



Montgomery County 4-H Weekly Updates August 23-30, 2024

Office hours: Mon-Fri 8am-12pm; 1pm-5pm

Ph (936)539-7823

<https://agrilife.org/montgomery4h/>

Facebook [@4hmontgomerycounty](#)

Important Dates

September 2024

9/7 Junior Master Gardner project meeting 2-4pm, Extension Office

9/7 District Council Meeting and Fall Training 9:30am-3pm, Madisonville High School

9/10 Montgomery County Fair Steer Tag-in

9/12 Dog Project Informational meeting 6:30pm, Extension Office

9/15 Open House 1-5pm, Thomas LeRoy Education Bldg.

9/17 Broiler Orders due for Spring Major Shows

9/19 Food and Nutrition informational meeting 6:30pm, Thomas LeRoy Education Bldg.

9/19 Swine tag orders due

9/20-21 4-H and FFA Weekend in Aggieland

9/21 Quilts of Valor Kickoff

9/21 Hunters Education 9am-3pm, Thomas LeRoy Education Building

9/22 County t-shirt orders due

9/22 Fashion and Interior Design Project meeting 2-4pm, Extension Office, RSVP

9/23 County Council meeting, 7pm, Thomas LeRoy Education Bldg., RSVP

9/24 STEM and Robotics intro meeting 6:30pm, Thomas LeRoy Education Bldg.

9/26 Club Manager training 6:30pm, Extension Office

9/27 Rabbit Clinic 4-8pm, Montgomery County Fairgrounds, RSVP

9/28 Photography Workshop 9am-12pm, Thomas LeRoy Education Bldg., RSVP

Project Information

*Be sure to check out any attachments also



All livestock exhibitors are required to complete the education module and test. Exhibitors must be verified once as a Junior (grades 3-5), once as an Intermediate (grades 6-8), and once as a Senior (grades 9-12).

<https://texasyouthlivestock.com/quality-counts/>

****Quality counts must be completed/updated if participating at State Fair of Texas.**

Spring 2024 Major Show Validation Orders

All order forms are located on the 4-H webpage:

<https://agrilife.org/montgomery4h/livestock/>

	Price	Due Date	Late Price	Late Cutoff	Validation
Heifers			\$30	10/10	10/29
Lambs & Goats (market or breeding)			\$27	10/10	10/28
Swine	\$17	9/19	\$20	10/10	11/19

Actual validations are held at the Montgomery County Fairgrounds. Each date will have a Sign Up Genius for selecting a time. Please see link above for further species-specific details and use the linked Google forms there to order tags. Again, these are NOT for county fair, but major shows only.

*****Broiler orders for Spring Major Shows due September 17th by 5pm. Order forms can be found here:**

[Major Shows | Montgomery County 4-H \(agrilife.org\)](https://agrilife.org/montgomery4h/livestock/)

Enrollment Now Open!



The new 4-H year officially begins on September 1, 2024.

Each year starts out with zero-enrollment. This means all 4-H members, whether new or returning, must complete their enrollment through 4-H Online to become an active 4-H member.

Returning members do not complete a new profile. You log into your existing profile, update all info, and pay the participation fee. Duplicate profiles will get deleted. Enroll as soon as possible so that you don't miss out on any weekly update emails.

If you are 8 years old and going into the 3rd grade, WAIT until September 1st to complete enrollment, so you are not registered as a Clover Kid.

<https://texas.4honline.com>

Nobody is too old for 4-H!! Adult volunteers or adults who wish to attend District or State trainings will create/update their profile and pay a yearly \$10 fee (this helps cover the cost of background screenings).

If you have volunteered as a club manager, assistant manager, signer on a bank account, or a project leader you are required to complete the volunteer enrollment. Please be sure to do this as soon as enrollment opens on Aug. 15th. Not doing so could hinder your ability to participate in select trainings or events. Volunteers enroll the same way 4-H members complete their enrollment.

2024 Awards Banquet

Congratulations to all of the winners!

