



Montgomery County 4-H Weekly Updates January 24-31, 2025

Office hours: Mon-Fri 8am-12pm; 1pm-5pm

Ph (936)539-7823

<https://agrillife.org/montgomery4h/>

Facebook [@4hmontgomerycounty](#)

Important Dates

January 2025

1/20-1/31 Online Fair entry system open

1/23 STEM night 6:30pm, Extension Office, RSVP

1/26 Performance Horse Clinic, Countless Blessings Arena, RSVP

1/27 County Council meeting 7pm, Thomas LeRoy Education Bldg., RSVP

1/31 Houston Broiler Order Pickup

February 2025

2/1 Montgomery County Dog Show, Fairgrounds 8am-4pm

2/2 Gulf Coast BB/Air Rifle Match

2/4 Food and Nutrition Night 6:30pm, Thomas LeRoy Education Bldg., RSVP

2/8 Gulf Coast Archery Match, Spring TX

2/17 Extension Office Closed for Presidents' Day

2/21 MCF Broiler pickup, Thomas LeRoy Education Bldg.

2/22 Photography Judging Workshop 2-5pm, Thomas LeRoy Ed. Bldg., RSVP

2/23 Fashion & Int. Design project meeting 2-4pm, Thomas LeRoy Ed. Bldg., RSVP

2/24 County Council Meeting 7pm, Thomas LeRoy Ed. Bldg., RSVP for dinner at 6:30pm

2/27 STEM Night 6:30pm, Thomas LeRoy Education Bldg., RSVP



Pecan Sale

We have a limited supply of extra pecans for sale in the Extension Office. 1-pound bags of halves for \$12.50/bag. We are open 8:15am-12pm or 1pm-4:45pm Monday-Friday. Cash or check are the only forms of payment accepted .

County 4-H t-shirts

We have extra youth sized t-shirts available for purchase at the office. Sizes Youth Small-Large. 2 colors available, \$13 each.



Project Information

*Be sure to check out any attachments also

January Project Meetings



**Fashion & Interior Design
Project Meeting
Sunday, January 26th
2-4pm Thomas LeRoy
Education Bldg. RSVP**



MontgomeryCounty Fair

Important dates:

Online entry system open 1/20-1/31

Re-tag dates 2/8 and 3/22

Broiler pick-up 2/21

Scholarship applications due 3/3

Market Rabbit Tag-In 3/11

2025 rule book and schedules have been
posted: <https://mcfa.org/>



MONTGOMERY COUNTY
FAIR & RODEO

★ 2025 LIVESTOCK TAG-IN SCHEDULE ★

MARKET STEER
SEPT. 10, 2024

REPLACEMENT HEIFER
OCT. 8, 2024

FILLY & GELDING
OCT. 15, 2024

TURKEY & MARKET RABBIT*
NOV. 15, 2024
*INTENT TO SHOW FORMS DUE

BROILER*
NOV. 15, 2024
*ORDER FORMS DUE

MARKET LAMB & GOAT
DEC. 3, 2024

MARKET BARROW
JAN. 7, 2025

BREEDING BEEF*
JAN. 14, 2025
*PAPER VERIFICATION, NO ANIMALS

BROILER PICK-UP
FEB. 21, 2025

MARKET RABBIT TAG-IN
MAR. 11, 2025



Montgomery County Horse Project

We are excited to announce the 4-H Horse Project Program Area Committee has completed the Horse Project Clinic Criteria for the 2024-2025 4-H year. The Criteria is posted on the County 4-H webpage. The Committee has worked hard to schedule a series of clinics for the year. Each clinic will be followed by an individual evaluation of your performance in the topic for the day. Due to the nature of the clinics, it is imperative that you register to attend at the RSVP Hub on the County 4-H website. Since we are not conducting practice horse shows, to support the Montgomery County 4-H Horsemanship Club in providing these clinics, there will be a \$10 fee to participate paid through PayPal. We also ask that parents volunteer to assist with the check in and support clinic activities by signing up through Signup Genius. No horse experience or knowledge is required of the tasks to assist with.

<https://www.signupgenius.com/go/10C0A4EABAA23A6FDCF8-51992285-volunteer>

Schooling Shows *updated



MCAHC 2025 Schooling Shows
Sponsored by the
Montgomery County Adult Horse Committee

All shows to be held at the
Lone Star Expo Center, Conroe
Montgomery County Fair Park

Note: This
flyer was
updated on
1/17 to reflect
changes due to
weather.
Rescheduled for
original show
date 1/21.

Two age divisions:
19 and under (min. age 8 years) / over 19
Classes may be combined depending on
contestant participation. (If less than 3 in a Class)

Tuesday January 14th
Tuesday January 28th
Tuesday February 4th

Each show begins at 6:30 PM

Showmanship at Halter	Showmanship at Halter	Showmanship at Halter
In-hand Trail	In-hand Trail	In-hand Trail
Trail	Trail	Trail
Walk-Trot	Walk-Trot	Walk-Trot
Western Pleasure	Western Pleasure	Western Pleasure
Hunter Under Saddle	Hunter Under Saddle	Hunter Under Saddle
Horsemanship (W/H)	Horsemanship (W/H)	Horsemanship (W/H)

Entry fee is \$5.00 per class or \$40.00 for all events

There will be a different judge each evening to provide positive feedback for all participants. All classes may be combined if less than 3 in an age group. A negative Coggins is required on all horses. Stallions are not allowed.

For more information, contact the Montgomery County Extension Office at 505 5th St or email Laura@mcfa.org

Montgomery County Extension provides equal opportunities in its programs and employment to all persons, regardless of race, color, sex, religion, national origin, disability, age, genetic information, marital status, sexual orientation or gender identity.

