

Montgomery County 4-H Weekly Updates September 6-13, 2024

Office hours: Mon-Fri 8am-12pm; 1pm-5pm

Ph (936)539-7823

https://agrilife.org/montgomery4h/ Facebook @4hmontgomerycounty

Important Dates

September 2024

- 9/7 Junior Master Gardner project meeting 2-4pm, Extension Office
- 9/7 District Council Meeting and Fall Training 9:30am-3pm, Madisonville High School
- 9/10 Montgomery County Fair Steer Tag-in
- 9/12 Dog Project Informational meeting 6:30pm, Extension Office
- 9/15 Open House 1-5pm, Thomas LeRoy Education Bldg.

9/17 Broiler Orders due for Spring Major Shows

9/19 Food and Nutrition informational meeting 6:30pm, Thomas LeRoy Education Bldg.

9/19 Swine tag orders due

- 9/20-21 4-H and FFA Weekend in Aggieland
- 9/21 Quilts of Valor Kickoff
- 9/21 Hunters Education 9am-3pm, Thomas LeRoy Education Building

9/22 County t-shirt orders due

- 9/22 Fashion and Interior Design Project meeting 2-4pm, Extension Office, RSVP
- 9/23 County Council meeting, 7pm, Thomas LeRoy Education Bldg., RSVP
- 9/24 STEM and Robotics intro meeting 6:30pm, Thomas LeRoy Education Bldg.
- 9/26 Club Manager training 6:30pm, Extension Office
- 9/27 Rabbit Clinic 4-8pm, Montgomery County Fairgrounds, RSVP
- 9/28 Photography Workshop 9am-12pm, Thomas LeRoy Education Bldg., RSVP

Project Information

*Be sure to check out any attachments also



All livestock exhibitors are required to complete the education module and test. Exhibitors must be verified once as a Junior (grades 3-5), once as an Intermediate (grades 6-8), and once as a Senior (grades 9-12).

https://texasyouthlivestock.com/quality-counts/
**Quality counts must be completed/updated if
 participating at State Fair of Texas.

Spring 2024 Major Show Validation Orders

All order forms are located on the 4-H webpage:

https://agrilife.org/montgomery4h/livestock/

	Price	Due Date	Late Price	Late Cutoff	Validation
Heifers			\$30	10/10	10/29
Lambs & Goats (market or breeding)			\$27	10/10	10/28
Swine	\$17	9/19	\$20	10/10	11/19

Actual validations are held at the Montgomery County Fairgrounds. Each date will have a Sign Up Genius for selecting a time. Please see link above for further species-specific details and use the linked Google forms there to order tags. Again, these are NOT for county fair, but major shows only.

***Broiler orders for Spring Major Shows and calf scramble applications due September 17th by 5pm. Order forms can be found here:

Major Shows | Montgomery County 4-H (agrilife.org)

Mark your calendars for Major Show Entry Days- November 3rd from 3-5pm and November 4th from 5-7pm. All entries for Fort Worth, Houston, Rodeo Austin, San Angelo, and San Antonio must be done on one of these days (livestock and non-livestock).



MontgomeryCounty Fair Important dates:

Fair Queen applications due 10/4

2025 rule book and schedules have been posted:
https://mcfa.org/





4-H Sock Fundraiser August 5-September 15



SCAN THE QR CODE TO ORDER.

BE SURE TO SELECT MONTGOMERY COUNTY AT CHECKOUT.

\$5 FROM EACH PAIR SOLD WILL GO DIRECTLY TO OUR COUNTY.



Fall Fundraiser



Pecan sales begin in September. This is the major source of income for the Montgomery County 4-H program. These funds go directly back to you in the form of educational programs, registration fees, equipment, and curriculum. You will pick up your fundraiser packet at your September club meeting. All orders will be turned in to your pecan leader at your October meeting. No orders are to be directly turned into the 4-H office. Once your club's order is turned in, pre-sale orders cannot be added. Any orders after that will be late pre-sale orders at the increased price and will need to be turned in at pecan pickup in November.

Pre-sale: \$12/lb halves or pieces
Post pre-sale: \$12.50/lb. halves or pieces



NOT SURE WHAT PROJECTS YOU WANT TO TRY? COME LEARN MORE AT OUR INTRO MEETINGS.



