



MONTGOMERY COUNTY 4-H FOCUS



The Extension Office will be closed Monday, September 1st for Labor Day.

SEPTEMBER 2025

2025-26 MEMBER ENROLLMENT

WELCOME New Members



4-H enrollment officially started August 15th. If you are 8 years old going into the 3rd grade WAIT until September 1st, so the system doesn't consider you a Clover Kid. Enrollment is \$25 through October 31st. Price increases to \$30 on November 1st.

Sign up here: <https://texas.4honline.com>



Returning Members

Each year starts with zero enrollments so all returning members must re-enroll, youth and adult volunteers. **DO NOT** create a new member profile. Log into your existing profile, update information, and pay the membership fee.



You can participate in any 4-H project by being a part of any of our County Community 4-H clubs. Just because a club does not currently have active members in a specific project area; it doesn't mean that no one will get interested in it.

**VOLUNTEER TODAY.
INSPIRE FOR
A LIFETIME.**

Adult volunteers are always needed to help grow our 4-H program. You can participate in a variety of ways. Get enrolled in 4honline as an approved volunteer and find out how you can help your club! All Club Managers, Assistant Managers, and Project Leaders must be approved volunteers.

PHONE: 936-539-7823

**ON THE WEB:
COUNTY 4-H**

<https://agrilife.org/montgomery4h/>

RSVP HUB

<https://agrilife.org/montgomery4h/rsvp/>

FACEBOOK

[@4HMontgomeryCounty](https://www.facebook.com/@4HMontgomeryCounty)

**COUNTY EXTENSION
SERVICE**

montgomery.agrilife.org

DISTRICT

d94-h.tamu.edu

STATE

texas4-h.tamu.edu

OFFICE HOURS

8:00AM-12PM

1:00PM-5:00PM

MICHELLE MIHALEK

County Extension Agent
4-H Youth Development

ALYSSA SIMS

County Extension Agent
Urban Youth Development

JO PICKEN

4-H Program Assistant

TAMI WARD

4-H Volunteer Coordinator





4-H EXPLORE GUIDES

Each guide has been developed to support volunteers, agents, and even 4-H members in leading project experiences. Check out the available project guides to get a better understanding of what a specific project is. <https://texas4-h.tamu.edu/resources/>



Congratulations to Ella Porter and J.D. Haines for placing first in the State Record Book contest in their categories!



County Council

County Council meetings are held the 4th Monday of the month at 7pm at the Extension Office. Club delegates are strongly encouraged to attend, but everyone is welcome. This is a great way to meet 4-Hers from all over the county and hear what is going on in their clubs.

Next meeting: September 22, 2025 at 7pm

Community Service: Supply Drive for Friends for Texas Wildlife

Dinner is served at 6:30pm. This month's dinner will be pulled pork sandwiches. RSVP on the hub if you would like to come early for dinner.



MONTGOMERY COUNTY 4-H
SEPTEMBER COMMUNITY
SERVICE PROJECT

**SUPPLY
DRIVE**
for
FRIENDS OF
TEXAS WILDLIFE



Friends of Texas Wildlife is a group of trained and permitted volunteers who provide care for injured, displaced, and orphaned wildlife. They support the rehabilitation of native Texas wildlife and promote co-existence of wildlife and people through education. For full wish list of needed supplies scan the QR code. www.ftwl.org

Bring donations to the County
Council Meeting on
Monday, September 22, 2025



Texas A&M AgriLife Extension Service is an equal opportunity employer and program provider.



Pecans, anyone?



The county fundraiser is just around the corner. Start now by making a list of friends, family, & neighbors that might be interested. And, don't miss the September meeting to pick up your packet.

D-9 4-H FALL TRAINING & COUNCIL MEETING

SEPTEMBER 6TH

Training for youth and volunteers on leadership, 4-H programs and projects

Full schedule released in August

REGISTRATION WILL OPEN - AUGUST 15TH - 4HONLINE

*Texas A&M AgriLife Extension Service provides equal opportunities in its programs and employment to all persons, regardless of race, color, sex, religion, national origin, disability, age, genetic information, veteran status, sexual orientation, or gender identity. The Texas A&M University System, U.S. Department of Agriculture, and the County Commissioners Courts of Texas Cooperating.

Location:	San Jacinto AgriLife Office 250 Live Oak Coldspring TX 77331
Time:	9:30 a.m. - 3:00 p.m.
Cost:	\$12.00

TEXAS A&M AGRILIFE EXTENSION

MONTGOMERY COUNTY 4-H

OPEN HOUSE

Find the right club for you! Join 4-H

SEPTEMBER 7TH
2 - 5 PM

THOMAS LEROY EDUCATION BUILDING
9020 AIRPORT RD.
CONROE, TX 77383
(936)539-7823

Are you new to 4-H?
Are you a current 4-H member wanting to try a new project? Please join us to learn more.

A few projects you can learn about:

- Clubs
- Shooting Sports
- STEM/Robotics
- Photography
- County Council
- MCFA Fair
- Rabbits
- Vet Science
- Science Fair
- Public Speaking
- Wildlife
- Poultry
- Food & Nutrition
- Fashion & Interior Design
- Healthy Texas Youth
- Dog Project

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Commissioner's Court Appreciation Tuesday, September 23, 2025

The purpose of this event is to show our Commissioners & County Judge how much we appreciate their support of 4-H in Texas, and to showcase the highlights of the 4-H program in Montgomery County. We will attend Commissioner's Court and present each Commissioner and the County Judge with a specially prepared basket filled with items donated by our clubs.

Each club is encouraged to contribute and donate 5 identical gift items for the baskets. Ideas include treats baked by the club's food & nutrition project members, mugs, candles, etc.

Please keep in mind our Commissioners' Court is made up of all male representatives.

