



Montgomery County 4-H Weekly Updates

February 21-28, 2025

Office hours: Mon-Fri 8am-12pm; 1pm-5pm

Ph (936)539-7823

<https://agrilife.org/montgomery4h/>

[Facebook @4hmontgomerycounty](#)

Important Dates

February 2025

2/21 MCF Broiler pickup, Thomas LeRoy Education Bldg. 1-3pm, Signup genius

2/22 Photography Judging Workshop 2-5pm, Thomas LeRoy Ed. Bldg., RSVP

2/22 Lee Imhoff Trail Clinic, Higgins Horse Ranch

2/23 Fashion & Int. Design project meeting 2-4pm, Thomas LeRoy Ed. Bldg., RSVP

2/24 County Council Meeting 7pm, Thomas LeRoy Ed. Bldg., RSVP for dinner at 6:30pm

2/27 STEM Night 6:30pm, Thomas LeRoy Education Bldg., RSVP

March 2025

3/1 Horse Validation opens in 4honline

3/5 District 9 Photography, Air Rifle/Pistol, and Horse Judging entries open

3/10 MCFA Photography entries can be dropped off in Fair office

3/11 MCFA Rabbit tag-in

3/19 Last day to enter District 9 Photography, Air rifle/pistol, and Horse Judging

3/19 Big Time in D-9 contest entries open

3/21 Last day to turn in MCFA photos

3/23 Fashion & Interior Design project meeting 2-4pm, Thomas LeRoy Ed. Bldg., RSVP

3/24 County Council Meeting 7pm, Thomas LeRoy Ed. Bldg., RSVP for dinner at 6:30pm

3/27 County Roundup 2-6pm, Thomas LeRoy Ed. Bldg., Sign up for a time.

3/29 TAMU Judging Clinics



We still have pecans!

We have a limited supply of extra pecans for sale in the Extension Office. 1-pound bags of halves for \$12.50/bag. We are open 8:15am-12pm or 1pm-4:45pm Monday-Friday. Cash or check are the only forms of payment accepted.



County 4-H t-shirts

We have extra youth sized t-shirts available for purchase at the office.

**Sizes Youth Small-Large.
2 colors available, \$13 each.**



Scholarship Opportunities

Montgomery County Scholarships

Due 4/1

To apply go to: <https://montgomery.agrilife.org/home/scholarships/>

TEXAS A&M
AGRI LIF
EXTENSION



Montgomery County Fair Scholarship

Due by March 3rd at 5pm For more information or to apply online visit:
<https://mcfa.org/scholarships/>

Capital Farm Credit

Due by April 1st

https://cfc.smapply.us/prog/cfc_scholarship/
*flyer attached

Project Information

*Be sure to check out any attachments also



February Project Meetings

Photography Judging Workshop
Saturday, February 22nd 2-5pm
Thomas Le Roy Education Bldg. RSVP

STEM Night
Thursday, February 27th 6:30pm
Thomas LeRoy Education Bldg, RSVP
*flyer attached

Fashion & Interior Design Project Meeting
Sunday, February 23rd 2-4pm
Thomas LeRoy Education Bldg., RSVP



Photography Contests

District 9 Photography Contest comin soon.
Enter in 4honline from 3/5-3/19.
Pictures will be uploaded to Submittable.

Texas Photography Program Contest
Entries February 1-28.



Montgomery County Fair

Important dates:

- Re-tag date 3/22
- Broiler pick-up 2/21
- Scholarship applications due 3/3
- Market Rabbit Tag-In 3/11
- 3/10-3/21 Turn in Photos to fair office

2025 rule book and schedules have been posted: <https://mcfa.org/>

MONTGOMERY COUNTY FAIR & RODEO

2025 LIVESTOCK TAG-IN SCHEDULE

MARKET STEER	REPLACEMENT HEIFER
SEPT. 10, 2024	OCT. 10, 2024
FILLY & HORNING	TURKEY & MARKET HAMSTER
OCT. 10, 2024	NOV. 10, 2024
TURKEY & MARKET HAMSTER	
BROILER	MARKET LAMB & GOAT
NOV. 10, 2024	DEC. 10, 2024
TURKEY & MARKET HAMSTER	
MARKET BARROW	BREEDING BEEF
JAN. 10, 2025	JAN. 10, 2025
TURKEY & MARKET HAMSTER	
BROILER PICK-UP	MARKET RABBIT TAG-IN
JAN. 21, 2025	JAN. 11, 2025



Montgomery County Horse Project

We are excited to announce the 4-H Horse Project Program Area Committee has completed the Horse Project Clinic Criteria for the 2024-2025 4-H year. The Criteria is posted on the County 4-H webpage. The Committee has worked

hard to schedule a series of clinics for the year. Each clinic will be followed by an individual evaluation of your performance in the topic for the day. Due to the nature of the clinics, it is imperative that you register to attend at the RSVP Hub on the County 4-H website. Since we are not conducting practice horse shows, to support the Montgomery County 4-H Horsemanship Club in providing these clinics, there will be a \$10 fee to participate paid through PayPal.

