



## Montgomery County 4-H Weekly Updates

**August 9-16, 2024**

Office hours: Mon-Fri 8am-12pm; 1pm-5pm

Ph (936)539-7823

<https://agrilife.org/montgomery4h/>

Facebook [@4hmontgomerycounty](#)

## Important Dates

---

### August 2024

---

- 8/12 Horse Judging Meet and Greet 6:30pm, Extension Office
- 8/13 Fall Major Show Entry Night 5pm-7pm, Extension Office, sign up genius
- 8/15 2024-25 4-H Enrollment opens
- 8/15 Sock Fundraiser ends
- 8/17 Leadership Team Training, 8:30am-2pm, Exhibit Bldg. Fairgrounds, RSVP
- 8/20 County Awards Banquet 6:30pm, Thomas LeRoy Education Bldg., RSVP
- 8/22 Livestock Judging Informational meeting 6:30pm, Thomas LeRoy Education Bldg.
- 8/22 **Validation Tag Orders due**

### September 2024

---

- 9/7 Junior Master Gardner project meeting 2-4pm, Extension Office
- 9/10 Montgomery County Fair Steer Tag-in
- 9/15 Open House 1-5pm, Thomas LeRoy Education Bldg.
- 9/17 Robotics Informational meeting 6:30pm, Thomas LeRoy Education Bldg.
- 9/21 Quilts of Valor Kickoff
- 9/22 Fashion and Interior Design Project meeting 2-4pm, Extension Office, RSVP
- 9/24 STEM and Robotics intro meeting 6:30pm, Thomas LeRoy Education Bldg.
- 9/26 Club Manager training 6:30pm, Extension Office
- 9/27 Rabbit Clinic 4-8pm, Montgomery County Fairgrounds, RSVP
- 9/28 Photography Workshop 9am-12pm, Thomas LeRoy Education Bldg., RSVP

## Project Information

\*Be sure to check out any attachments also

### **HORSE PROJECT**

#### **Horse Judging Meet and Greet**

**August 12 6:30pm, Extension Office**

**\*Flyer attached**



**Horsemanship Club meets the  
2nd Tuesday of each month at the Extension Office**

## **Fall 2024 Major Show Entry Night**

**August 13, 2024 5-7pm**

**This is the day to do all entries (livestock and non-livestock) for  
State Fair of Texas, Heart of Texas, and East Texas State Fair.**

Ordering tags, validating your animal, and placing turkey and broiler orders only makes your project ELIGIBLE to be entered in one or more of the major livestock shows held in the September/October time frame. The next step is to complete entry forms to determine what animal you are taking to which show and pay your entry fees. A sign-up genius will be sent out to sign up for a time.

**What to bring: \*4-H member \*Parent \*4-H Member's Social Security Number  
\*Valid Quality County Number \*Method of Payment (cash or check) \*Heifer  
registration papers \*Pure bred gilt papers**

**Sign up for a time here:**

**<https://www.signupgenius.com;go/20F0949A5A828A7F49-50475981-2024>**



**All livestock exhibitors are required to complete the education module and test. Exhibitors must be verified once as a Junior (grades 3-5), once as an Intermediate (grades 6-8), and once as a Senior (grades 9-12).**

**<https://texasyouthlivestock.com/quality-counts/>  
\*\*Quality counts must be completed/updated if participating at State Fair of Texas.**

## **Spring 2024 Major Show Validation Orders**

**All order forms are located on the 4-H webpage:**

**<https://agrilife.org/montgomery4h/livestock/>**

	Price	Due Date	Late Price	Late Cutoff	Validation
<b>Heifers</b>	\$27	<b>8/22</b>	\$30	<b>10/10</b>	10/29
<b>Lambs &amp; Goats (market or breeding)</b>	\$17	<b>8/22</b>	\$27	<b>10/10</b>	10/28
<b>Swine</b>	\$17	<b>8/22</b>	\$20	<b>10/10</b>	11/19

**Actual validations are held at the Montgomery County Fairgrounds. Each date will have a Sign Up Genius for selecting a time. Please see link above for further species-specific details and use the linked Google forms there to order tags. Again, these are NOT for county fair, but major shows only.**

# Enrollment



The new 4-H year officially begins on September 1, 2024. Enrollment will open and begin on August 15, 2024.

Each year starts out with zero-enrollment. This means all 4-H members, whether new or returning, must complete their enrollment through 4-H Online to become an active 4-H member.

Returning members do not complete a new profile. You log into your existing profile, update all info, and pay the participation fee. Duplicate profiles will get deleted. Enroll as soon as possible so that you don't miss out on any weekly update emails.

If you are 8 years old and going into the 3rd grade, WAIT until September 1st to complete enrollment, so you are not registered as a Clover Kid.

<https://texas.4honline.com>  
Enrollment will begin on August 15, 2024

Nobody is too old for 4-H!! Adult volunteers or adults who wish to attend District or State trainings will create/update their profile and pay a yearly \$10 fee (this helps cover the cost of background screenings).