These items need to be to the 4-H office by **Monday, September 22nd.**

Volunteers—we also need volunteers (members & adults) to help present the baskets. If you would like to help out, please call the 4-H office to sign-up by **Monday, September 22nd.**



LIVESTOCK PROJECTS

Spring 2024 Major Show Validation Orders

All order forms are located on the 4-H webpage:

<https://agrillife.org/montgomery4h/livestock/>

	Price	Due Date	Validation Date
Heifers	\$30	9/17	10/27
Lambs & Goats (market or breeding)	\$30	9/17	10/28
Swine	\$25	9/17	11/18

Actual validations are held at the Montgomery County Fairgrounds. Each date will have a Sign Up Genius for selecting a time. Please see link above for further species-specific details and use the linked Google forms there to order tags. Again, these are NOT for county fair, but major shows only.



All Livestock exhibitors are required to complete the education module and test.

Link: <https://www.texaslivestockvalidation.com/qc/qcregister.aspx>

Exhibitors must be verified once as a Junior(grades 3-5), once as an Intermediate (grades 6-8), and once as a Senior (grades 9-12). If you don't know your QC#, call the 4-H office.

Spring 2025 Major Shows

**Fort Worth Stock Show, Houston Livestock Show and Rodeo,
Rodeo Austin, San Angelo, San Antonio**



**Entry Days November 2 (3–5pm)
November 3 (5–7pm)**



**Livestock & Non-Livestock participants must submit an entry at this entry night.
**If you cannot attend this entry day, you must make arrangements with
the 4-H office to get your entries completed before November 2nd.**

Spring Majors Broiler Orders



All orders are due to the
Montgomery Co 4-H office by
Friday, Sept. 12th!

For more information
please visit our website:

<https://agrilife.org/montgomery4h/livestock/>



COLORADO COUNTY FAIR OPEN LAMB & GOAT SHOW

FRIDAY, SEPTEMBER 12, 2025

COLORADO COUNTY FAIRGROUNDS - COLUMBUS, TEXAS

Any exhibitor in Texas is eligible to enter this show.

All entries are subject to General Rules & Regulations as listed in the CCF Rule Book.

Lambs and Goats must show out of trailer. No stalls available.

Register at the registration table as there is no preregistration.

Each exhibitor may show up to five (5) lambs. No exhibitor can have more than two (2) lambs in a class.

Each exhibitor may show up to five (5) goats. No exhibitor can have more than two (2) goats in a class.

Lamb & Goat classes broken by weight at the close of registration.

Entry Fee: \$40 per head

Registration & Weigh-In: 4:30 pm - 5:30 pm

Goat Showmanship: 6:00 pm

Prospect Goat Show to Follow Goat Showmanship

Lamb Showmanship to Follow Goat Show

Prospect Lamb Show to Follow Lamb Showmanship

Showmanship: \$5 at gate; 100% showmanship fees will be paid

back to 1st place in each division.

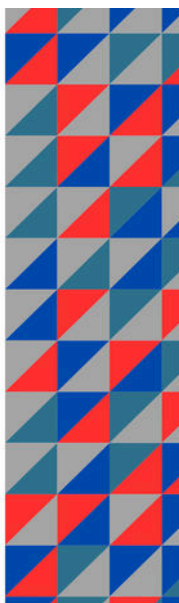
Junior: 8-10, Intermediate: 11-13, Senior: 14-18

JUDGE: KYLE RAMSEY

For Information or Questions Contact:

Kelly Berger 979-966-7354

Christy Kotrla 979-942-0719



FUL-O-PEP

Show Poultry Clinic

Presentation by: Excel
Show Poultry
Ambassador Keith Staggs



What You'll Learn:

- ✓ Show Poultry Nutrition
- ✓ Show Poultry Health and Disease Management
- ✓ Show Poultry Selection
- ✓ Show Poultry Housing

Event Details:

- August 30, 2025
- Cleveland Senior Citizen Center
- 220 Peach Ave. Cleveland, TX. 77327
- 10:00AM-1:30PM



281-593-2456 tward.lastchancefeed@gmail.com

**FREE TO ALL 4H AND
FFA MEMBERS
LUNCH PROVIDED
PLEASE RSVP**



SATURDAY & SUNDAY SEPTEMBER 13 & 14, 2025

MADISON COUNTY FAIRGROUNDS

599 Industrial Park, Madisonville, TX 77864

CAN START MOVING IN FRIDAY, 9/12/2025

**SATURDAY, 9/13/2025
CLINICS & SHOWMANSHIP CONTEST**

NUTRITION & SUPPLEMENTS
DAILY HAIR & HIDE CARE
THE WINNING DETAILS
SHOWMANSHIP CLINIC
SHOWMANSHIP CONTESTS

**SUNDAY, 9/14/2025
STEER & HEIFER SHOW**

SHOWN BY BREEDS
BREED & DIVISION AWARDS
CLASS PRIZES FOR EVERYONE
60+ BUCKLES
SWAG FOR ALL EXHIBITORS

\$35/head
(includes entry, lunch, & swag bag)

PRODUCERS
Feeding Champions Since 1943

For more information contact: Matt Stokes, Producers Cooperative Association
☎ 979-229-9961 -or- ✉ mstokes@producerscooperative.com



2025 TEXAS 4-H RABBIT EXTRAVAGANZA

This statewide competition is open to
enrolled Texas 4-H members of official 4-H
age & includes:

Educational Workshops, Rabbit Show,
Rabbit Photography & Arts Contest,
& Youth Skills Contests!

Join us on Friday, September 12th,
for some fun additional project education
opportunities!