We also ask that parents volunteer to assist with the check in and support clinic activities by signing up through Signup Genius. No horse experience or knowledge is required of the tasks to assist with.

<https://www.signupgenius.com/go/10C0A4EABAA23A6FDCF8-51992285-volunteer>



Clinic

Lee Imhoff Trail (ride and in-hand) clinic
February 22, 2025 Higgins Horse Ranch



Horse Judging Dates

3/3, and 4/7

6:30pm at the Extension Office



February County Council Meeting

February 24, 2025 7pm.

Thomas LeRoy Education Bldg.

Dinner-Philly Cheese Steak (6:30pm)

Please RSVP if joining us for dinner.

Program: Ambassadors

Community Service Project: Collecting hygiene products
for Veterans at Camp Hope

*flyer attached



Angel's Rodeo

March 2, 2025

Volunteers register here:

<https://forms.gle/H4vMDhYDofFvdUUK7>

Contestants register here:

<https://forms.gle/KD1eSLxtpzSD7pCW9>

County Roundup

Thursday March 27th, 2-6pm (come and go)

Thomas LeRoy Education Building

Everyone may advance to District 4-H Roundup April 24-26. This is a practice to get feedback on how to improve before competing in District Roundup. Sign up here: <https://forms.gle/U9gtWBMSwXsU532p8>. If you can't be here March 27th, contact Alyssa Sims (alyssa.sims@ag.tamu.edu) for an alternate time.

Upcoming Adult Trainings



TEXAS 4-H COUNCIL AT-LARGE DELEGATE

Applications are now open until March 27, 2025

<https://texas4-h.tamu.edu/ambassadors/>

AT-Large Delegates serve as ambassadors for the Texas 4-H program. Members represent the organization statewide while collaborating with Extension faculty to plan, coordinate, and facilitate activities and events.



Healthy Texas Youth Ambassadors work with Extension agents to help provide leadership with programs. You will become knowledgeable and skilled in the healthy lifestyles subject matter. You will also learn to coordinate and present educational events that will encourage better health in your community.

- **High school aged**
- **12 month commitment**
- **Have a passion for health and wellness**
- **40 hours of community service**

Applications open March 1st

Ambassador Opportunities

**Equine, Livestock, and Poultry Ambassadors applications
are open through April 15th**

Selection Criteria:

- Senior level (9-12th grade in fall 2025) 4-H youth that have exhibited a superior level of ambition regarding his/her livestock/equine/poultry projects
- Students with a profound interest in animal/equine/poultry science, animal production and advocacy
- Students have shown advanced leadership qualities and a willingness to help others
- Top 25% class rank

For more information visit: <https://texas4-h.tamu.edu/ambassadors/>

ACADEMIC ELIGIBILITY FORMS

Eligibility forms are REQUIRED for every event that mandates 4-H membership. This is true whether or not an excused absence is necessary = also true for weekend events. A separate form is needed for each event, but you can make a list and submit a request for all those which fall within a single grading period. If you have entered a major stock show or, later in the year, the county fair, you will not need to make this request. We automatically generate those.

Instead of phone calls or emails, place your request online at <https://forms.gle/WKANekDFA81Nyc6K6> . There is also a link on our county RSVP web page. If you are able to provide an email address for the individual who will be responsible for these on your campus and willing/able to send us a copy of your own signature, we will get this completed digitally. Or, if given enough time, we can mail a hard copy to you or you may come by the office to physically pick it up. Before carrying these to campus, parents must sign the form. Upon completion, those physical copies are returned to students, and you as a family are responsible for returning it to us. Our standard timeline is to have it on file a week before the event or competition. If you are in a time crunch, send a digital copy and mail or bring the original to the office . Forms will be generated on Mondays and Thursdays. (There is not an acceptable version of the eligibility form for Montgomery County 4-H'ers posted online anywhere.)