



Montgomery County 4-H Weekly Updates

October 4-11, 2024

Office hours: Mon-Fri 8am-12pm; 1pm-5pm

Ph (936)539-7823

<https://agrilife.org/montgomery4h/>

Facebook [@4hmontgomerycounty](#)

Important Dates

October 2024

10/6-10/12 National 4-H Week

10/7 Floral Design class, 6:30pm, Thomas LeRoy Education Bldg. RSVP

10/8 Commissioner's Court Appreciation

MCFA Replacement heifer tag-in

10/10 Late tag orders due

10/12 One Day 4-H

10/15 MCFA Filly & Gelding tag-in

10/16 Junior Leadership Lab registration due

10/17 Pecan Orders due to the office from pecan leaders only, please call to schedule a time

Food & Nutrition night 6:30pm, RSVP

10/20 Fashion & Interior Design Project meeting, 2-4pm, RSVP by 10/17

10/21 Christmas sock designs due

10/22 Record Keeping training 6:30pm, Extension Office, RSVP

10/24 Scholarship training, TEAMS

10/28 Lamb & Goat validation 4-7pm, Fairgrounds, signup genius for times

County Council meeting, 7pm Thomas LeRoy Education Building, RSVP for dinner

10/29 Heifer validation, 4-7pm, Fairgrounds, signup genius for times

Shooting Sports Fun Shoot 4-7pm, Pavilion, sign up genius

STEM night 6:30pm, Thomas LeRoy Education Building, RSVP

November 2024

11/2 Aggiefest Judging Clinics

11-3 Major Show entry night 3-5pm, Thomas LeRoy Education Building, signup genius

11-4 Major Show entry night 5-7pm, Thomas LeRoy Education Building, signup genius

Project Information

*Be sure to check out any attachments also



All livestock exhibitors are required to complete the education module and test. Exhibitors must be verified once as a Junior (grades 3-5), once as an Intermediate (grades 6-8), and once as a Senior (grades 9-12).

<https://texasyouthlivestock.com/quality-counts/>

****Quality counts must be completed/updated if participating at State Fair of Texas.**

Spring 2024 Major Show Validation Orders

All order forms are located on the 4-H webpage:

<https://agrilife.org/montgomery4h/livestock/>

	Price	Due Date	Late Price	Late Cutoff	Validation
Heifers			\$30	10/10	10/29
Lambs & Goats (market or breeding)			\$27	10/10	10/28
Swine			\$20	10/10	11/19

Actual validations are held at the Montgomery County Fairgrounds. Each date will have a Sign Up Genius for selecting a time. Please see link above for further species-specific details and use the linked Google forms there to order tags. Again, these are NOT for county fair, but major shows only.

Mark your calendars for Major Show Entry Days- November 3rd from 3-5pm and November 4th from 5-7pm. All entries for Fort Worth, Houston, Rodeo Austin, San Angelo, and San Antonio must be done on one of these days (livestock and non-livestock).



Montgomery County Fair Important dates:

Fair Queen applications due 10/4

Replacement Heifer tag-in 10/8

<https://www.signupgenius.com/go/4090B4BAFAB2AAAFB6-51373659-2025>

Filly & Gelding tag-in 10/15

<https://www.signupgenius.com/go/70A0A49A8A72FA6F94-51932035-25filly#/>

2025 rule book and schedules have
been posted: <https://mcfa.org/>



MONTGOMERY COUNTY
FAIR & RODEO

2025 LIVESTOCK TAG-IN SCHEDULE

MARKET STEER OCT. 18, 2024	REPLACEMENT HEIFER OCT. 8, 2024
FILLY & GELDING OCT. 15, 2024	FURRY & MARKET RABBIT NOV. 13, 2024 <small>TRUSTY TO SHOW FORMER DAY</small>
BRISLEBY NOV. 15, 2024 <small>1 YOUNG PER BREED</small>	MARKET LAMB & GOAT DEC. 3, 2024
MARKET BARROW JAN. 1, 2025	BREEDING BEEF* JAN. 15, 2025 <small>*PREFER VERIFICATION, NO ARRIVAL</small>
BEDDLE PICK-UP OCT. 21, 2025	MARKET RABBIT TAG-IN MAY 11, 2025



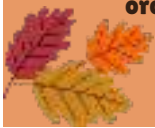
Fall Fundraiser



Pecan sales begin in September. This is the major source of income for the Montgomery County 4-H program. These funds go directly back to you in the form of educational programs, registration fees, equipment, and curriculum. You will pick up your fundraiser packet at your September club meeting. All orders will be turned in to your pecan leader at your October meeting. No orders are to be directly turned into the 4-H office. Once your club's order is turned in, pre-sale orders cannot be added. Any orders after that will be late pre-sale orders at the increased price and will need to be turned in at pecan pickup in November.

