



## Montgomery County 4-H Weekly Updates October 25-November 1, 2024

Office hours: Mon-Fri 8am-12pm; 1pm-5pm

Ph (936)539-7823

<https://agrilife.org/montgomery4h/>

Facebook @4hmontgomerycounty

## Important Dates

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### October 2024

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10/28 Lamb & Goat validation 4-7pm, Fairgrounds, signup genius for times

County Council meeting, 7pm Thomas LeRoy Education Building, RSVP for dinner

10/29 Heifer validation, 4-7pm, Fairgrounds, signup genius for times

Shooting Sports Fun Shoot 4-7pm, Pavilion, sign up genius

STEM night 6:30pm, Thomas LeRoy Education Building, RSVP

### November 2024

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11/2 Aggiefest Judging Clinics

November JMG meeting 2-4pm, Extension office, RSVP

11/3 Major Show entry night 3-5pm, Thomas LeRoy Education Building, signup genius

11/4 Major Show entry night 5-7pm, Thomas LeRoy Education Building, signup genius

Non-Livestock workshop, 6:30pm, Fair Office

11/8-9 District 9 Junior Leadership Lab

11/10 Fashion & Interior Design project meeting 2-4pm, Thomas LeRoy Education Building, RSVP

11/11 Office closed for Veteran's Day

11/14 Food & Nutrition Night 6:30pm, Thomas LeRoy Education Building, RSVP

11/15 MCFA Turkey & Rabbit Intent to Show forms due to Fair office

MCFA Broiler orders due to 4-H office

11/19 County Council Meeting 7pm, RSVP if you are coming for dinner at 6:30

Swine validation 4-7pm, Fairgrounds, sign up genius

11/28-29 Office closed for Thanksgiving

# Project Information

\*Be sure to check out any attachments also



All livestock exhibitors are required to complete the education module and test. Exhibitors must be verified once as a Junior (grades 3-5), once as an Intermediate (grades 6-8), and once as a Senior (grades 9-12).

<https://texasyouthlivestock.com/quality-counts/>

## Spring 2025 Major Show Validation

	Price	Due Date	Late Price	Late Cutoff	Validation
Heifers					10/29
Lambs & Goats (market or breeding)					10/28
Swine					11/19

Actual validations are held at the Montgomery County Fairgrounds. These are NOT for county fair, but major shows only.

Lamb & Goat validation sign up genius: [2024 Lamb and Goat Fall State Validation](#)

Heifer validation sign up genius: [2024 Fall State Heifer Validation](#)



### Major Show Entry Days

for any contest at any of the shows listed

**November 3rd from 3-5pm**  
**November 4th from 5-7pm**

sign up for a time here:  
<https://tinyurl.com/Correct-25-Major-Show>

\*Contest list attached




**What do I need to bring?**

- 4-H member
- parent
- form of payment (cash or check)
- 4-H member's social security number
- Quality counts verification number
- Heifer entries must bring registration papers
- Purebred gilts must bring papers

**What shows can I enter?**

- Fort Worth
- San Angelo
- Rodeo Austin
- Houston Livestock Show
- San Antonio
- Elite Showcase





# Montgomery County Fair Important dates:

**Non-Livestock workshop 11/4 at 6:30pm**

**Turkey & Market Rabbit Intent to Show forms due 11/15**

**Broiler Orders due to 4-H office 11/15 Link to order form:**

<https://agrilife.org/montgomery4h/files/2024/10/MCF-Broiler-Order-Form-2025.pdf>

**2025 rule book and schedules have been posted: <https://mcfa.org/>**



MONTGOMERY COUNTY  
FAIR & RODEO

## 2025 LIVESTOCK TAG-IN SCHEDULE

<b>MARKET STEER</b> SEPT. 18, 2024	<b>REPLACEMENT HEIFER</b> OCT. 6, 2024
<b>PILLY &amp; BELDINGS</b> OCT. 18, 2024	<b>TURKEY &amp; MARKET RABBIT</b> NOV. 13, 2024 <small>TRUSTED TO SHOW FORMS DUE</small>
<b>BROILERS</b> NOV. 15, 2024 <small>1 WEEK BEFORE DATE</small>	<b>MARKET LAMB &amp; GOAT</b> DEC. 3, 2024
<b>MARKET BARROW</b> JAN. 1, 2025	<b>BREEDING BEEF*</b> JAN. 15, 2025 <small>*WITH VERIFICATION, NO ARRIVAL</small>
<b>BREEDER PICK-UP</b> FEB. 21, 2025	<b>MARKET RABBIT TAG-IN</b> MAY 11, 2025

## October Project Meetings

RSVP here: <https://agrilife.org/montgomery4h/rsvp/>



# STEM night

# October 29th, 6:30pm



## Montgomery County Horse Project

We are excited to announce the 4-H Horse Project Program Area Committee has completed the Horse Project Clinic Criteria for the 2024-2025 4-H year. For returning members, you will notice some big changes. The Criteria is posted on the County 4-H webpage. The Committee has worked hard to schedule a series of clinics for the year. Each clinic will be followed by an individual evaluation of your performance in the topic for the day. Due to the nature of the clinics, it is imperative that you register to attend at the RSVP Hub on the County 4-H website. Since we are not conducting practice horse shows, to support the Montgomery County 4-H Horsemanship Club in providing these clinics, there will be a \$10 fee to participate paid through PayPal. We also ask that parents volunteer to assist with the check in and support clinic activities by signing up through Signup Genius. No horse experience or knowledge is required of the tasks to assist with. <https://www.signupgenius.com/go/10C0A4EABAA23A6FDCFB8-51992285-volunteer>

