



Montgomery County 4-H Weekly Updates

January 17-24, 2025

Office hours: Mon-Fri 8am-12pm; 1pm-5pm

Ph (936)539-7823

<https://agrilife.org/montgomery4h/>

[Facebook @4hmontgomerycounty](https://www.facebook.com/4hmontgomerycounty)

Important Dates

January 2025

1/17-18 D-9 Archery Contest

1/18 Food Challenge Workshop

Matt Nichols Working Cow Horse Clinic, Montgomery, RSVP

1/20 Extension Office closed for MLK day

1/20-1/31 Online Fair entry system open

1/23 STEM night 6:30pm, Extension Office, RSVP

1/26 Performance Horse Clinic, Countless Blessings Arena, RSVP

1/27 County Council meeting 7pm, Thomas LeRoy Education Bldg., RSVP

1/31 Houston Broiler Order Pickup

February 2025

2/1 Montgomery County Dog Show, Fairgrounds 8am-4pm

2/2 Gulf Coast BB/Air Rifle Match

2/4 Food and Nutrition Night 6:30pm, Thomas LeRoy Education Bldg., RSVP

2/8 Gulf Coast Archery Match, Spring TX

2/17 Extension Office Closed for Presidents' Day

2/21 MCF Broiler pickup, Thomas LeRoy Education Bldg.

2/23 Fashion & Int. Design project meeting 2-4pm, Thomas LeRoy Ed. Bldg., RSVP

2/24 County Council Meeting 7pm, Thomas LeRoy Ed. Bldg., RSVP for dinner at 6:30pm

2/27 STEM Night 6:30pm, Thomas LeRoy Education Bldg., RSVP



Pecan Sale

We have a limited supply of extra pecans for sale in the Extension Office. 1-pound bags of halves for \$12.50/bag. We are open 8:15am-12pm or 1pm-4:45pm Monday-Friday. Cash or check are the only forms of payment accepted .

County 4-H t-shirts

We have extra youth sized t-shirts available for purchase at the office. Sizes Youth Small-Large. 2 colors available, \$13 each.



Project Information

*Be sure to check out any attachments also

January Project Meetings



Invitational Food Challenge Workshop
Saturday, January 18th 9am-12pm
Thomas LeRoy Education Bldg., RSVP
*flyer attached



STEM Night
January 23rd 6:30pm, Thomas
LeRoy Education Bldg. RSVP



Fashion & Interior Design
Project Meeting
Sunday, January 26th 2-4pm
Thomas LeRoy Education Bldg.
RSVP



Montgomery County Fair

Important dates:

Breeding Beef paper certification 1/14
 Online entry system open 1/20-1/31
 Broiler pick-up 2/21

2025 rule book and schedules have been
 posted: <https://mcfa.org/>

★ 2025 LIVESTOCK TAG-IN SCHEDULE ★	
MARKET STEER	REPLACEMENT HEIFER
SEPT. 10, 2024	OCT. 8, 2024
FILLY & GELDING	TURKEY & MARKET RABBIT*
OCT. 15, 2024	NOV. 15, 2024
*INTENT TO SHOW FORMS DUE	
BROILER*	MARKET LAMB & GOAT
NOV. 15, 2024	DEC. 3, 2024
*ORDER FORMS DUE	
MARKET BARROW	BREEDING BEEF*
JAN. 7, 2025	JAN. 14, 2025
*PAPER VERIFICATION, NO ANIMALS	
BROILER PICK-UP	MARKET RABBIT TAG-IN
FEB. 21, 2025	MAR. 11, 2025



Montgomery County Horse Project

We are excited to announce the 4-H Horse Project Program Area Committee has completed the Horse Project Clinic Criteria for the 2024-2025 4-H year. The Criteria is posted on the County 4-H webpage. The Committee has worked hard to schedule a series of clinics for the year. Each clinic will be followed by an individual evaluation of your performance in the topic for the day. Due to the nature of the clinics, it is imperative that you register to attend at the RSVP Hub on the County 4-H website. Since we are not conducting practice horse shows, to support the Montgomery County 4-H Horsemanship Club in providing these clinics, there will be a \$10 fee to participate paid through PayPal. We also ask that parents volunteer to assist with the check in and support clinic activities by signing up through Signup Genius. No horse experience or knowledge is required of the tasks to assist with.

<https://www.signupgenius.com/go/10C0A4EABA23A6FDCF8-51992285-volunteer>

Schooling Shows *updated

TEXAS A&M AGRILIFE EXTENSION
 MCAHC 2025 Schooling Shows
 Sponsored by the
 Montgomery County Adult Horse Committee

All shows to be held at the
 Lone Star Expo Center, Conroe
 Montgomery County Fair Park

Note: This
 flyer was
 1/15 to reflect
 changes due to
 restructured for
 original show
 dates

Two age divisions:
 19 and under (min. age 8 years) / over 19
 Classes may be combined depending on
 contestant participation. (If less than 3 in a Class)

Tuesday
 January 14th Tuesday
 January 28th Tuesday
 February 4th

Each show begins at 6:30 PM

Showmanship at Halter
 In-hand Trail
 Trail
 Walk- Trot
 Western Pleasure
 Hunter Under Saddle
 Horsemanship (W/H)

Showmanship at Halter
 In-hand Trail
 Trail
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Showmanship at Halter
 In-hand Trail
 Trail
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 Western Pleasure
 Hunter Under Saddle
 Horsemanship (W/H)

Entry fee is \$10.00 per class or \$20.00 for all entries.