Registration will open in late August



Cadence Bank Center
(formerly Bell County Expo Center)
301 W Loop 121 Belton, Texas 76513



Friday, 9/12/25 (est. 7 PM - 9 PM)
Saturday, 9/13/25 (est. 7 AM - 4 PM)



TEXAS A&M
AGRI LIFE
EXTENSION

FOR MORE INFO:

Please visit
<https://texas4-h.tamu.edu/projects/rabbits/>
or contact
Shelley.Franklin@ag.tamu.edu

TEXAS A&M AGRILIFE EXTENSION IS AN EQUAL OPPORTUNITY EMPLOYER AND PROGRAM PROVIDER.
THE TEXAS A&M UNIVERSITY SYSTEM, U.S. DEPARTMENT OF AGRICULTURE, AND THE COUNTY
COMMISSIONERS COURTS OF TEXAS COOPERATING.

EST. 1924
ALPHA GAMMA RHO

*Christmas Cash
Steer & Heifer Jackpot
Awarding Over \$15,000 in Cash Prizes*

Hosted by
Texas A&M Alpha Gamma Rho
Brazos County Expo Center
December 14th



Atascosa County Livestock Events



South Texas Double Trouble Prospect Show



Steer and Heifer Show – October 25, 2025
Cowboy Fellowship, 561 FM 3350, Jourdanton, TX 78026

Heifers Ring A Judge – Harrison Smith, Steer Ring A Judge – Gary Clayton

Steer Ring B Judge – Harrison Smith

Stalling will be done off the trailer. Please No Alcohol

Entry Fees:

\$50.00 per head/per ring
must enter Ring A to be
eligible for Ring B

Showmanship: \$5.00 Cash at Gate

Early Entry Deadline - October 17, 2025

Day of show entry \$50.00 dollars per ring CASH
ONLY

Prizes:

Heifer Show: Buckles to Div. Champions
Prizes to Reserve Div.

Steer Show: Buckles to Breed Champions A&B

Prizes to Reserve Champions A&B

Showmanship: 3 Heifer & 3 Steer Buckles

Prizes to Reserve Champions

Hotels:

La Quinta Inn & Suites, (830) 769-3050

Hampton Inn, (830) 569-3001

Holiday Inn Express & Suites, (830) 769-3323

Best Western Plus Hotel- (830) 569-1917

Fairfield Inn & Suites – (830) 569-8656

Sleep Inn & Suites- (830) 779-0722

South Texas Double Trouble Prospect Show

One animal per entry form. This is your weight card.

Name: _____ Address: _____

Phone: _____ Email: _____

School Grade: _____

STEER Breed: _____ Weight: _____

Ring A B (Please Circle. Must enter Ring A to be eligible for Steer Ring B.)

HEIFER Breed (Ring A only): _____ Heifer Date of Birth: _____

Entry Fees - \$50.00 per ring (Steers ONLY. Must enter Ring A to be eligible for Ring B)

EARLY ENTRY DEADLINE October 17, 2025. On Site Entry \$50.00 per head per ring.

Please mail and make early entry checks payable to:

Atascosa 4-H Council, PO Box 379, Luling, TX 78050

Heifer Show

Sat, October 25- Check in: 7:00am - 8:00am

Sat, October 25- Heifer Showmanship 8:30am

- Heifer Show following immediately after Heifer Showmanship

Steer Show

Sat, October 25- Classify/Check in:

7:00am-9:00am

Sat, October 25-Steer Showmanship following

Heifer Show

- Steer Show following immediately after Steer Showmanship or completion of Heifer Show

Blow & Go Show! ***Bring generators and water hoses. For more info, please call (830) 569-0034.

ATASCOSA COUNTY FAIR ASSOCIATION

"Sonny" Domsch Memorial

Annual Prospect Lamb, Goat, Heifer and Steer Show

Cowboy Fellowship Church Arena 561 FM 3350 Jourdanton, Texas
78026

(Non-Sanctioned Show)

Contacts: Dale Rankin 830-569-0034 or Julius Korus, Jr. 830-570-3366

Saturday, October 4, 2025

8 am - 9 am: Lamb Check-In

9 am - 10 am: Goat Check-In

10 am: Lamb Showmanship followed by

Lamb Show followed by

Goat Showmanship followed by Goat Show

Goat and Lamb Show Judge: Todd Swift

Saturday, October 4, 2025

8 am - 9 am: Heifer Check-In

9 am - 10 am: Steer Check-In

10 am: Beef Showmanship followed by

Heifer Show followed by Steer Show

Cattle Show by divisions (American, British,

Exotic)

Steer and Heifer Show Judge: Shane Jennings

Dorpers will be their own Breed

The prospect show is open to all junior livestock exhibitors. Must be a 4-H or FFA member.

Buckles presented to Grand Champions. Awards presented to Reserve Grand Champions, Breed & Division Champions.

Respectfully please No Alcohol on the Grounds.

ENTRY FEES & DEADLINES

- Lambs & Goat \$30.00 per head
- Heifers & Steers \$40.00 per head
- Showmanship \$5.00 at the gate
- Early entry deadline is September 26, 2025.
- Entry fees MUST be paid with early entries
- Checks Payable to the Atascosa County Fair Association by entry deadline, Mail checks to P.O. Box 379 Luling, Texas 78050.
- Entries will be accepted the day of the show (NO Checks; CASH Only)
- Please Bring Generators
- Stalling: Cattle will show out of trailers, Sheep and Goats will show out of trailers.
- Cattle will be Blow and Go
- Lamb, Goat and Cattle will be running simultaneously (Please stay in designated areas)
- ENTRY FORM ON BACK

OCTOBER 25, 2025 RISE OF THE CHAMPION SHOWDOWN

Goats * Lambs * Rabbits * Steers * Heifers

Hosted by CHAMPION 4H

Check In:

Rabbit, Goat
& Lamb 6-8am
Cattle 1- 3pm



WILLIS AG ARENA

Charles Traylor Park

13551 Rodgers Rd

Willis, TX 77378

Junior Exhibitors Only

1 Ring ONLY with Over 40 Buckles, Banners, Ribbons and Prizes

Showmanship for Peewee, Intermediate, Junior & Seniors

REGISTER AT: SHOWMAN.APP

Late Entry Oct 20, 2025

Entry Fee For Lamb, Goat & Cattle \$40

Late Entry For Lamb, Goat & Cattle \$45

Showmanship \$10

Entry Fee for Rabbits \$10 each

JUDGES

Rabbit - April Cade
Goat - Jimmy Key
Lamb - Avery Oliver
Cattle - Garrett Melnar

Silent Auction

VIP Trailer Spots \$100 (only 8 Available)

CONCESSIONS AVAILABLE



LIVESTOCK SUPPLY TRAILER

SAVE THE DATE



December 12-13, 2025

Brazos County Expo Center

5827 Leonard Road, Bryan, TX 77807

WHAT IS SOUTHERN CLASSIC?

