



## Montgomery County 4-H Weekly Updates

### February 14-21, 2025

Office hours: Mon-Fri 8am-12pm; 1pm-5pm

Ph (936)539-7823

<https://agrilife.org/montgomery4h/>

[Facebook @4hmontgomerycounty](#)

## Important Dates

---

### February 2025

---

2/16 Stefanie Austin Horsemanship Clinic, Pullin Ranch, RSVP

2/17 Extension Office Closed for Presidents' Day

2/21 MCF Broiler pickup, Thomas LeRoy Education Bldg.

2/22 Photography Judging Workshop 2-5pm, Thomas LeRoy Ed. Bldg., RSVP

2/23 Fashion & Int. Design project meeting 2-4pm, Thomas LeRoy Ed. Bldg., RSVP

2/24 County Council Meeting 7pm, Thomas LeRoy Ed. Bldg., RSVP for dinner at 6:30pm

2/27 STEM Night 6:30pm, Thomas LeRoy Education Bldg., RSVP

### March 2025

---

3/1 Horse Validation opens in 4honline

3/5 District 9 Photography, Air Rifle/Pistol, and Horse Judging entries open

3/10 MCFA Photography entries can be dropped off in Fair office

3/11 MCFA Rabbit tag-in

**3/19 Last day to enter District 9 Photography, Air rifle/pistol, and Horse Judging**

3/19 Big Time in D-9 contest entries open

**3/21 Last day to turn in MCFA photos**

3/27 County Roundup 2-6pm, Thomas LeRoy Ed. Bldg., Sign up for a time.

3/29 TAMU Judging Clinics



## We still have pecans!

**We have a limited supply of extra pecans for sale in the Extension Office. 1-pound bags of halves for \$12.50/bag. We are open 8:15am -12pm or 1pm -4:45pm Monday-Friday. Cash or check are the only forms of payment accepted.**



## County 4-H t-shirts

**We have extra youth sized t-shirts available for purchase at the office.**

**Sizes Youth Small-Large. 2 colors available, \$13 each.**



## Scholarship Opportunities



### Texas 4-H Foundation Scholarships

Due 2/15 For more information visit:

<https://texas4hfoundation.org/types-of-scholarships/>



### Montgomery County Scholarships

TEEA Scholarship due 2/15

All other scholarships due 4/1

To apply go to: <https://montgomery.agrilife.org/home/scholarships/>

### Montgomery County Fair Scholarship

Due by March 3rd at 5pm For more information or to apply online visit:

<https://mcfa.org/scholarships/>



### Capital Farm Credit

Due by April 1st

[https://cfc.smapply.us/prog/cfc\\_scholarship/](https://cfc.smapply.us/prog/cfc_scholarship/)

\*flyer attached

# Project Information

\*Be sure to check out any attachments also



**February Project Meetings**

**Photography Judging Workshop**  
Saturday, February 22nd 2-5pm  
Thomas Le Roy Education Bldg. RSVP

**STEM Night**  
Thursday, February 27th 6:30pm  
Thomas LeRoy Education Bldg, RSVP  
\*flyer attached

**Fashion & Interior Design Project Meeting**  
Sunday, February 23rd 2-4pm  
Thomas LeRoy Education Bldg., RSVP



**Photography Contests**

District 9 Photography Contest comin soon.  
Enter in 4honline from 3/5-3/19.  
Pictures will be uploaded to Submittable.

Texas Photography Program Contest  
Entries February 1-28.



