May

Montgomery County 4-H 2024-2025

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
				1 Horse Validation due	**2** **District Robotics Contest**	**3** **District Livestock & Meat Judging Contests**
4	**5**	**6**	**7**	**8**	9	10
11	**12**	**13**	**14** Leadership Lab Registration due	**15** RSVP for May Council meeting due	16	17
18	**19**	**20** **County Council End of Year Party**	**21** District Horse Show entries due	**22** District Officer Applications due	23	24
25	**26** **Extension Office closed** MEMORIAL DAY	**27**	**28**	**29**	30	31 **State 4-H Rifle Match**