Southern Classic is an educational opportunity for new 4-H/FFA families participating in livestock projects to teach the basic principals of livestock management.

Breakout Sessions

Include:

- Showmanship
- Feeding
- Animal Health
- Selection
- & MORE

NEW THIS YEAR!

Workshops, sessions, & the prospect show will be condensed into just ONE DAY! Everything will happen on SATURDAY, DEC 13.

Registration info to come!



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Livestock Judging

Colorado County Fair Youth Livestock Judging Contest
Sat. September 13, 2025
Colorado County Fairgrounds
1146 Crossroads Blvd.
Columbus, TX 78934

Registration from: 7:00 a.m. - 8:00 a.m.
 Judging begins at 8:00 a.m.



8 Classes comprised of any of the following:
 Market Goats Market Steers Breeding Heifers
 Market Hogs Market Lambs

2 Question Classes will be given
\$10.00 per person (scantrons provided)

Junior Division - Grades 3rd - 8th
 Senior Division - Grades 9th - 12th

Contact: Cody Key 979-877-8968
 codyk@industrialins.com



TEXAS A&M AGRILIFE EXTENSION **CAPITAL FARM CREDIT**
GUADALUPE COUNTY 4-H LIVESTOCK JUDGING CONTEST
FRIDAY, OCTOBER 24, 2025
THE COUNTRY CHURCH ARENA
1085 W FM 76, MARION, TEXAS 78124

SCHEDULE
 8:00 a.m. Registration - Cattle Barn
 8:45 a.m. Orientation
 9:00 a.m. Judging Starts
 A.S.A.P. Awards Presentation

PRE-REGISTRATION DEADLINE:
 October 20, 2025

ENTRY FEE:
 \$40.00 per team/\$10.00 per individual

GENERAL RULES
 1. Any 4-H or FFA member that resides in the state of Texas is eligible. Contestants must be a bona fide 4-H or FFA member enrolled in an accredited Texas school and be in compliance with LSE regulations.
 2. Coaches may enter as many individuals or teams in team will consist of at least 3 or no more than 4 members as desired. The top three total scores of 3 teams will make up the team score.
 3. The contest will be divided into Junior and Senior divisions following 4-H rules as of January 1, 2000. Fourteen and over as of September 1, 2025 are considered Seniors, and thirteen and under as of September 1, 2025 are considered Juniors.
 4. No talking between contestants or anyone else will be allowed. Violation will cause the team and individual to be disqualified.
 5. A minimum of eight (8) classes will be judged and there will be a minimum of three (3) questions classes. Animals within a class will be designated by numbers: 1, 2, 3, and 4. Scores will be based on placings only. No oral reasons will be required. The questions class will be used to break individual and team ties.
 6. Contestants will be allowed ten (10) minutes to judge each class of livestock. Contestants will be notified one (1) minute before the time is up.
 7. Results and awards will be presented ASAP after contest in the Arena. Please be present. The results and award will be final. Awards will be presented to the Junior and Senior Divisions as individuals and as teams. Results will be available for coaches following awards presentation.

GUADALUPE COUNTY LIVESTOCK JUDGING CONTEST
ENTRY FORM

County _____ Email address _____
 No. of Sc. team entries _____ @ \$40.00 = _____ No. of Sc. individuals _____ @ \$10.00 = _____
 No. of J. team entries _____ @ \$40.00 = _____ No. of J. individuals _____ @ \$10.00 = _____

TOTAL _____ CHECK # _____
MAKE CHECKS PAYABLE TO: GUADALUPE 4-H LIVESTOCK ACCOUNT
MAIL ENTRIES TO: Guadalupe County Extension Office
210 East Live Oak, Seguin, Texas 78155

TEXAS A&M UNIVERSITY Animal Science
2025 Aggiefest
Livestock Judging Contest

October 25, 2025 **Louis Pearce Pavilion** **College Station, TX**

7:30 am - Registration **9:00 am - Contest Begins** **1:30 pm - Contest Awards**
 Make sure to attend the Brazos Valley Fair Contest on 10/17/25

Three Age Groups - Ages as of 9/1/25
 Junior: Ages 8-11
 Intermediate: Ages 12-14
 Senior: Ages 15 & Up

Team Competitions
 4 members/team (Judge 4, court 3)

Contest:
 Scantrons will be provided
 3 Cattle Classes (1 performance)
 2 Swine Classes
 3 Sheep and Goat Classes
 15 Questions (5 questions on 1 class of each species)

Entries
 Participants can enter at <http://judgingcard.com>
 Pre-entries: \$20/individual due by October 17, 2025
 Late entries: \$25/individual until October 23, 2025
 On-site registration available

Awards:
 High individuals in each age division will win belt buckles!
 Awards will be presented to the top 10 individuals and top 2 teams in each age division.

For more information contact:
 Chad Coburn
 chad.coburn@agg.tamu.edu or
 979-314-8540 (office)
 979-314-8538 (cell)

BE PART OF THE Tradition!