There will be a different Judge each evening to provide proper feedback for rider enhancement. All classes may be combined if less than 3 in an age group. A negative Coggins is required on all horses. Stallions are not allowed.

For more information, contact the Montgomery County Extension Office at 936.539.1822 or email: mcfa@tamuex.edu

Texas A&M University System, U.S. Department of Agriculture, and the County Commissioners' Courts of Texas Cooperating. We are here to provide reasonable accommodations for our events or people with disabilities. Please contact our office at least two weeks before the event to request any auxiliary aid or services that you require.

Clinics

Matt Nichols Working Cow Clinic
January 18th FM 1486 Richards, TX

Performance Clinic January 26th
Countless Blessings Arena 2578 FM 1486 Montgomery, TX

Lee Imhoff Trail (ride and in-hand) clinic
February 22, 2025 Higgins Horse Ranch

Horse Judging Dates

2/3, 3/3, and 4/7

6:30pm at the Extension Office



SPEAKER: DR. BEN BUCHANAN, BRAZOS VALLEY EQUINE HOSPITAL OF NAVASOTA

PROGRAM TOPIC: Update on Medication Use

•Painkillers and Inflammatories
 •Asthma and Itchy Skin
 •Arthritis

JANUARY 30, 2025

6:30 p.m. Montgomery Co. Extension Office

RSVP Required by Jan. 28 Call 936.539.7822

★★★ Sponsored by: Montgomery County Adult Horse Committee

Texas A&M AgriLife Extension is a equal opportunity employer and provider of educational programs and employment to all persons, regardless of race, color, national origin, gender, age, disability, or any other protected class.

The Texas A&M University System, U.S. Department of Agriculture, and the County Commissioners' Courts of Texas Cooperating.

We will seek to provide reasonable accommodations for our events or persons with disabilities. Please contact our office at least two weeks prior to the event to request any auxiliary aid or services that you require.

January County Council Meeting

Monday, January 27th 7pm

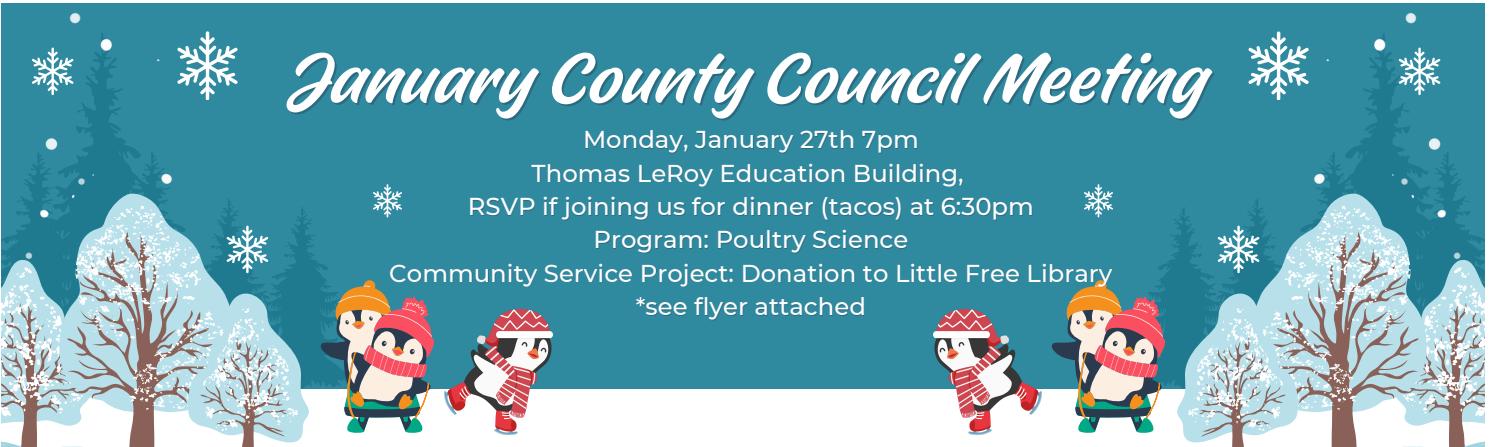
Thomas LeRoy Education Building,

RSVP if joining us for dinner (tacos) at 6:30pm

Program: Poultry Science

Community Service Project: Donation to Little Free Library

*see flyer attached





Save the Date!

Angel's Rodeo

March 2, 2025

Volunteers register here:

<https://forms.gle/H4vMDhYDofFvdUUK7>

Contestants register here:

<https://forms.gle/KD1eSLxtpzSD7pCW9>

ACADEMIC ELIGIBILITY FORMS

Eligibility forms are REQUIRED for every event that mandates 4-H membership. This is true whether or not an excused absence is necessary = also true for weekend events. A separate form is needed for each event, but you can make a list and submit a request for all those which fall within a single grading period. If you have entered a major stock show or, later in the year, the county fair, you will not need to make this request. We automatically generate those.

Instead of phone calls or emails, place your request online at <https://forms.gle/WKANEkDFA81Nyc6K6> . There is also a link on our county RSVP web page. If you are able to provide an email address for the individual who will be responsible for these on your campus and willing/able to send us a copy of your own signature, we will get this completed digitally. Or, if given enough time, we can mail a hard copy to you or you may come by the office to physically pick it up. Before carrying these to campus, parents must sign the form. Upon completion, those physical copies are returned to students, and you as a family are responsible for returning it to us. Our standard timeline is to have it on file a week before the event or competition. If you are in a time crunch, send a digital copy and mail or bring the original to the office . Forms will be generated on Mondays and Thursdays. (There is not an acceptable version of the eligibility form for Montgomery County 4-H'ers posted online anywhere.)