If you have volunteered as a club manager, assistant manager, signer on a bank account, or a project leader you are required to complete the volunteer enrollment. Please be sure to do this as soon as enrollment opens on Aug. 15th. Not doing so could hinder your ability to participate in select trainings or events. Volunteers enroll the same way 4-H members complete their enrollment.

**WHO?**

- ✓ Club officers and their parents
- ✓ Club managers and assistant managers
- ✓ Project leaders
- AND-
- ✓ Any interested 4-H'er or volunteer

**WHY?**

**LEADERSHIP  
FUN  
TEAM BUILDING**

**WHAT & WHEN?**

**LEADERSHIP  
TEAM TRAINING**

Saturday, August 17  
8:30 am  
County Fairgrounds  
Call the office for more info.  
(281) 539-4125

\*RSVP [RSVP Hub](https://rsvp.hub.montgomerycountytexas.gov/) | [Montgomery County 4-H \(agrilife.org\)](https://montgomerycountytexas.gov/agrilife.org)

# 2024 Awards Banquet

August 20, 2024 6:30pm

Thomas LeRoy Education Building



Invitations were mailed out this week to all those who completed a record book, a club book, or applied for an award. Additional tickets may be purchased in the office for \$12. Tickets will not be sold at the door. Please RSVP here: <https://agrilife.org/montgomery4h/rsvp/> by August 15th if you plan to attend. Even if tickets were mailed to you, please RSVP so we will have an accurate account for the caterer.



## 4-H Sock Fundraiser August 5-September 15



SCAN THE QR CODE TO ORDER.

BE SURE TO SELECT MONTGOMERY COUNTY AT CHECKOUT.

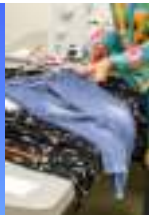
\$5 FROM EACH PAIR SOLD WILL GO DIRECTLY TO OUR COUNTY.



### NOT SURE WHAT PROJECTS YOU WANT TO TRY? COME LEARN MORE AT OUR INTRO MEETINGS.

- Livestock Judging 8/22 6:30pm, Thomas LeRoy Education Bldg.\*
- Food and Nutrition 9/19 6:30pm, Thomas LeRoy Education Bldg.

- Fashion & Interior Design 9/22 2-4pm Extension Office\*
- STEM and Robotics 9/24 6:30pm Thomas LeRoy Education Bldg.



\*flyer attached



**MONTGOMERY COUNTY 4-H**

# OPEN HOUSE

Montgomery County Extension office

9020 Airport Rd, Conroe, TX 77303  
(936) 539-7822

Sep. 15th  
1-5 PM

- Activities
- Ambassadors
- Local Clubs
- Projects






**JUNIOR MASTER GARDENER** 

# GROUP MEETING

**GROUP**



What? 4-H Junior Master Gardener  
 What? Come, join the fun!  
 When? In September, 2 to 4  
 Where? Montgomery Co. Agrilife Extension Office, 9020 Airport Road, Conroe, TX 77303  
 Why? This is a great group experience that provides a lot of gardening and an appreciation for the environment, plus cultivates the child.

September 7, 2024

**Junior Master Gardener**  
 POWER POINTS

RSVP at: <https://www.agrilife.org/montgomery4h/jmg>



## 2024 TEXAS 4-H JUNIOR MASTER PHOTOGRAPHER WORKSHOPS

Unleash your creativity and dive into the world of photography with the Junior Master Photographer (JMP) program! Join us for one-of-a-kind workshops designed just for you, the budding photographer. Packed with the secrets of framing, composition, and lighting, and upon completing both workshops, you'll have the opportunity to earn your JMG certification. The certification is your first step towards becoming a professional Photography Ambassador.

Open to all intermediate and senior 4-H members, these workshops are the perfect opportunity to explore the exciting world of photography. Sign up on [Agrilife.org](https://www.agrilife.org) in early 2024, and starting in October to the Fall 2024 calendar, don't miss this chance to turn your photography passion into a thriving adventure.

**WORKSHOP I - DALLAS**  
 September 21 - 8 AM TO 4:30 PM  
 Register Aug. 30 to Sept. 15

**WORKSHOP II - DALLAS**  
 December 7 - 8 AM to 4:30 PM  
 Register Nov. 10 - December 1

FOR MORE INFORMATION, CONTACT @-WALTON@MCMU.ORG



Photo Credit: Mareshia, Photography Ambassador

# PHOTOGRAPHY PROJECT OPPORTUNITIES

 **Camera Basics**  
 Learn about ISO, F Stop, and Shutter speed on your camera

Must have DSLR camera Not a phone 



Where?  
 Thomas Leroy Education Building (9020 Airport Rd)

When?  
 September 28th, 2024 from 9 am to 12 pm

Please RSVP at:  
<https://www.agrilife.org/montgomery4h/rsvp/>