### Horse Judging Dates

11/11, 12/2, 1/7, 2/3, 3/3, and 4/7  
6:30pm at the Extension Office

### Upcoming clinics:

**Reining & Transitions Clinic October 27, 2024**

**RSVP by October 23rd here:**

**<https://forms.gle/8m5SYniJX1BCpLfx6>**

**Performance Clinic November 10, 2024**

**Ranch/In Hand Handling Clinic November 26, 2024**

**Working Cow Clinic December 7, 2024**

JOIN US!  
**MO CO ROBOS**  
**AG ROBOTICS**  
 3RD- 12TH GRADE

"We practice every other Sunday" from 1:30-3:30 at the AgriLife Extension building in Conroe.

For more info, contact Alex Kabli at [salexkabli@gmail.com](mailto:salexkabli@gmail.com)

# Robotics

## Important dates and contests

**Mo Co Robos!**

**September**  
 2nd-11th from 1:30-3:30 at the AgriLife Extension building in Conroe. 4-H members are invited to bring their own robots to practice.

**October**  
 2nd-11th from 1:30-3:30 at the AgriLife Extension building in Conroe. 4-H members are invited to bring their own robots to practice.

**November**  
 2nd-11th from 1:30-3:30 at the AgriLife Extension building in Conroe. 4-H members are invited to bring their own robots to practice.

**December**  
 2nd-11th from 1:30-3:30 at the AgriLife Extension building in Conroe. 4-H members are invited to bring their own robots to practice.

**January**  
 2nd-11th from 1:30-3:30 at the AgriLife Extension building in Conroe. 4-H members are invited to bring their own robots to practice.

**February**  
 2nd-11th from 1:30-3:30 at the AgriLife Extension building in Conroe. 4-H members are invited to bring their own robots to practice.

**Pledge**  
 I, \_\_\_\_\_, do hereby pledge to be a responsible member of the Mo Co Robos team.

For information, contact Alex Kabli at [salexkabli@gmail.com](mailto:salexkabli@gmail.com)

## Shooting Sports Fall Fun Shoot

### Tuesday, October 29th from 4-7:30pm

Have you ever wanted to try out Shooting Sports? Come to the Fall Fun Shoot and try out BB, air rifle, and air pistol. All 4-Hers are invited. Teams of 1 adult and 1 child will compete for prizes. Club equipment will be provided. \$5 entry fee

**Sign up here:**  
<https://www.signupgenius.com/go/5080D49A4AF28A4F58-51974525-fall#/>

**November 2, 2024**

RSVP on the 4-H website's hub.  
 Questions:  
[michele.scaife@ag.tamu.edu](mailto:michele.scaife@ag.tamu.edu)

## NOVEMBER JMG PROJECT MEETING

**Who?** any 4-H member

**What?** Come join the fun!

**When?** 1st Saturday, 2 to 4

**Where?** Montgomery Co AgriLife Extension Office  
 8020 Airport Road  
 Conroe, TX 77383

**Why?** "hands-on" group experiences that promote a love of gardening and an appreciation for the environment, plus cultivate the mind!

**Level 1-** 3rd-5th graders  
**Level 2-** 6th-8th graders





## Aggiefest Judging Clinics November 2, 2024





# November Project Meetings

RSVP here: <https://agrilife.org/montgomery4h/rsvp/>



**Fashion & Interior Design  
Project Meeting  
November 10, 2024**



**Food & Nutrition Night  
November 14, 2024**



**STEM Night  
November 20, 2024**



## ACADEMIC ELIGIBILITY FORMS

Eligibility forms, which you may have called tan forms or No Pass No Play, are **REQUIRED** for every event that mandates 4-H membership. This is true whether or not an excused absence is necessary = also true for weekend events. A separate form is needed for each event, but you can make a list and submit at once for all those which fall within a single grading period. If you have entered a major stock show or, later in the year, the county fair, you will not need to make this request. We automatically generate those.

We are switching over to an easier process for the 2023-24 year. Instead of phone calls or emails, place your request online at <https://forms.gle/WKANekDFA81Nyc6K6>. If you are able to provide an email address for the individual who will be responsible for these on your campus and willing/able to send us a copy of your own signature, we will get this completed digitally. Given enough time, we can mail a hard copy to you or you may come by the office to physically pick it up. Before carrying these to campus, parents must sign the form. Upon completion, those physical copies are returned to students, and you as a family are responsible for returning it to us. Our standard timeline is to have it on file a week before the event or competition. If you are in a time crunch, send a digital copy and follow that with the original. Forms will be generated on Mondays and Thursdays. (There is not an acceptable version of the eligibility form for Montgomery County 4-H'ers posted online anywhere.)