Gold Star- **Jessica Skelton**
Jackson Skelton
Ali Denson

Danforth I Dare You- **Kara Whitmire**
J.D. Haines

Silver Star- **Genevieve Miller**
Jocelyn Rios
Connor Haines

Bronze Star- **Judah Harrison**
Asher Harrison

Junior Unsung Hero-**Maci Duncan**
Senior Unsung Hero-**Faith Nichols**

Honor Clubs
Mo Co Dog Club
Evening Star

Highest percentage of record books
per enrolled members
Mo Co Dog Club

Club Secretary Book
1st-**Lani Duncan**
2nd- **Aaron Hadash**
3rd-**Riley Childress**

Club Treasurer Book
1st-**Ava Jones**
2nd- **Casey Ward**
3rd-**Isabelle Porter**

Club Scrapbook Award
1st-**Evening Star**
2nd- **Shooting Sports**

Community Service Award
1st-**Dog Club**
2nd-**Evening Star**
3rd- **Shooting Sports**

Special Record Book Awards

Agriculture
Junior-**Kobi Hamby**
Intermediate- **Azalee Porter**
Senior-**Jackson Skelton**

Family Consumer Science
Junior-**Maci Duncan**
Intermediate- **Genevieve Miller**
Senior-**Ali Denson**

Non-Traditional
Junior-**Asher Harrison**
Intermediate- **Isabel Sapon**
Senior-**Ella Porter**

State Record Book Placings

1st Shooting Sports-**Rachel Haines**
1st Public Speaking- **Ella Porter**
2nd Rabbits-**Jessica Skelton**

2nd Natural Resources-**J.D. Haines**
2nd Dog Care & Training-**Casey Ward**
4th Health & Safety-**Matthew Fagan**

6th Entomology-**Jackson Skelton**
8th Fashion & Interior Design-**Ali Denson**



4-H Sock Fundraiser August 5-September 15



SCAN THE QR CODE TO ORDER.

BE SURE TO SELECT MONTGOMERY COUNTY AT CHECKOUT.
\$5 FROM EACH PAIR SOLD WILL GO DIRECTLY TO OUR COUNTY.

District 9 Fall Training and Council Meeting

September 7, 2024

9:30am-3pm

Madisonville High School

811a S. May St.

Madisonville, TX 77864



Registration open
August 15-September 24th

\$12 pre-registration

\$15 onsite

Sessions:

- Parliamentary Procedure/
- Effective Club/Project Meeting
- Record Books
- Ambassador/Leadership Opportunities
- FCH Project Training

NOT SURE WHAT PROJECTS YOU WANT TO TRY? COME LEARN MORE AT OUR INTRO MEETINGS.

- Dog project informational meeting 9/12 6:30pm, Extension Office*
- Food and Nutrition 9/19 6:30pm, Thomas LeRoy Education Bldg.*

- Fashion & Interior Design 9/22 2-4pm Extension Office*
- STEM and Robotics 9/24 6:30pm Thomas LeRoy Education Bldg.*
- Quiz Bowl 10/1 6:30pm Thomas LeRoy Education Bldg.*



*flyer attached



JUNIOR MASTER GARDENER GROUP MEETING



September 7, 2024

Junior Master Gardener Group Meeting

9:00 AM to 11:00 AM

www.4h.texas.gov



1870'S C. 201

MONTGOMERY COUNTY 4-H

OPEN HOUSE

Montgomery County Extension office

9026 Airport Rd, Conroe, TX 77385

(936) 539-7822

Sep. 15th 1-5 PM

- Activities
- Ambassadors
- Local Clubs
- Projects



4-H AND FFA WEEKEND IN AGGIELAND

WHERE THE EXPERIENCE BEGINS

September 20 & 21

College Station, Texas



Educational day with COALS
Friday, 9/20 | 1-4:15 PM

Tailgate
Saturday, 9/21 | 3-6 PM

Aggie Football Game
Saturday, 9/21 | 6 PM Kickoff

Shirt sales close September 1. Registration closes September 11. Ticket sales for football game close September 19.



4-H AND FFA WEEKEND IN AGGIELAND

WHERE THE EXPERIENCE BEGINS

Friday, September 20th

- 8:00 AM - 10:00 AM: Registration
- 10:00 AM - 11:00 AM: Breakfast
- 11:00 AM - 12:00 PM: Welcome and remarks from Dean
- 12:00 PM - 1:00 PM: Lunch
- 1:00 PM - 2:00 PM: Educational presentations
- 2:00 PM - 3:00 PM: Break
- 3:00 PM - 4:00 PM: Cultural Showcase
- 4:00 PM - 5:00 PM: Capstone Showcase

Saturday, September 21st

- 8:00 AM - 10:00 AM: Registration
- 10:00 AM - 11:00 AM: Breakfast
- 11:00 AM - 12:00 PM: Welcome and remarks from Dean
- 12:00 PM - 1:00 PM: Lunch
- 1:00 PM - 2:00 PM: Educational presentations
- 2:00 PM - 3:00 PM: Break
- 3:00 PM - 4:00 PM: Capstone Showcase

T-Shirts

- Free
- Order due by September 1
- Available after 2:00 PM

Registration

Registration is open for members and non-members. Registration is free for members and non-members. Registration is free for members and non-members.

