

2025 MCFA MARKET RABBIT MEAT PEN INTENT TO SHOW FORM

INTENT TO SHOW FORMS ARE DUE IN THE FAIR OFFICE **BY 3:00 P.M. FRIDAY, NOVEMBER 15, 2024.** FORMS MAY BE HAND-DELIVERED OR EMAILED TO INTENTS@MCFA.ORG. DO NOT MAIL THIS FORM! **NO**

LATE FORMS WILL BE ACCEPTED. DOES MUST BE OWNED BY NOVEMBER 15, 2024. DOES MUST BE BRED BY DECEMBER 29, 2024.

RABBITS MUST BE TAGGED IN ON TUESDAY, MARCH 11, 2025.

I PLAN TO SH	ow a market	RABBIT MEAT F	PEN IN THE 2025	MONTGOME	RY COUNTY FA	IR.	
EXHIBITOR NA	AME						
4-H CLUB OR	FFA CHAPTER						
ADDRESS:					_ CITY:		
ZIP: PHONE NUM			BER EMAIL:				
GRADE: BIRTHDATE:		BIRTHDATE:					
PARENT/GUARDIAN NAME			PARENT/GUARDIAN SIGNATURE			DATE	
4-H MANAGER/LEADER/AS TEACHER NAME			4-H MANAGER/LEADER/AS TEACHER SIGNATURE			E	
4-H MANAGER/LE	ADER/AS TEACHER (CONTACT NUMBER					
I HAVE DOE(S) TO BREED FOR MY MEAT PEN.							
LIST THE ARBA (LEFT EAR) TATTOO OF EACH DOE YOU INTEND TO BREED:							
Row 1	Row 2	Row 3	Row 4	Row 5	Row 6	Row 7	

EACH EXHIBITOR AND HIS OR HER IMMEDIATE FAMILY MEMBER(S), PARENT(S), GUARDIAN(S) AND/OR REPRESENTATIVE AGREE THAT IN EXCHANGE FOR PARTICIPATION IN THE JUNIOR LIVESTOCK SHOW THEY WILL ALLOW MONTGOMERY COUNTY FAIR ASSOCIATION REPRESENTATIVE(S) PERMISSION TO ENTER UNANNOUNCED ONTO THE PROPERTY WHERE THE EXHIBITOR'S PROJECT IS LOCATED FOR PURPOSES OF INSPECTION.