



## Montgomery County 4-H Weekly Updates

**October 11-18, 2024**

Office hours: Mon-Fri 8am-12pm; 1pm-5pm

Ph (936)539-7823

<https://agrilife.org/montgomery4h/>

Facebook [@4hmontgomerycounty](#)

## Important Dates

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### October 2024

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10/12 One Day 4-H

10/15 MCFA Filly & Gelding tag-in

**10/16 Junior Leadership Lab registration due**

10/17 Pecan Orders due to the office from pecan leaders only, please call to schedule a time

Food & Nutrition night 6:30pm, **RSVP**

**RSVP for Fashion & Interior Design project meeting due**

10/20 Fashion & Interior Design Project meeting, 2-4pm, RSVP by 10/17

**10/21 Christmas sock designs due**

10/22 Record Keeping training 6:30pm, Extension Office, RSVP

10/24 Scholarship training, TEAMS

10/28 Lamb & Goat validation 4-7pm, Fairgrounds, signup genius for times

County Council meeting, 7pm Thomas LeRoy Education Building, RSVP for dinner

10/29 Heifer validation, 4-7pm, Fairgrounds, signup genius for times

Shooting Sports Fun Shoot 4-7pm, Pavilion, sign up genius

STEM night 6:30pm, Thomas LeRoy Education Building, RSVP

### November 2024

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11/2 Aggiefest Judging Clinics

11/3 Major Show entry night 3-5pm, Thomas LeRoy Education Building, signup genius

11/4 Major Show entry night 5-7pm, Thomas LeRoy Education Building, signup genius

11/8-9 District 9 Junior Leadership Lab

11/10 Fashion & Interior Design project meeting 2-4pm, Thomas LeRoy Education Building, RSVP

11/11 Office closed for Veteran's Day

11/14 Food & Nutrition Night 6:30pm, Thomas LeRoy Education Building, RSVP

# Project Information

\*Be sure to check out any attachments also



**All livestock exhibitors are required to complete the education module and test. Exhibitors must be verified once as a Junior (grades 3-5), once as an Intermediate (grades 6-8), and once as a Senior (grades 9-12).**

**<https://texasyouthlivestock.com/quality-counts/>**

**\*\*Quality counts must be completed/updated if participating at State Fair of Texas.**

## **Spring 2024 Major Show Validation**

	Price	Due Date	Late Price	Late Cutoff	Validation
<b>Heifers</b>					10/29
<b>Lambs &amp; Goats (market or breeding)</b>					10/28
<b>Swine</b>					11/19

**Actual validations are held at the Montgomery County Fairgrounds. Each date will have a Sign-Up Genius for selecting a time. These are NOT for county fair, but major shows only.**

**Mark your calendars for Major Show Entry Days- November 3rd from 3-5pm and November 4th from 5-7pm. If you are entering ANY contests at in ANY of these shows (Fort Worth, Houston, Rodeo Austin, San Angelo, and San Antonio), all entries must be done on one of these days. Sign up for a time here:**

**[🌐 2025 Spring Major Show Entry](#)**

**\*Contest list attached**



# Montgomery County Fair Important dates:

**Filly & Gelding tag-in 10/15**

<https://www.signupgenius.com/go/70A0A49A8A72FA6F94-51932035-25filly#/>

**Turkey & Market Rabbit Intent to Show forms due 11/15**

Broiler Orders due to 4-H office 11/15 Link to order form:

<https://agrilife.org/montgomery4h/files/2024/10/MCF-Broiler-Order-Form-2025.pdf>

**2025 rule book and schedules have been posted: <https://mcfa.org/>**



MONTGOMERY COUNTY  
**FAIR & RODEO**

## 2025 LIVESTOCK TAG-IN SCHEDULE

<b>MARKET STEER</b> SEPT. 18, 2024	<b>REPLACEMENT HEIFER</b> OCT. 6, 2024
<b>FILLY &amp; GELDING</b> OCT. 15, 2024	<b>TURKEY &amp; MARKET RABBIT</b> NOV. 13, 2024 <small>INTENT TO SHOW FORMS DUE</small>
<b>BROILERS</b> NOV. 15, 2024 <small>1 TURKEY FLYING 2024</small>	<b>MARKET LAMB &amp; GOAT</b> DEC. 3, 2024
<b>MARKET BARROW</b> JAN. 1, 2025	<b>BREEDING BEEF*</b> JAN. 15, 2025 <small>*PREFER VERIFICATION, NO ARRIVAL</small>
<b>BEDDLE PICK-UP</b> FEB. 21, 2025	<b>MARKET RABBIT TAG-IN</b> MAY 11, 2025



