://texas4honedayfall2025.tsmorder.com/show/home/>

Please note there will be a shipping fee and all t-shirts will be mailed to person who submits order directly from CC Creations.
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Photography Project

2025 TEXAS 4-H JUNIOR MASTER PHOTOGRAPHER WORKSHOPS

Unleash your creativity and dive into the world of photography with the Junior Master Photographer (JMP) program! Join us for two hands-on workshops designed just for you, the budding photographer. You'll learn the secrets of framing, composition, and lighting - and upon completing both workshops, you'll have the opportunity to earn your JMP certification. This certification is your first step towards becoming a prestigious Photography Ambassador.

Open to all intermediate and senior 4-H members, these workshops are the perfect opportunity to explore the exciting world of photography. Sign up on 4HOnline! Each workshop is only \$50, and seating is limited to the first 50 registrations. Don't miss this chance to turn your photography passion into a thrilling adventure.

WORKSHOP I - DALLAS

September 27 - 8 AM TO 4:30 PM
Register Aug. 30 to Sept. 21

WORKSHOP II - DALLAS

December 6 - 8 AM TO 4:30 PM
Register Nov. 10 - 30

FOR MORE INFORMATION,
CONTACT D-BRUTON@TAMU.EDU



Photo Credit: Allison Gray, Photography Ambassador



HOW TO BECOME A TEXAS 4-H JUNIOR MASTER PHOTOGRAPHER AND PHOTOGRAPHY AMBASSADOR

To streamline your path to becoming a Texas 4-H Photography Ambassador, it is important to first understand the steps of attaining the Junior Master Photographer (JMP) certification. This certification is crucial as it serves as the training ground for those aspiring to become Ambassadors. Here is how you can navigate through this exciting journey:

Steps to Become a Texas 4-H Junior Master Photographer

Step 1: Register for Workshops

- The JMP program is designed for those with little to no photography experience. It is an inclusive initiative aimed at all skill levels.
- Workshops I and II typically take place in September and December respectively.
- Register on 4HOnline in advance of both workshops.
- While there are no educational prerequisites for attending the workshops, ensure you are an active intermediate or senior 4-H member and enrolled in the photography project.

Step 2: Attend Both Workshops

- Participate workshops I and II. These workshops cover the core areas of photography and are pivotal for your progression to becoming an ambassador.

Step 3: Demonstrate Competency and Skills

- Pass the Test: Successfully complete a competency test at the end of the second workshop.
- Showcase Your Skills: Complete various activities post-workshop to demonstrate your photography mastery and leadership capabilities.

Step 4: Attain Certification

- Upon fulfilling these requirements, you will attain your JMP certification. This is your ticket to exploring advanced leadership roles within the 4-H community. Remember, certification can be achieved as early as 6th grade, setting a solid foundation for your future endeavors in photography and leadership.

Steps to Become a Texas 4-H Photography Ambassador

Step 1: Verify Your JMP Certification

- Your journey to becoming an ambassador starts with your JMP certification. This ensures you have acquired the necessary skills and knowledge from the foundational workshops.

Step 2: Wait for the Right Time

- Age Requirement: You must be entering the 9th grade or higher to apply for the Ambassador program.
- This requirement ensures that participants have reached a certain level of maturity and are ready for the responsibilities that come with the role.

Step 3: Apply for the Ambassador Program

- With your JMP certification in hand and having reached the appropriate grade level, you can now apply to become a Photography Ambassador.
- The application is typically due in the spring, so keep an eye on deadlines and prepare your application thoughtfully.

Step 4: Commit to Excellence and Leadership

- As an ambassador, you'll be committing to at least 40 hours dedicated to the Photography Program, along with fulfilling annual requirements and participating in meetings.
- This role is not just about skill but also about leadership, community service, and fostering a love for photography in others.

By following these steps, you embark on a rewarding journey that not only enhances your photography skills but also molds you into a leader within the Texas 4-H community. Starting from the foundational workshops with no prerequisites, through achieving JMP certification, and ultimately becoming a Photography Ambassador, you'll be contributing significantly to your community and personal growth.



