

Montgomery County 4-H Weekly Updates April 11-18, 2025

Office hours: Mon-Fri 8am-12pm; 1pm-5pm Ph (936)539-7823 https://agrilife.org/montgomery4h/ Facebook @4hmontgomerycounty

Important Dates

April 2025

- 4/12 District Horse Judging, Rifle, and Air rifle/pistol contests
- 4/16 D-9 Livestock Judging entries due
- 4/18 Extension Office closed for Good Friday
- 4/22 Record Book Training 6:30pm, Extension Office, RSVP
- 4/24-4/26 Big Time in D-9 Roundup Contests, Lone Star College Campus
- 4/28 County Council Meeting and Officer Elections 7pm, Thomas LeRoy Ed. Bldg.
- 4/29 Club Manager meeting 6:30pm, Thomas LeRoy Education Bldg., RSVP

May 2025

- 5/1 Horse validation due on 4honline
- 5/2 District 9 Robotics Contest, Houston Community College in Katy
- 5/3 District Livestock and Meats Judging Contest County 4-H Horse Show, Willis Arena
- 5/14 Leadership Lab registration due
- 5/15 State Fair Broiler orders due
 - **RSVP due for County Council party**
- 5/20 County Council end of year party if enough RSVPs
- 5/21 District Horse Show entries due
- 5/22 District Officer applications due
- 5/26 Office closed for Memorial Day

County 4-H t-shirts

We have extra youth sized t-shirts available for purchase at the office. Sizes Youth Small-Large.

2 colors available, \$13 each.





Scholarship Opportunities

Producers Cooperative Association Scholarhip Due 4/15 see flyer attached for more information

Agriculture/Natural Resources Scholarship

Sponsored by Mo. County Soil & Water Conservation District & Lake Creek **Greenway Partnership Due 5/1** *application attached

Project Information

*Be sure to check out any attachments also

Fall 2025 Major Show Validation Orders
All order forms are located on the 4-H webpage:
https://agrilife.org/montgomery4h/livestock/

	Price	Due Date	Late Price	Late Cutoff	Validation
Heifers			\$30	6/5	6/27
Lambs & Goats (market or breeding)			\$27	6/5	6/26
Steer (Fall 25 & Spring 26 shows)			\$30	6/5	6/30
Swine	\$17	4/22	\$20	6/5	6/30

Actual validations are held at the Montgomery County Fairgrounds. Each date will have a Sign Up Genius for selecting a time. Please see link above for further species-specific details and use the linked Google forms there to order tags. Again, these are NOT for county fair, but major shows only.



Order forms are now
available for
State Fair Broilers and
Major Show Turkeys



HORSE PROJECT

Horse validation open in 4-H online March 1-April 15



UPCOMING CLINIC

April 13, 2025

Tammy Ahrendt Speed Clinic

COUNTY 4-H HORSE SHOW -MAY 3RD, WILLIS ARENA
DISTRICT 4-H HORSE SHOW JUNE 24-25, BRAZOS COUNTY EXPO





Forestry and Sportfishing Opportunities



COUNTY COUNCIL MEETING/ELECTIONS

APRIL 28, 2025

Come for dinner at 6:30pm, meeting starts at 7

Community Service Project: snack donations for 1st responders

RSVP on the hub

Ambassador Opportunities

Equine, Livestock, and Poultry Ambassadors applications are open through April 15th

Selection Criteria:

- Senior level (9-12th grade in fall 2025) 4-H youth that have exhibited a superior level of ambition regarding his/her livestock/equine/poultry projects
- Students with a profound interest in animal/equine/poultry science, animal production and advocacy
- Students have shown advanced leadership qualities and a willingness to help others
- Top 25% class rank

Water Ambassador applications open 3/15-5/1

For more information visit: https://texas4-h.tamu.edu/ambassadors/



Record Book Training

April 22, 2025 6:30pm

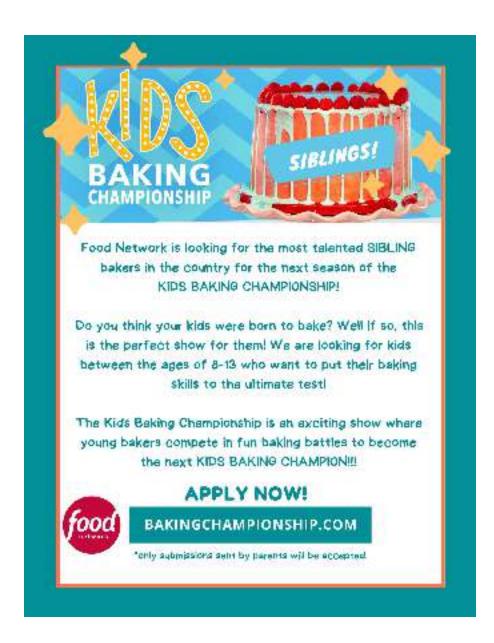
Thomas LeRoy Education Building

RSVP here: https://forms.gle/KQg7HnY4e1XRtDcP8

Join us to learn why record books are important and how to put one together.

Record books are due June 9th, so you have plenty of time to complete it. All awards applications will require a record book and most scholarships.





ACADEMIC ELIGIBILITY FORMS

Eligibility forms, which you may have called tan forms or No Pass No Play, are REQUIRED for every event that mandates 4-H membership. This is true whether or not an excused absence is necessary = also true for weekend events. A separate form is needed for each event, but you can make a list and submit at once for all those which fall within a single grading period. If you have entered a major stock show or, later in the year, the county fair, you will not need to make this request. We automatically generate those.

We are switching over to an easier process for the 2023-24 year. Instead of phone calls or emails, place your request online at https://forms.gle/WKANekDFA81Nyc6K6. If you are able to provide an email address for the individual who will be responsible for these on your campus and willing/able to send us a copy of your own signature, we will get this completed digitally. Given enough time, we can mail a hard copy to you or you may come by the office to physically pick it up. Before carrying these to campus, parents must sign the form. Upon completion, those physical copies are returned to students, and you as a family are responsible for returning it to us. Our standard timeline is to have it on file a week before the event or competition. If you are in a time crunch, send a digital copy and follow that with the original. Forms will be generated on Mondays and Thursdays. (There is not an acceptable version of the eligibility form for Montgomery County 4-H'ers posted online anywhere.)