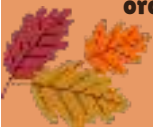
## Fall Fundraiser



Pecan sales begin in September. This is the major source of income for the Montgomery County 4-H program. These funds go directly back to you in the form of educational programs, registration fees, equipment, and curriculum. You will pick up your fundraiser packet at your September club meeting. All orders will be turned in to your pecan leader at your October meeting. No orders are to be directly turned into the 4-H office. Once your club's order is turned in, pre-sale orders cannot be added. Any orders after that will be late pre-sale orders at the increased price and will need to be turned in at pecan pickup in November.

**Pre-sale: \$12/lb halves or pieces**

**Post pre-sale: \$12.50/lb. halves or pieces**



## October Project Meetings

RSVP here: <https://agrilife.org/montgomery4h/rsvp/>



**Food & Nutrition Night**  
October 17th, 6:30pm



**Public Speaking project**  
Virtual meeting October

17th 6:30pm  
\*flyer attached



**Fashion & Interior Design**  
October 20th, 2-4pm

**STEM night**  
October 29th, 6:30pm



# Montgomery County Horsemanship Club

We are excited to announce the 4-H Horse Project Program Area Committee has completed the Horse Project Clinic Criteria for the 2024-2025 4-H year. For returning members, you will notice some big changes. The Criteria is posted on the County 4-H webpage. The Committee has worked hard to schedule a series of clinics for the year. Each clinic will be followed by an individual evaluation of your performance in the topic for the day. Due to the nature of the clinics, it is imperative that you register to attend at the RSVP Hub on the County 4-H website. Since we are not conducting practice horse shows, to support the Montgomery County 4-H Horsemanship Club in providing these clinics, there will be a \$10 fee to participate paid through PayPal. We also ask that parents volunteer to assist with the check in and support clinic activities by signing up through Signup Genius. No horse experience or knowledge is required of the tasks to assist with. <https://www.signupgenius.com/go/10C0A4EABAA23A6FDCF8-51992285-volunteer>

## Horse Judging Dates

11/11, 12/2, 1/7, 2/3, 3/3, and 4/7  
6:30pm at the Extension Office

### Upcoming clinics:

**Reining & Transitions Clinic October 27, 2024**

**RSVP by October 23rd here:**

**<https://forms.gle/8m5SYniJX1BCpLfx6>**

**Performance Clinic November 10, 2024**

**Ranch/In Hand Handling Clinic November 26, 2024**

**Working Cow Clinic December 7, 2024**

JOIN US!  
**MO CO ROBOS**  
**AG ROBOTICS**  
3RD- 12TH GRADE

"We practice every other Sunday" from 1:30-3:30 at the AgriLife Extension building in Conroe.

For more info, contact Alex Kabli at [salexkabli@gmail.com](mailto:salexkabli@gmail.com)