NON-LIVESTOCK PROJECTS



Dog Project Beginner training informational meeting

September 11th, 6:30pm Extension Office

In the dog project, participants learn about dog care and training. Beginners work on obedience and showmanship/conformation, while advanced members work on agility and rally. Dogs may be purebred or mixed. All dogs must be up-to-date on vaccinations. New dogs / handlers will need to take a beginner's obedience class offered in the fall with an evaluation at the end or schedule an evaluation before being integrated into the main group.

To get more information, contact Mont. Co. Dog Club Manager:
 Tami Ward at tward646@yahoo.com

2025 TEXAS 4-H JUNIOR MASTER PHOTOGRAPHER WORKSHOPS

Unleash your creativity and dive into the world of photography with the Junior Master Photographer (JMP) program! Join us for two hands-on workshops designed just for you, the budding photographer. You'll learn the secrets of framing, composition, and lighting, and upon completing both workshops, you'll have the opportunity to earn your JMP certification. This certification is your first step towards becoming a prestigious Photography Ambassador.

Open to all intermediate and senior 4-H members, these workshops are the perfect opportunity to explore the exciting world of photography. Sign up on 4HOnline! Each workshop is only \$50, and seating is limited to the first 50 registrations. Don't miss this chance to turn your photography passion into a thrilling adventure.

WORKSHOP I - DALLAS

September 27 - 8 AM TO 4:30 PM
 Register Aug. 30 to Sept. 21

WORKSHOP II - DALLAS

December 6 - 8 AM to 4:30 PM
 Register Nov. 10 - 30

FOR MORE INFORMATION,
 CONTACT D-BRUTON@TAMU.EDU

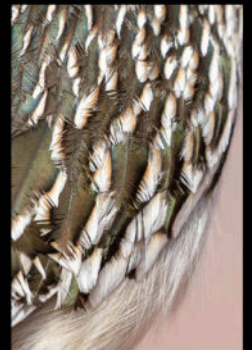


Photo Credit: Allison Gray, Photography Ambassador

The members of Texas A&M AgriLife will provide equal opportunities in programs and activities, education, and employment to all persons regardless of race, color, sex, religion, national origin, age, disability, genetic information, veteran status, sexual orientation or gender identity and will strive to achieve full and equal employment opportunity throughout Texas A&M AgriLife.

SHOOTING SPORTS

Join **Montgomery 4-H Shooting Sports**



Are You Interested In...

ARCHERY COMPETITIVE BB GUN
AIR RIFLE SMALL BORE
AIR PISTOL LEADERSHIP AND MORE

2025 BB Gun State Champions
Email m4hss@hotmail.com for more details

Sign up for safety training here



TEXAS A&M AGRILIFE EXTENSION PROVIDES EQUAL OPPORTUNITIES IN ITS PROGRAMS AND EMPLOYMENT TO ALL PERSONS, REGARDLESS OF RACE, COLOR, SEX, RELIGION, NATIONAL ORIGIN, DISABILITY, AGE, GENETIC INFORMATION, VETERAN STATUS, SEXUAL ORIENTATION, OR GENDER IDENTITY.



GULF COAST TRIPLE ARROW Challenge

Three Chances to Collect three First Place Challenge Coins



ROUND ONE	Oct. 22, 2025	\$35 per round
ROUND TWO	Feb 21, 2026	
ROUND THREE	May 23, 2026	

DETAILS HERE



**DIVISIONS: YOUTH MALE AND YOUTH FEMALE
COMPOUND, NASP, BAREBOW, RECURVE**

HOSTED AT SADDLE RIVER RANGE
4280 FM 1488 RD, THE WOODLANDS, TX 77384-4968

REGISTER THROUGH EYES ON SCORE - PAY VIA SADDLE RIVER
REGARDLESS OF RACE, COLOR, SEX, RELIGION, NATIONAL ORIGIN, DISABILITY, AGE, GENETIC INFORMATION, VETERAN STATUS, SEXUAL ORIENTATION, OR GENDER IDENTITY.




DISTRICT 9 4-H

SHOOTING SPORTS COACH TRAINING

NOVEMBER 8-9
Conroe, TX

REGISTRATION FEE
\$140 / PERSON

Additional information can be found on the D-9 4-H Website:
<https://d94-h.tamu.edu/d-9-shooting-sports-leader-coach-training/>

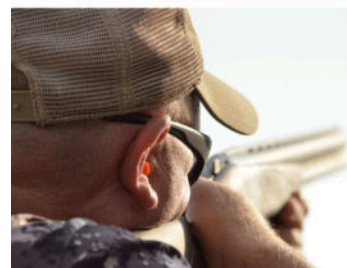
If you need any type of accommodation to participate in this program or have questions, about the physical access provided, please contact
Cory Hundt @cory.hundt@ag.tamu.edu

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District 12 4-H SHOOTING SPORTS COACHES CERTIFICATION



REGISTER ON 4-H ONLINE
BEGINNING AUGUST 15,
2025!
texas.4honline.com

MUST BE A REGISTERED
4-H VOLUNTEER TO BE A
CERTIFIED SHOOTING
SPORTS COACH!

FULL DAY SATURDAY &
1/2 DAY SUNDAY
SEPTEMBER 20 & 21, 2025 - \$160

FEE INCLUDES
CERTIFICATION, SHIRT,
CURRICULUM, MEALS AND
SNACKS.

La Copa Ranch
ENCINO, TX

DISCIPLINE TRAINING TO BE OFFERED (SELECT ONE)
Shotgun, Archery, Muzzle Loading, Hunting and Wildlife, Pistol
or Rifle

- Begins at 8:30 am Saturday
- Concludes at 12 PM Sunday
- Classroom and range qualification included
- Certified Shooting Sports Coach's Polo Included

Program schedule, equipment needed for training, and Green Injection model login information to be emailed once registered.