**Montgomery County Fair**

**Important dates:**

Re-tag dates 2/8 and 3/22  
Broiler pick-up 2/21  
Scholarship applications due 3/3  
Market Rabbit Tag-In 3/11  
3/10-3/21 Turn in Photos to fair office  
2025 rule book and schedules have been  
posted: <https://mcfa.org/>

MONTGOMERY COUNTY FAIR & RODEO	
2025 LIVESTOCK TAG-IN SCHEDULE	
MARKET STEER	REPLACEMENT HEIFER
SEPT. 10, 2024	OCT. 10, 2024
FILLY & COWLING	TURKEY & MARKET HOGS
OCT. 10, 2024	NOV. 10, 2024
TURKEY & MARKET HOGS	
BROILER	MARKET LAMB & GOAT
NOV. 10, 2024	DEC. 10, 2024
MARKET BARROW	
DEC. 10, 2024	BREEDING BEEF
BROILER PICK-UP	
DEC. 21, 2024	MARKET RABBIT TAG-IN
MARCH 11, 2025	



## Montgomery County Horse Project

We are excited to announce the 4-H Horse Project Program Area Committee has completed the Horse Project Clinic Criteria for the 2024-2025 4-H year. The Criteria is posted on the County 4-H webpage. The Committee has worked

hard to schedule a series of clinics for the year. Each clinic will be followed by an individual evaluation of your performance in the topic for the day. Due to the nature of the clinics, it is imperative that you register to attend at the RSVP Hub on the County 4-H website. Since we are not conducting practice horse shows, to support the Montgomery County 4-H Horsemanship Club in providing these clinics, there will be a \$10 fee to participate paid through PayPal. We also ask that parents volunteer to assist with the check in and support clinic activities by signing up through Signup

Genius. No horse experience or knowledge is required of the tasks to assist with.

<https://www.signupgenius.com/go/10C0A4EABAA23A6FDCF8-51992285-volunteer>

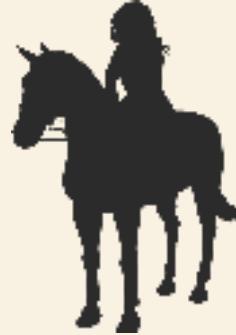


### Clinics

**Stephanie Austin Performance Clinic February 16, 2025**

**Pullin Ranch**

**Lee Imhoff Trail (ride and in-hand) clinic**  
**February 22, 2025 Higgins Horse Ranch**



### Horse Judging Dates

**3/3, and 4/7**

**6:30pm at the Extension Office**



## February County Council Meeting

**February 24, 2025 7pm.**

**Thomas LeRoy Education Bldg.**

**Dinner-Philly Cheese Steak (6:30pm)**

**Please RSVP if joining us for dinner.**

**Program: Ambassadors**

**Community Service Project: Collecting hygiene products  
for Veterans at Camp Hope**

**\*flyer attached**



## Angel's Rodeo March 2, 2025

**Volunteers register here:**

<https://forms.gle/H4vMDhYDofFvdUUK7>

**Contestants register here:**

<https://forms.gle/KD1eSLxtpzSD7pCW9>

# Upcoming Adult Trainings

## ACADEMIC ELIGIBILITY FORMS

**Eligibility forms are REQUIRED for every event that mandates 4-H membership. This is true whether or not an excused absence is necessary = also true for weekend events. A separate form is needed for each event, but you can make a list and submit a request for all those which fall within a single grading period. If you have entered a major stock show or, later in the year, the county fair, you will not need to make this request. We automatically generate those.**

Instead of phone calls or emails, place your request online at <https://forms.gle/WKANekDFA81Nyc6K6>. There is also a link on our county RSVP web page. If you are able to provide an email address for the individual who will be responsible for these on your campus and willing/able to send us a copy of your own signature, we will get this completed digitally. Or, if given enough time, we can mail a hard copy to you or you may come by the office to physically pick it up. Before carrying these to campus, parents must sign the form. Upon completion, those physical copies are returned to students, and you as a family are responsible for returning it to us. Our standard timeline is to have it on file a week before the event or competition. If you are in a time crunch, send a digital copy and mail or bring the original to the office. Forms will be generated on Mondays and Thursdays. (There is not an acceptable version of the eligibility form for Montgomery County 4-H'ers posted online anywhere.)