# Robotics Important dates and contests

**Mo Co Robos!**

<b>September</b> 9/11 - 9/12 9/18 - 9/19 9/25 - 9/26 10/2 - 10/3 10/9 - 10/10 10/16 - 10/17 10/23 - 10/24 10/30 - 10/31	<b>October</b> 10/27 - 10/28 10/31 - 11/1 11/7 - 11/8 11/14 - 11/15 11/21 - 11/22 11/28 - 11/29 12/5 - 12/6 12/12 - 12/13	<b>November</b> 11/11 - 11/12 11/18 - 11/19 11/25 - 11/26 12/2 - 12/3 12/9 - 12/10 12/16 - 12/17 12/23 - 12/24 12/30 - 12/31
<b>December</b> 12/7 - 12/8 12/14 - 12/15 12/21 - 12/22 12/28 - 12/29	<b>January</b> 1/4 - 1/5 1/11 - 1/12 1/18 - 1/19 1/25 - 1/26 2/1 - 2/2 2/8 - 2/9 2/15 - 2/16 2/22 - 2/23	<b>February</b> 2/5 - 2/6 2/12 - 2/13 2/19 - 2/20 2/26 - 2/27 3/5 - 3/6 3/12 - 3/13 3/19 - 3/20 3/26 - 3/27
<b>March</b> 3/5 - 3/6 3/12 - 3/13 3/19 - 3/20 3/26 - 3/27	<b>April</b> 4/2 - 4/3 4/9 - 4/10 4/16 - 4/17 4/23 - 4/24 4/30 - 4/31	<b>April Pledge</b> 4/27 - 4/28 4/29 - 4/30 5/6 - 5/7 5/13 - 5/14 5/20 - 5/21 5/27 - 5/28 6/3 - 6/4 6/10 - 6/11 6/17 - 6/18 6/24 - 6/25 7/1 - 7/2 7/8 - 7/9 7/15 - 7/16 7/22 - 7/23 7/29 - 7/30 8/5 - 8/6 8/12 - 8/13 8/19 - 8/20 8/26 - 8/27 9/2 - 9/3 9/9 - 9/10 9/16 - 9/17 9/23 - 9/24 9/30 - 10/1 10/6 - 10/7 10/13 - 10/14 10/20 - 10/21 10/27 - 10/28 11/3 - 11/4 11/10 - 11/11 11/17 - 11/18 11/24 - 11/25 12/1 - 12/2 12/8 - 12/9 12/15 - 12/16 12/22 - 12/23 12/29 - 12/30

For questions, contact Alex Kabli at [salexkabli@gmail.com](mailto:salexkabli@gmail.com)





# NATIONAL 4-H WEEK

## October 6-12, 2024

This is a week 4-Hers across the nation work extra hard to promote and showcase what they have gained from their 4-H involvement

4-Hers are encouraged to

- talk about 4-h
- wear a 4-H shirt
- pass out 4-H brochures



# One Day 4-H

What can your club do to make a difference in your community?

Report your project here:  
<https://forms.office.com/r/kAAYaGURHC>



Tractor Supply Clover Campaign dates have changed.  
New dates: November 29-December 15



## JR. LEADERSHIP LAB REGISTRATION NOW OPEN

November 8-9, 2024  
Caldwell, TX  
Intermediate aged 4-H members  
6th-8th grade  
Sign up in 4honline  
\*scan QR code for more information

## Christmas Sock Design Contest Enter by October 21st



## Record Keeping Training

October 22, 2024 6:30pm

Extension Office

In the next 5-10 years will you be applying for a job, a scholarship, trade school, or college? All applications request information about extracurricular activities, leadership, and community service. Whether you are in elementary or high school a 4-H Record Book will be a great resource to you. Join us to find out what kind of information you need to be keeping, how to keep up with it, and why.



## Scholarship Training



# Shooting Sports Fall Fun Shoot



**Tuesday, October 29th from 4-7:30pm**

Have you ever wanted to try out Shooting Sports? Come to the Fall Fun Shoot and try out BB, air rifle, and air pistol. All 4-Hers are invited. Teams of 1 adult and 1 child will compete for prizes.

Club equipment will be provided. \$5 entry fee

**Sign up here:**

<https://www.signupgenius.com/go/5080D49A4AF28A4F58-51974525-fall#/>

## ACADEMIC ELIGIBILITY FORMS

Eligibility forms, which you may have called tan forms or No Pass No Play, are **REQUIRED** for every event that mandates 4-H membership. This is true whether or not an excused absence is necessary = also true for weekend events. A separate form is needed for each event, but you can make a list and submit at once for all those which fall within a single grading period. If you have entered a major stock show or, later in the year, the county fair, you will not need to make this request. We automatically generate those.

We are switching over to an easier process for the 2023-24 year. Instead of phone calls or emails, place your request online at <https://forms.gle/WKANekDFA81Nyc6K6> . If you are able to provide an email address for the individual who will be responsible for these on your campus and willing/able to send us a copy of your own signature, we will get this completed digitally. Given enough time, we can mail a hard copy to you or you may come by the office to physically pick it up. Before carrying these to campus, parents must sign the form. Upon completion, those physical copies are returned to students, and you as a family are responsible for returning it to us. Our standard timeline is to have it on file a week before the event or competition. If you are in a time crunch, send a digital copy and follow that with the original. Forms will be generated on Mondays and Thursdays. (There is not an acceptable version of the eligibility form for Montgomery County 4-H'ers posted online anywhere.)