If you need any type of accommodation to participate in this program or have questions, about the physical access provided, please contact Grace Marshall at 956-968-5581.

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**"ONLINE
GREEN
INJECTION
MODULE
PRIOR TO THE
TRAINING"**

SAVE THE DATE

District 5 presents
4-H Shooting Sports Coaches Training

September 27-28, 2025 Harrison Co Extension
Training begins at 8:30 am on
Saturday & ends by Noon on Sunday
2095 Warren Drive
Marshall, Texas 75672



Register on 4-H Online
August 15 - September 18, 2025
Cost: \$135 (meals included)
Lodging on your own

**SHOTGUN • RIFLE • PISTOL
ARCHERY**

For information contact Dr. Jheri-Lynn McSwain via email at
jmcswain@ag.tamu.edu

If you need any type of accommodation to participate in this program or have questions about the physical access provided, please contact Carolyn Warren at 956-964-6152 by September 10, 2025. The members of Texas A&M AgriLife will provide equal opportunities in program and activities, education, and employment to all persons regardless of race, color, sex, religion, national origin, age, disability, genetic information, veteran status, sexual orientation or gender identify and will strive to achieve full and equal employment opportunity throughout Texas A&M AgriLife.



SAVE THE DATES



MONTGOMERY COUNTY

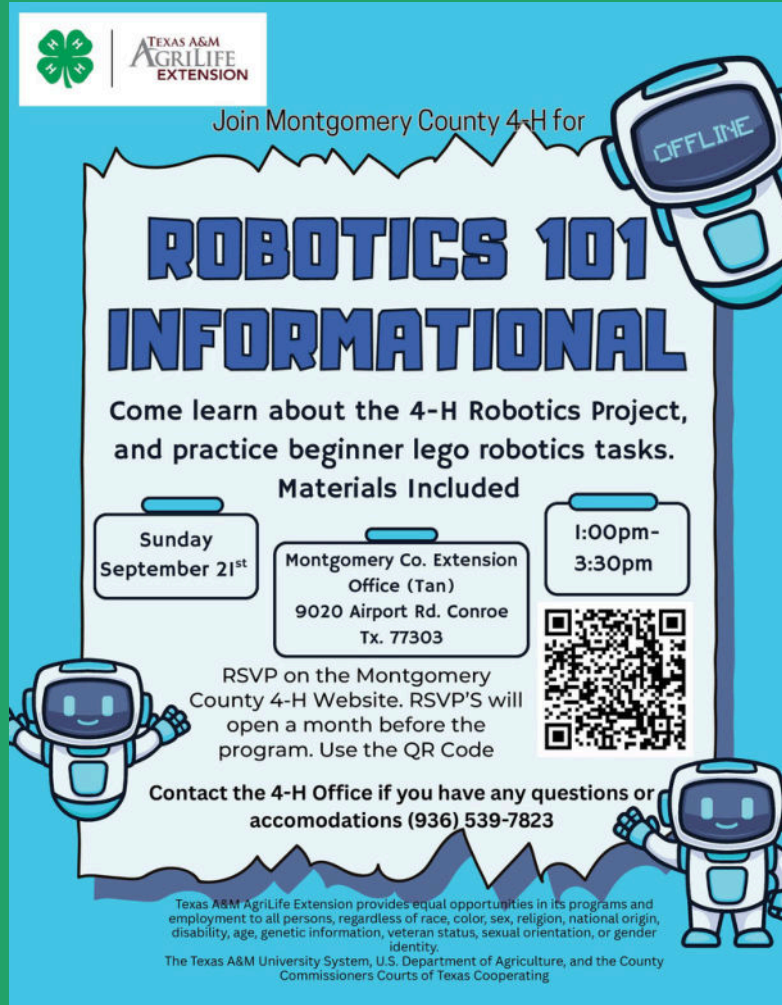
RUBBER BAND CARS STEM NIGHT

TUESDAY, SEPT 23, 6:30
MONTGOMERY COUNTY
EXTENSION OFFICE

FRIENDLY RACING!
BUILD A CAR!
LEARN ABOUT FRICTION,
NEWTONS LAWS OF MOTION,
MECHANICAL ADVANTAGE AND
MORE! FUN WITH FAMILY AND
FRIENDS!

TEXAS A&M
AGRI LIFE
EXTENSION

TEXAS A&M AGRI LIFE EXTENSION PROVIDES EQUAL OPPORTUNITIES IN ITS PROGRAMS AND EMPLOYMENT TO ALL PERSONS, REGARDLESS OF RACE, COLOR, SEX, RELIGION, NATIONAL ORIGIN, DISABILITY, AGE, GENETIC INFORMATION, VETERAN STATUS, SEXUAL ORIENTATION, OR GENDER IDENTITY. THE TEXAS A&M UNIVERSITY SYSTEM, U.S. DEPARTMENT OF AGRICULTURE, AND THE COUNTY COMMISSIONERS COURTS OF TEXAS COOPERATING.



Join Montgomery County 4-H for

ROBOTICS 101 INFORMATIONAL

Come learn about the 4-H Robotics Project, and practice beginner lego robotics tasks.

Materials Included

Sunday
September 21st

Montgomery Co. Extension
Office (Tan)
9020 Airport Rd. Conroe
Tx. 77303

1:00pm-
3:30pm

RSVP on the Montgomery County 4-H Website. RSVP'S will open a month before the program. Use the QR Code

Contact the 4-H Office if you have any questions or accommodations (936) 539-7823

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TEXAS A&M
AGRI LIFE
EXTENSION

Join Montgomery Co. 4-H for Food & Nutrition Nights 25-26

25-26 Dates

- Thursday, September 25th, 6:30pm
- Tuesday, October 28th 6:30pm
- Friday, November 14th, 6:30pm
- Saturday January 17th 9am-12pm (Food Challenge Invitational- Team of 3-4)
- Tuesday February 3rd 6:30pm

Held at Montgomery County Extension Office Tom LeRoy Building
9020 Airport Rd. Conroe Tx. 77303

Do you enjoy creating healthy snacks and dishes? Would you like to learn more about all the Food & Nutrition Project Opportunities? Come to our 4-H Food & Nutrition Nights (FAN Nights)

RSVP on the Montgomery County 4-H Website. RSVP'S will open a month before the next STEM Night. Use the QR Code

Contact the 4-H Office if you have any questions or accommodations (936) 539-7823

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MyPlate.gov

Become a MyPlate Ambassador

Make Your Mark with MyPlate

The MyPlate Ambassadors program trains high school students to promote MyPlate education in Texas.