- Dog project informational meeting 9/12
 6:30pm, Extension Office*
- Food and Nutrition 9/19 6:30pm, Thomas LeRoy Education Bldg.*



*flyer attached

- Fashion & Interior Design 9/22 2-4pm Extension Office*
- STEM and Robotics 9/24 6:30pm Thomas LeRoy Education Bldg.*
- Quiz Bowl 10/1 6:30pm Thomas LeRoy Education Bldg.*







Horse Judging Dates

9/19, 9/30, 10/7, 11/11, 12/2, 1/7, 2/3, 3/3, and 4/7 6:30pm at the Extension Office

Montgomery County Horsemanship Team meets the 2nd Tuesday of the month at 6:30pm at the Extension Office



Rabbit Project



9/13-14 Belton, TX

- Rabbit Show
- Educational Workshops,
- Rabbit Photography & Arts Contest
- Youth Skills Contest

Texas ARBA Rabbit Clinic

9/27 4-8pm Montgomery County Fairgrounds

- Showmanship
- Handling/Posing
- Prepping for Shows
- Daily care/food/nutrition
- Contest information and more

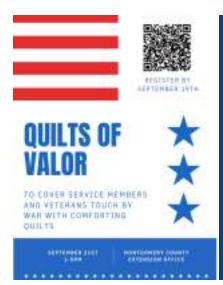


New to 4-H?
Or, do you want to try a new porject? Come to Open House to learn about clubs, projects, and contest opportunities.





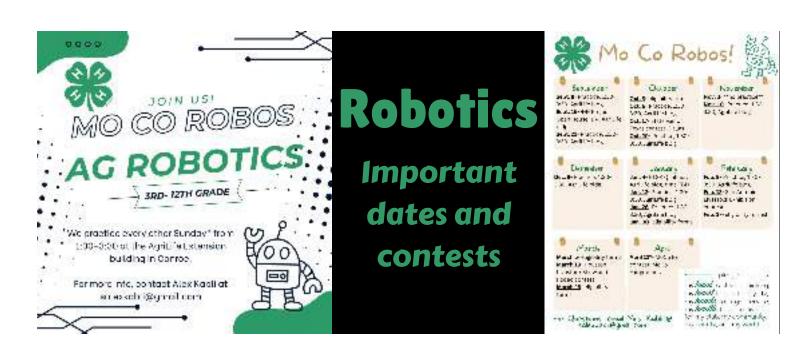


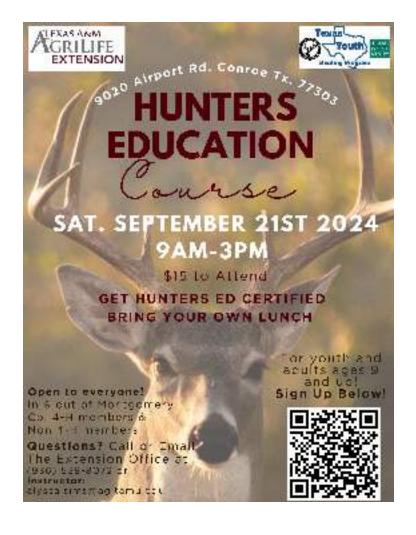


QUILTS OF VALOR KICKOFF EVENT

SEPTEMBER 21, 2024 1-5PM THOMAS LEROY EDUCATION BLDG.

Use QR code or RSVP here: https://forms.gle/G65E2yvxMWcJztgQAg







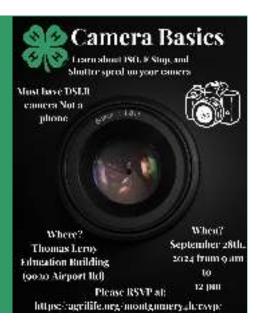
County T-shirts

Use the QR code to order now through September 22nd.
You can have them shipped to your home for a fee or choose organization pickup and there will be no charge.





PHOTOGRAPHY
PROJECT
OPPORTUNITIES



ACADEMIC ELIGIBILITY FORMS

Eligibility forms, which you may have called tan forms or No Pass No Play, are REQUIRED for every event that mandates 4-H membership. This is true whether or not an excused absence is necessary = also true for weekend events. A separate form is needed for each event, but you can make a list and submit at once for all those which fall within a single grading period. If you have entered a major stock show or, later in the year, the county fair, you will not need to make this request. We automatically generate those.

We are switching over to an easier process for the 2023-24 year. Instead of phone calls or emails, place your request online at https://forms.gle/WKANekDFA81Nyc6K6. If you are able to provide an email address for the individual who will be responsible for these on your campus and willing/able to send us a copy of your own signature, we will get this completed digitally. Given enough time, we can mail a hard copy to you or you may come by the office to physically pick it up. Before carrying these to campus, parents must sign the form. Upon completion, those physical copies are returned to students, and you as a family are responsible for returning it to us. Our standard timeline is to have it on file a week before the event or competition. If you are in a time crunch, send a digital copy and follow that with the original. Forms will be generated on Mondays and Thursdays. (There is not an acceptable version of the eligibility form for Montgomery County 4-H'ers posted online anywhere.)