Join Montgomery 4-H Shooting Sports



Are You Interested In...

- ARCHERY
- AIR RIFLE
- AIR PISTOL
- COMPETITIVE BB GUN
- SMALL BORE
- LEADERSHIP AND MORE

2025 BB Gun State Champions

Email m4hss@hotmail.com for more details



Sign up for safety training here



TEXAS A&M AGRILIFE EXTENSION PROVIDES EQUAL OPPORTUNITIES IN ITS PROGRAMS AND EMPLOYMENT TO ALL PERSONS, REGARDLESS OF RACE, COLOR, SEX, RELIGION, NATIONAL ORIGIN, DISABILITY, AGE, GENETIC INFORMATION, VETERAN STATUS, SEXUAL ORIENTATION, OR GENDER IDENTITY.

GULF COAST TRIPLE ARROW Challenge



Three Chances to Collect Three First Place Challenge Coins



ROUND ONE

Oct. 18, 2025

\$35 per round



ROUND TWO

Feb 21, 2026

DETAILS HERE



ROUND THREE

May 23, 2026



DIVISIONS: YOUTH MALE AND YOUTH FEMALE
COMPOUND, NASP, BAREBOW, RECURVE
Message notices: archery@tamu.edu for questions.
HOSTED AT SADDLE RIVER RANGE
4200 FM 1488 RD, THE WOODLANDS, TX 77364-4968



REGISTER THROUGH EYES ON SCORE - PAY VIA SADDLE RIVER
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Montgomery County Fair



Important Dates

**October 3- Fair
Queen applications
due by 5pm**

MONTGOMERY COUNTY FAIR & RODEO

★ 2026 LIVESTOCK TAG-IN SCHEDULE ★

MARKET STEER SEPT. 9, 2025	REPLACEMENT HEIFER OCT. 7, 2025
FILLY & GELDING OCT. 14, 2025	TURKEY & MARKET RABBIT* NOV. 14, 2025 <small>*INTENT TO SHOW FORMS DUE</small>
BROILER* NOV. 14, 2025 <small>*ORDER FORMS DUE</small>	MARKET LAMB & GOAT DEC. 2, 2025
MARKET BARROW JAN. 6, 2026	BREEDING BEEF* JAN. 13, 2026 <small>*PAPER VERIFICATION, NO ANIMALS</small>
BROILER PICK-UP FEB. 27, 2026	MARKET RABBIT TAG-IN MAR. 19, 2026

ONLINE ENTRIES OPEN JAN. 19 AND CLOSE JAN. 30 AT 5:00PM.
FOR MORE INFORMATION, VISIT MCFA.ORG

Eligibility Forms

Eligibility forms are **REQUIRED** for every event you attend that requires 4-H membership, whether a school absence is needed or not. A separate form is needed for each event, but you can make a list and submit these requests all at once for all events that take place within a single grading period. When you enter any major show or the fair, you do not need to request a form. These will automatically be sent to you.

Instead of calling or emailing, you can submit your request online here: <https://forms.gle/5huki78NZDKr3L7c9>. If you are able to provide an email address for the individual who will be responsible for these on your campus and willing to send us a copy of your signature, we will get this completed digitally. Forms are processed on Mondays and Thursdays.

Given enough time, we can also mail a hard copy to you or you may stop by the office to pick it up. Before taking to campus, parents must sign the form and fill in the dates if requesting an excused absence. When the school returns these to you, make sure they have checked the boxes indicating you are eligible, whether or not an excused absence will be granted, and that you have a signature at the bottom. Once you receive the physical copy back from the school, you are responsible for returning it to us **BEFORE** the event. Our standard timeline is to have the form on file a week before the event or competition. If you are in a time crunch, you may email the form before the event and then drop a hard copy in the mail.

There is not an acceptable version of the eligibility form online, this must be requested through our office.