



## 2025 MONTGOMERY COUNTY FAIR TURKEY INTENT TO SHOW FORM

INTENT TO SHOW FORMS MUST BE COMPLETED IN FULL AND ARE DUE TO THE FAIR OFFICE **BY 3:00 PM FRIDAY, NOVEMBER 15, 2024**. FORMS MAY BE HAND-DELIVERED OR EMAILED TO [INTENTS@MCFA.ORG](mailto:INTENTS@MCFA.ORG)

**DO NOT MAIL THIS FORM!**

**NO LATE FORMS WILL BE ACCEPTED.**

NAME: \_\_\_\_\_

4-H CLUB OR FFA CHAPTER: \_\_\_\_\_

ADDRESS: \_\_\_\_\_ CITY: \_\_\_\_\_

ZIP: \_\_\_\_\_ PHONE NUMBER: \_\_\_\_\_ EMAIL: \_\_\_\_\_

GRADE: \_\_\_\_\_ BIRTHDATE: \_\_\_\_\_

4-H MANAGER/LEADER OR AST SIGNATURE: \_\_\_\_\_ Date: \_\_\_\_\_

WING BAND NUMBERS: \_\_\_\_\_

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IF YOU PLAN TO SHOW A TURKEY IN THE 2025 SHOW, THIS INTENT TO SHOW FORM MUST BE IN THE FAIR OFFICE BY FRIDAY, NOVEMBER 15, 2024. I HAVE READ THE TURKEY SHOW RULES AND UNDERSTAND THAT I MAY SHOW ONLY ONE (1) TURKEY – TOM OR HEN– WEIGHING AT LEAST FIFTEEN (15) POUNDS WITH NO MAXIMUM WEIGHT.

\_\_\_\_\_  
**JR. EXHIBITORS SIGNATURE**                      **DATE**

Each Exhibitor and his or her immediate family member(s), parent(s), guardian(s) and /or representative agree that in exchange for participation in the Junior Livestock Show they will allow Montgomery County Fair Association representative(s) permission to enter unannounced onto the property where the Exhibitor's project is located for purposes of inspection.

\_\_\_\_\_  
**PARENT/LEGAL GUARDIAN SIGNATURE**                      **DATE**