The Texas A&M University System, U.S. Department of Agriculture, and the County Commissioners Courts of Texas Cooperating. We will seek to provide reasonable accommodations for our events or persons with disabilities. Please contact our office at least two weeks prior to request any auxiliary aid or service that you require.

Clinics

Performance Clinic January 26th

Countless Blessings Arena 2578 FM 1486 Montgomery, TX

Stephanie Austin Performance Clinic February 16th

Pullin Ranch

Lee Imhoff Trail (ride and in-hand) clinic
February 22, 2025 Higgins Horse Ranch

Horse Judging Dates

2/3, 3/3, and 4/7

6:30pm at the Extension Office

TEXAS A&M
AGRI LIFE
EXTENSION

EQUINE HEALTH UPDATE

SPEAKER: DR. BEN BUCHANAN, BRAZOS VALLEY EQUINE HOSPITAL OF NAVASOTA

PROGRAM TOPIC: Update on Medical Disease

Pharynx and Esophagus - Arthritis and Hoof Care - Arthritis

JANUARY 30, 2025

6:30 p.m. Montgomery Co. Extension Office

RSVP Required by Jan. 28. Call 936-539-7822.

★★★ Sponsored by: Montgomery County Adult Horse Committee ★★★

The Texas A&M AgriLife Extension provides equal opportunities in its programs and employment to all persons, regardless of race, color, sex, religion, national origin, disability, age, genetic information, marital status, sexual orientation or gender identity. The Texas A&M University System, U.S. Department of Agriculture, and the County Commissioners Courts of Texas Cooperating. We will seek to provide reasonable accommodations for our events or persons with disabilities. Please contact our office at least two weeks prior to request any auxiliary aid or service that you require.

January County Council Meeting

Monday, January 27th 7pm

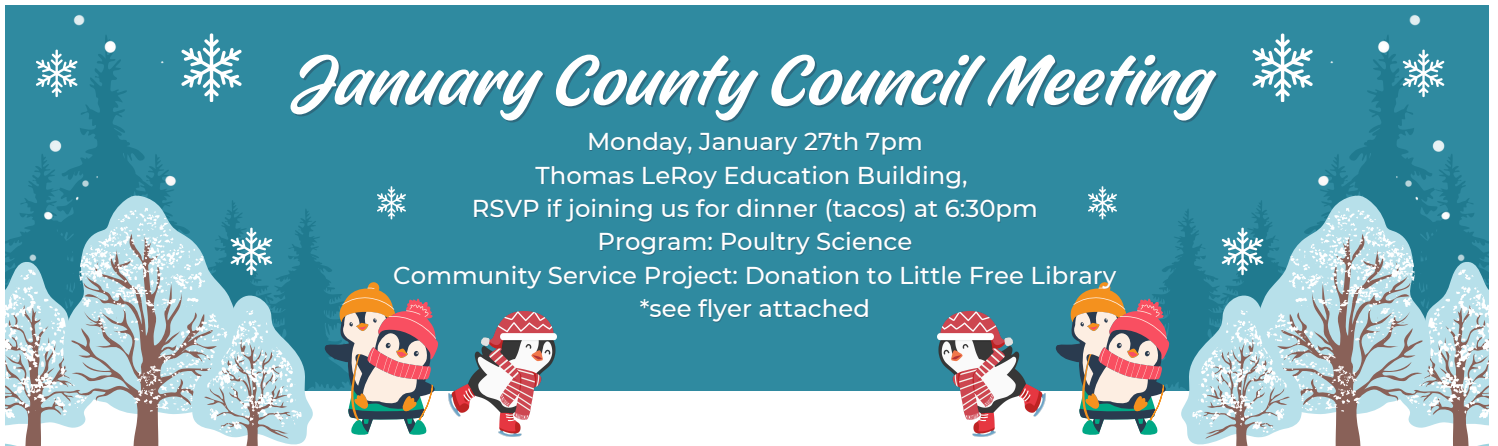
Thomas LeRoy Education Building,

RSVP if joining us for dinner (tacos) at 6:30pm

Program: Poultry Science

Community Service Project: Donation to Little Free Library

*see flyer attached





Save the Date! ***Angel's Rodeo*** ***March 2, 2025***

Volunteers register here:

<https://forms.gle/H4vMDhYDofFvdUUK7>

Contentants register here:

<https://forms.gle/KD1eSLxtpzSD7pCW9>

ACADEMIC ELIGIBILITY FORMS

Eligibility forms are **REQUIRED** for every event that mandates 4-H membership. This is true whether or not an excused absence is necessary = also true for weekend events. A separate form is needed for each event, but you can make a list and submit a request for all those which fall within a single grading period. If you have entered a major stock show or, later in the year, the county fair, you will not need to make this request. We automatically generate those.

Instead of phone calls or emails, place your request online at <https://forms.gle/WKANekDFA81Nyc6K6> . There is also a link on our county RSVP web page. If you are able to provide an email address for the individual who will be responsible for these on your campus and willing/able to send us a copy of your own signature, we will get this completed digitally. Or, if given enough time, we can mail a hard copy to you or you may come by the office to physically pick it up. Before carrying these to campus, parents must sign the form. Upon completion, those physical copies are returned to students, and you as a family are responsible for returning it to us. Our standard timeline is to have it on file a week before the event or competition. If you are in a time crunch, send a digital copy and mail or bring the original to the office . Forms will be generated on Mondays and Thursdays. (There is not an acceptable version of the eligibility form for Montgomery County 4-H'ers posted online anywhere.)