



## Montgomery County 4-H Weekly Updates

### April 4-11, 2025

Office hours: Mon-Fri 8am-12pm; 1pm-5pm

Ph (936)539-7823

<https://agrilife.org/montgomery4h/>

[Facebook @4hmontgomerycounty](#)

## Important Dates

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### April 2025

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4/3-4/13 Montgomery County Fair

4/5 Open Gardens Day 9am-12pm, Extension Office

4/12 District Horse Judging, Rifle, and Air rifle/pistol contests

#### **4/16 D-9 Livestock Judging entries due**

4/18 Extension Office closed for Good Friday

4/22 Record Book Training 6:30pm, Thomas LeRoy Education Bldg. RSVP

4/24-4/26 Big Time in D-9 Roundup Contests, Lone Star College Campus

4/28 County Council Meeting and Officer Elections 7pm, Thomas LeRoy Ed. Bldg.

4/29 Club Manager training 6:30pm, Thomas LeRoy Education Bldg., RSVP

### May 2025

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5/1 Horse validation due on 4honline

5/2 District 9 Robotics Contest, Houston Community College in Katy

5/3 District Livestock and Meats Judging Contest

5/14 Leadership Lab registration due

## County 4-H t-shirts

We have extra youth sized t-shirts available for purchase at the office.

Sizes Youth Small-Large.  
2 colors available, \$13 each.



## Scholarship Opportunities

### Producers Cooperative Association Scholarship

Due 4/15 see flyer attached for more information

### Agriculture/Natural Resources Scholarship

**Sponsored by Mo. County Soil & Water Conservation District & Lake Creek Greenway Partnership**

Due 5/1

\*application attached

## Project Information

\*Be sure to check out any attachments also



## Montgomery County Fair

### Important dates:

4/7-4/8 Kids days, volunteers needed sign up here:  
<https://www.signupgenius.com/go/4090B4BAFAB2AAAFB6-54455092-kids>

2025 rule book and schedules have been  
posted: <https://mcfa.org/>

**Good luck to all of our 4-Hers who entered the fair!**

# Fall 2025 Major Show Validation Orders

All order forms are located on the 4-H webpage:

<https://agrilife.org/montgomery4h/livestock/>

	Price	Due Date	Late Price	Late Cutoff	Validation
Heifers			\$30	6/5	6/27
Lambs & Goats (market or breeding)			\$27	6/5	6/26
Steer (Fall 25 & Spring 26 shows)			\$30	6/5	6/30
Swine	\$17	4/22	\$20	6/5	6/30

Actual validations are held at the Montgomery County Fairgrounds. Each date will have a Sign Up Genius for selecting a time. Please see link above for further species-specific details and use the linked Google forms there to order tags. Again, these are NOT for county fair, but major shows only.

## HORSE PROJECT

**Horse validation open in 4-H online March 1-April 15**

**UPCOMING CLINIC**

*April 13, 2025*

*Tammy Ahrendt Speed Clinic*



*Last Horse Judging Meeting for the year 4/7, 6:30pm at the Extension Office.*

Quiz bowls



## District 9 4-H Roundup

**April 24-26 at Lonestar College Campus**

Science Fair

Wildlife Contest

Educational Presentation/  
Public Speaking

Fashion Contests

Photography



Judging  
contests

Food contests

Talent  
showcase

Skillathons

Consumer Decision Making

Ag Product ID

**\*Late Entries accepted 4/3-4/7**

*For more information visit:  
<https://d94-h.tamu.edu/eventsandcontests/bigtime/>*

**Late registration  
March 16-April 30**

## **Wildlife, Forestry, and Sportfishing Opportunities**



# **COUNTY COUNCIL MEETING/ELECTIONS**

**APRIL 28, 2025**

**Come for dinner at 6:30pm, meeting starts at 7**

**Community Service Project: snack donations for 1<sup>st</sup> responders**

**RSVP on the hub**

## ***Ambassador Opportunities***

**Equine, Livestock, and Poultry Ambassadors applications  
are open through April 15th**

### **Selection Criteria:**

- Senior level (9-12th grade in fall 2025) 4-H youth that have exhibited a superior level of ambition regarding his/her livestock/equine/poultry projects
- Students with a profound interest in animal/equine/poultry science, animal production and advocacy
- Students have shown advanced leadership qualities and a willingness to help others
- Top 25% class rank

**Water Ambassador applications open 3/15-5/1**

**For more information visit: <https://texas4-h.tamu.edu/ambassadors/>**



**KIDS BAKING CHAMPIONSHIP**

**SIBLINGS!**

Food Network is looking for the most talented SIBLING bakers in the country for the next season of the KIDS BAKING CHAMPIONSHIP!

Do you think your kids were born to bake? Well if so, this is the perfect show for them! We are looking for kids between the ages of 8-13 who want to put their baking skills to the ultimate test!

The Kids Baking Championship is an exciting show where young bakers compete in fun baking battles to become the next KIDS BAKING CHAMPION!!!

**APPLY NOW!**

**BAKINGCHAMPIONSHIP.COM**

\*only submissions sent by parents will be accepted.

## ACADEMIC ELIGIBILITY FORMS

Eligibility forms, which you may have called tan forms or No Pass No Play, are REQUIRED for every event that mandates 4-H membership. This is true whether or not an excused absence is necessary = also true for weekend events. A separate form is needed for each event, but you can make a list and submit at once for all those which fall within a single grading period. If you have entered a major stock show or, later in the year, the county fair, you will not need to make this request. We automatically generate those.

We are switching over to an easier process for the 2023-24 year. Instead of phone calls or emails, place your request online at <https://forms.gle/WKANekDFA81Nyc6K6>. If you are able to provide an email address for the individual who will be responsible for these on your campus and willing/able to send us a copy of your own signature, we will get this completed digitally. Given enough time, we can mail a hard copy to you or you may come by the office to physically pick it up. Before carrying these to campus, parents must sign the form. Upon completion, those physical copies are returned to students, and you as a family are responsible for returning it to us. Our standard timeline is to have it on file a week before the event or competition. If you are in a time crunch, send a digital copy and follow that with the original. Forms will be generated on Mondays and Thursdays. (There is not an acceptable version of the eligibility form for Montgomery County 4-H'ers posted online anywhere.)