Pre-sale: \$12/lb halves or pieces

Post pre-sale: \$12.50/lb. halves or pieces



**Junior Master Gardener
October 5th, 2-4pm**

RSVP here: <https://agrilife.org/montgomery4h/rsvp/>



**Fashion & Interior Design
October 10th, 2-4pm**



**Floral Design
October 7th, 6:30pm**



**Food & Nutrition Night
October 17th, 6:30pm**



**Public Speaking project
Virtual meeting October
17th 6:30pm
*flyer attached**



**STEM night
October 29th, 6:30pm**





Horse Judging Dates

10/7, 11/11, 12/2, 1/7, 2/3, 3/3, and 4/7

6:30pm at the Extension Office

**Montgomery County Horsemanship Team
meets the 2nd Tuesday of the month
at 6:30pm at the Extension Office**



Robotics Important dates and contests



THANK YOU!

Commissioner's Court Appreciation Tuesday, October 8, 2024



The purpose of this event is to show our Commissioner's Court and County Judge how much we appreciate their support of the 4-H program and to showcase the highlights of the 4-H program in Montgomery County. We will attend Commissioner's Court and present each Commissioner and the County Judge with a specialty prepared basket filled with items donated by our clubs. Each club is encouraged to contribute and donate 5 identical gift items for the baskets. Ideas include treats baked by the club's Food & Nutrition project members, mugs, candles, etc. Please keep in mind our Commissioner's Court is made up of all male representatives. The items need to be to the 4-H office by Friday, October 4th. We also need volunteers (members and adults) to help present the baskets. If you would like to help out, please call the office by Friday, October 4th to let us know.



NATIONAL 4-H WEEK

October 6-12, 2024

This is a week 4-Hers across the nation work extra hard to promote and showcase what they have gained from their 4-H involvement

4-Hers are encouraged to

- talk about 4-h
- wear a 4-H shirt
- pass out 4-H brochures



One Day 4-H

What can your club do to make a difference in your community?

Report your project here:
<https://forms.office.com/r/kAAYaGURHC>



Tractor Supply Clover Campaign dates have changed.
New dates: November 29-December 15



JR. LEADERSHIP LAB REGISTRATION NOW OPEN

November 8-9, 2024
Caldwell, TX
Intermediate aged 4-H members
6th-8th grade
Sign up in 4honline
*scan QR code for more information

Christmas Sock Design Contest Enter by October 21st



Record Keeping Training

October 22, 2024 6:30pm
Extension Office

In the next 5-10 years will you be applying for a job, a scholarship, trade school, or college? All applications request information about extracurricular activities, leadership, and community service. Whether you are in elementary or high school a 4-H Record Book will be a great resource to you. Join us to find out what kind of information you need to be keeping, how to keep up with it, and why.



Scholarship Training



Shooting Sports Fall Fun Shoot

Tuesday, October 29th from 4-7:30pm



Have you ever wanted to try out Shooting Sports? Come to the Fall Fun Shoot and try out BB, air rifle, and air pistol. All 4-Hers are invited. Teams of 1 adult and 1 child will compete for prizes.

Club equipment will be provided. \$5 entry fee

Sign up here:

<https://www.signupgenius.com/go/5080D49A4AF28A4F58-51974525-fall#/>

ACADEMIC ELIGIBILITY FORMS

Eligibility forms, which you may have called tan forms or No Pass No Play, are **REQUIRED** for every event that mandates 4-H membership. This is true whether or not an excused absence is necessary = also true for weekend events. A separate form is needed for each event, but you can make a list and submit at once for all those which fall within a single grading period. If you have entered a major stock show or, later in the year, the county fair, you will not need to make this request. We automatically generate those.

We are switching over to an easier process for the 2023-24 year. Instead of phone calls or emails, place your request online at <https://forms.gle/WKANekDFA81Nyc6K6> . If you are able to provide an email address for the individual who will be responsible for these on your campus and willing/able to send us a copy of your own signature, we will get this completed digitally. Given enough time, we can mail a hard copy to you or you may come by the office to physically pick it up. Before carrying these to campus, parents must sign the form. Upon completion, those physical copies are returned to students, and you as a family are responsible for returning it to us. Our standard timeline is to have it on file a week before the event or competition. If you are in a time crunch, send a digital copy and follow that with the original. Forms will be generated on Mondays and Thursdays. (There is not an acceptable version of the eligibility form for Montgomery County 4-H'ers posted online anywhere.)