MyPlate Ambassadors will:

- Learn about MyPlate through virtual lessons
- Have the opportunity to participate in healthy eating assessments and earn up to \$200
- Gain valuable professional development skills

Areas of Health Promotion

- Choose the **MyPlate Educator** track and teach MyPlate to young students in your community
- Choose the **MyPlate Influencer** track and create a nutrition change project in your school or community

Who can join?
All Texas high schoolers (grades 9-12)

What will you do?
Promote healthy nutrition with MyPlate

Duration of program
Fall 2025-Spring 2026

Where will you serve?
Your community and local schools

Why participate?
Become a nutrition leader

Apply Today!

Scan the QR code or visit the link below to learn more about this opportunity and apply!
<https://redcap.link/myplatetx>

Contact: Kendra Marshall, kendra.marshall@ag.tamu.edu, 972-952-9262

TEXAS A&M AGRI LIFE EXTENSION

TEXAS DEPARTMENT OF AGRICULTURE
COMMISSIONER SID MILLER



Fashion and Interior Design Project Meeting

September 21, 2025
2-4pm,
Thomas LeRoy Education Building

Please join us for our first meeting of the year and learn about all of the opportunities available in Fashion and Interior Design.

If you have special needs for any of the programs offered at the County or District level, please give us a least five days' notice. We will make every reasonable effort to accommodate your needs.

Texas A&M AgriLife Extension provides equal opportunities in its programs and employment to all persons, regardless of race, color, sex, religion, national origin, disability, age, genetic information, veteran status, sexual orientation, or gender identity. The Texas A&M University System, U.S. Department of Agriculture, and the County Commissioners Courts of Texas Cooperating.

Crochet Workdays



Sign up on the 4-H RSVP Hub
BYOY - Grab some yarn and a hook and join us for a fun day of crocheting. All skill levels invited!




October 25th

9 A.M. to 1 P.M.

at the AgriLife Extension Office

Come and go as needed.

If you require any accommodations to participate in this event please let the extension office know. All reasonable accommodations will be met.

TEXAS A&M AGRILIFE EXTENSION PROVIDES EQUAL OPPORTUNITIES IN ITS PROGRAMS AND EMPLOYMENT TO ALL PERSONS, REGARDLESS OF RACE, COLOR, SEX, RELIGION, NATIONAL ORIGIN, DISABILITY, AGE, GENETIC INFORMATION, VETERAN STATUS, SEXUAL ORIENTATION, OR GENDER IDENTITY.

SAVE THE DATE

NOVEMBER 11, 2025

TEXAS 4-H OUTDOOR CHALLENGE DISCOVERY EVENT



Come participate to:

- Discover more about the 4-H Outdoor Challenge
- Prepare yourself to take on the larger 10-event 4-H Outdoor Challenge Contest held every June
- Compete in events including Air Rifle, Archery, Biologist Skills, Off-road Biking, and Outdoor skills
- Enjoy the events with old and new friends

THE NATURE CONSERVANCY, DAVIS MOUNTAINS PRESERVE

Registration open September 29 - October 27 via 4-H Online

The Texas 4-H Outdoor Challenge Discovery Event is hosted by District 6 and open to all Texas 4-H Members.

WILDLIFE CHALLENGE CONTEST

September 20, 2025

BALLINGER COMMUNITY CENTER
200 CROSSON AVE.

General Rules

- Any 4-H or FFA member is eligible
- Contest will follow Texas 4-H Guidelines
- Coaches may enter as many individuals or teams as desired.
- Age divisions
 - Junior (3rd to 8th grade)
 - Senior (9th - 12th grade)
- Scantion Provided
- Awards will be given for Junior & Senior Divisions as individuals and teams

8:15 - REGISTRATION
9:00 - START CONTEST
RESULTS IMMEDIATELY FOLLOWING CONTEST

\$10 ENTRY FEE/TEAM
2 4-H'ers per Team
\$5 Entry/Individual
Entry Deadline: September 17th

Enter Here or Scan QR Code:
<https://forms.gle/PidTVMfLmqbK64eK6>



Contest Resources:
https://texas4-h.tamu.edu/wp-content/uploads/wildlife_stock_show.pdf

FMI:
Marty Vahlenkamp
325.365.2219
Karl Winge
325.854.5835

Equalized Programs of the Texas 4-H and FFA Extension Service are open to all persons without regard to race, color, ethnicity, sex, national origin, age, disability, genetic information, veteran status, sexual orientation, or gender identity. The Texas A&M University System, U.S. Department of Agriculture, and the County Commissioners Courts of Texas Cooperating. If you need any type of accommodation to participate in this program or have questions about the physical access provided, please contact the Ballinger County Extension Office no later than two weeks prior to contest date.

