

2025 San Antonio, Houston, Rodeo Austin & Montgomery County Fair

TURKEY ORDER FORM

Turkeys to be exhibited at the 2025 San Antonio, Houston, Rodeo Austin, or Montgomery County Shows must be ordered through your County Extension Office. All poults will be from the same source and will be hatched on the same date. All Show birds will be straight-run commercial type birds (toms & hens). You will be notified of pick-up date once it is scheduled.

DEADLINE TO ORDER: Thursday, July 31, 2025 - BY 5:00pm

(delivery date: estimated 1st 2 weeks of November)

_____ **Family Order** (75 max siblings pull from same birds)

_____ **Individual Order** (75 max per child. Siblings CANNOT pull from same birds)

(One Order Form Per Family Order/ One Order Form Per Individual Order)

NAME OF EXHIBITOR(S) _____

PARENTS NAME(S): _____

ADDRESS: _____

CITY: _____ ZIP _____

PHONE: _____ CLUB/CHAPTER: _____

(please use the phone# that is the best way to reach you)

I/WE PLAN TO EXHIBIT AT THESE SHOWS:

SAN ANTONIO _____ HOUSTON _____ AUSTIN _____ MCF _____

MCF ONLY _____

Total Birds: _____ X \$4.75 per bird = Order Total: \$ _____

(25 birds = \$118.75 50 birds = \$237.50 75 birds = \$356.25)

Orders should be in multiples of 5

Any birds ordered as "County Only Birds" CANNOT be shown at the major shows. If your major order is maxed out at 75, you may purchase additional "County Only Birds."

Orders must be in multiples of 25, therefore, when all the orders are received, you may be called and asked to purchase a few more or a few less poults so the County order will be accepted. In either case, monies will be collected/returned as appropriate.

Note: Members with siblings who plan to show turkeys through FFA, should make an order through one organization - either 4-H or FFA, not both. If you order under 4-H, please include the FFA Chapter of that student on the form. The 4-H Office will send copies of the paperwork to the appropriate Ag teacher.

**ENTRY FEES WILL BE PAID WHEN EXHIBITORS FILL OUT THEIR ENTRY CARDS IN NOVEMBER
FOR MAJOR SHOWS AND ONLINE IN FEBRUARY FOR COUNTY.**

Date: _____ Paid: \$ _____ Form of Payment _____

Total Major & County Birds: _____ Total County Only Birds: _____