Football Tickets

Tickets are available for the Aggie Football Game on Saturday, September 21st. Tickets are available for the Aggie Football Game on Saturday, September 21st.

If you have questions, please contact callie.chius@tamu.edu. All registrants will receive an email with additional information about the event the week of the event.



TEXAS A&M
AGRI LIFE
EXTENSION

Texas Youth
Learning Program

9020 Airport Rd. Conroe Tx. 77303

HUNTERS EDUCATION Course

SAT. SEPTEMBER 21ST 2024
9AM-3PM

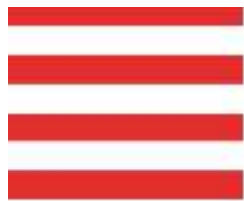
\$15 to Attend

GET HUNTERS ED CERTIFIED
BRING YOUR OWN LUNCH

Open to everyone!
In Scout of Montgomery
Co. 4-H members &
Non 4-H members

For youth and
adults ages 9
and up!
Sign Up Below!

Questions? Call or Email
The Extension Office at
(950) 548-2372 or
Instructor:
dlysa@texasag.tamu.edu

**QUILTS OF
VALOR**

TO COVER SERVICE MEMBERS
AND VETERANS TOUCH BY
WAR WITH COOPERATING
CHILDREN



SEPTEMBER 21ST
1:00-5:00 PM

THOMAS LEROY EDUCATION
EXTENSION OFFICE

QUILTS OF VALOR KICKOFF EVENT

SEPTEMBER 21, 2024 1-5PM

THOMAS LEROY EDUCATION BLDG.

Use QR code or RSVP here:

<https://forms.gle/G65E2yvXMWcJztgQA>

Gildan Heavy Cotton™ Youth T-Shirt



County T-shirts

Use the QR code to order now through September 22nd. You can have them shipped to your home for a fee or choose organization pickup and there will be no charge.



Gildan Heavy Cotton Youth T-Shirt



\$15.12

2024 TEXAS 4-H JUNIOR MASTER PHOTOGRAPHER WORKSHOPS

Unlock your creativity and dive into the world of photography with the Junior Master Photographer (JMP) program! Join us for two hands-on workshops designed just for you. The exciting photography world opens the doors of training, competition, and learning, and upon completing both workshops, you'll have the opportunity to earn your JMP certification. This certification is your first step towards becoming a professional photography Ambassador.

Open to all intermediate and senior 4-H members, these workshops are the perfect opportunity to explore the exciting world of photography. Sign up on 8/28/24. Fee is only \$20, and seating is limited to 20 per 4-H department. Don't miss this chance to turn your photography passion into a thrilling adventure!

WORKSHOP I - DALLAS

September 21 - 8 AM TO 4:30 PM
Register Aug. 30 to Sept. 15

WORKSHOP II - DALLAS

December 7 - 8 AM to 4:30 PM
Register Nov. 10 - December 1

FOR MORE INFORMATION,
CONTACT 4-H MONTGOMERY@4H.ORG



Photo Credit: Maheela, Photography Ambassador

PHOTOGRAPHY PROJECT OPPORTUNITIES



Camera Basics

Learn about ISO, F Stop, and Shutter speed on your camera

Must have DSLR camera Not a phone



Where?
Thomas Leroy
Education Building
(9020 Airport Rd)

Please RSVP at:
<https://agrilife.org/montgomery4h/rsvp/>

When?
September 28th,
2024 from 9 am
to
12 pm

ACADEMIC ELIGIBILITY FORMS

Eligibility forms, which you may have called tan forms or No Pass No Play, are **REQUIRED** for every event that mandates 4-H membership. This is true whether or not an excused absence is necessary = also true for weekend events. A separate form is needed for each event, but you can make a list and submit at once for all those which fall within a single grading period. If you have entered a major stock show or, later in the year, the county fair, you will not need to make this request. We automatically generate those.

We are switching over to an easier process for the 2023-24 year. Instead of phone calls or emails, place your request online at <https://forms.gle/WKANekDFA81Nyc6K6> . If you are able to provide an email address for the individual who will be responsible for these on your campus and willing/able to send us a copy of your own signature, we will get this completed digitally. Given enough time, we can mail a hard copy to you or you may come by the office to physically pick it up. Before carrying these to campus, parents must sign the form. Upon completion, those physical copies are returned to students, and you as a family are responsible for returning it to us. Our standard timeline is to have it on file a week before the event or competition. If you are in a time crunch, send a digital copy and follow that with the original. Forms will be generated on Mondays and Thursdays. (There is not an acceptable version of the eligibility form for Montgomery County 4-H'ers posted online anywhere.)