GIANT PUMPKIN GROWING CONTEST

OCTOBER 25, 2025

weigh in starts at 3:00 p.m.
STEPHENS COUNTY AG BARN
188 CR 245
BRECKENRIDGE TX 76424

Entry Fee: \$25/pumpkin
Entry Deadline: August 1, 2025



Scan QR code for entry and payment

\$500 1st place

For questions: call or text
Ryan Ethridge 254-559-0621
Cinch Hare 254-522-5550

RULES FOR CONTEST

1. MUST BE GROWN IN TEXAS BY ENTERED CONTESTANT
2. PUMPKIN MUST BE HEALTHY/UNDAMAGED. FREE OF ROT, HOLES & CRACKS. THE JUDGES WILL SUPERVISE THE WEIGHING & HAVE THE RIGHT TO INSPECT THE PUMPKIN BEFORE IT IS WEIGHED. FRESH SUPERFICIAL DAMAGE CAUSED BY LIFTING STRAPS OR GROWTH CRACKS WILL NOT COUNT TOWARDS DISQUALIFICATION
3. THE VINE MUST BE TRIMMED WITHIN ONE INCH FROM THE STEM
4. IF THERE IS A TIE, THE PRIZE MAY BE SPLIT EQUALLY AMONG THE TIED CONTESTANTS
5. JUDGES' DECISIONS ARE FINAL

Join us on October 25th for a growers program at weigh in with AgriLife Extension Specialist Dr. Joe Masabni

DISTRICT 9 4-H

SAVE THE DATE

JUNIOR LEADERSHIP LAB

NOVEMBER 7TH-8TH, 2025

(THIS IS AN OVERNIGHT EVENT)
FOR INTERMEDIATE AGED 4-H
6TH - 8TH GRADE MEMBERS

"BLAST FROM THE PAST!"

CROSSROADS RETREAT CENTER
255 CROSS RD.
CALDWELL TX. 77836

Registration (Early October) & Camp Information will be posted to D9 4-H Website

*Texas 4-H and FFA Extension Service provides equal opportunities in its programs and employment to all persons without regard to race, color, ethnicity, sex, national origin, age, disability, genetic information, veteran status, sexual orientation, or gender identity. The Texas A&M University System, U.S. Department of Agriculture, and the County Commissioners Courts of Texas Cooperating.

UPcoming EVENTS

DATE: TIME: LOCATION: EVENT:

October 2025

- 10/3 by 5pm Fair Office
- 10/7 Fairgrounds
- 10/5-10/11
- 10/11
- 10/14 Fairgrounds
- 10/15 4honline
- 10/19 2-4 pm Thomas LeRoy Ed. Bldg.
- 10/22 Before 5pm Extension Office
- 10/23 6:30pm TEAMS
- 10/25 6am-3pm Willis Ag Arena
- 10/27 4-7pm Fairgrounds
- 10/27 7:00pm County Council Meeting
- 10/28 4-7pm Lamb/Goat Validation
- 10/28 6:30pm Food & Nutrition Night
- 10/30 6:30pm STEM Night



Fair Queen applications due
MCF Replacement Heifer tag-in

One Day 4-H
MCF Filly & Gelding tag-in
Jr. Leadership Lab reg. due
Fashion Project meeting
Pecan Leaders turn in club orders
Scholarship Training
Champion Showdown
Heifer validation
Thomas LeRoy Ed. Bldg
Fairgrounds
Thomas LeRoy Ed. Bldg.
Thomas LeRoy Ed. Bldg.

One Day 4-H

If you have special needs for any of the programs offered at the County or District level, please give us a least five days' notice.

We will make every reasonable effort to accommodate your needs.

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Montgomery County 4-H 2025-26





SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
	1 CLOSED LABOR DAY	2	3	4	5	6 <i>District Council meeting San Jacinto County 9am-3pm</i> <i>4-H Day in Aggieland</i>
7 <i>Open House 2-5pm Thomas LeRoy Ed.Bldg.</i>	8	9 <i>MCF Steer tag-in</i>	10	11 <i>Dog Training beginners meeting 6:30pm, Extension Office</i>	12 <i>Broiler Orders for Spring Majors due</i>	13
14 <i>Last Day to order One Day 4-H t-shirts</i>	15	16	17 <i>Late tag orders for heifer, lamb, and goat due</i> <i>Swine tag orders due</i>	18	19	20
21 <i>*Fashion & Interior Design Project meeting 2-4pm Thomas LeRoy Ed. Bldg. Robotics 101 Informational meeting 1-3:30pm, Extension Office</i>	22 <i>*County Council meeting 7pm, Thomas LeRoy Ed. Bldg. RSVP for dinner at 6:30pm</i>	23 <i>*STEM Night 6:30pm, Thomas LeRoy Ed. Bldg.</i>	24	25 <i>*Food & Nutrition Night 6:30pm, Thomas LeRoy Ed. Bldg.</i>	26	27
28	29	30				

**RSVP required <https://agrilife.org/montgomery4h/rsvp/>*

OCTOBER

Montgomery County 4-H 2024-25



SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
			1	2	3 <i>MCF Queen applications due to Fair office</i>	4
5 	6	7 <i>MCF Replacement Heifer tag-in</i>	8	9	10	11 
12	13	14 <i>MCF Filly & Gelding tag-in</i>	15 <i>Jr. Leadership Lab reg. due 4honline</i>	16	17	18
19 <i>Fashion & Interior Design Project Contact Office for more information</i>	20	21	22 <i>Pecan leaders turn in club orders before 5pm</i>	23 <i>4-H Scholarship training via TEAMS</i>	24	25 <i>Champion 4-H Prospect Show Willis Ag Arena</i>
26	27 <i>Heifer validation 4-7pm, Fairgrounds Sign up Genius *County Council meeting 7pm, Tom LeRoy Ed. Bldg.</i>	28 <i>*Food & Nutrition Night 6:30pm, Tom LeRoy Bldg. Lamb/Goat Validation 4-7pm, Fairgrounds Sign up Genius</i>	29	30 <i>*STEM Night 6:30pm, Tom Le Roy Ed. Bldg. RSVP Late Swine Tag orders due</i>	31	

***RSVP required <https://agrilife.org/montgomery4h/rsvp/>**