



Montgomery County 4-H Weekly Updates

August 9-16, 2024

Office hours: Mon-Fri 8am-12pm; 1pm-5pm

Ph (936)539-7823

<https://agrilife.org/montgomery4h/>

Facebook [@4hmontgomerycounty](#)

Important Dates

August 2024

- 8/17 Leadership Team Training, 8:30am-2pm, Exhibit Bldg. Fairgrounds, RSVP
- 8/20 County Awards Banquet 6:30pm, Thomas LeRoy Education Bldg., RSVP
- 8/22 Livestock Judging Informational meeting 6:30pm, Thomas LeRoy Education Bldg.
- 8/22 Club Manager Meeting (virtual)
- 8/22 **Validation Tag Orders due**

September 2024

- 9/7 Junior Master Gardner project meeting 2-4pm, Extension Office
- 9/7 District Council Meeting and Fall Training 9:30am-3pm, Madisonville High School
- 9/10 Montgomery County Fair Steer Tag-in
- 9/12 Dog Project Informational meeting 6:30pm, Extension Office
- 9/15 Open House 1-5pm, Thomas LeRoy Education Bldg.
- 9/19 Food and Nutrition informational meeting 6:30pm, Thomas LeRoy Education Bldg.
- 9/21 Quilts of Valor Kickoff
- 9/21 Hunters Education 9am-3pm, Thomas LeRoy Education Building
- 9/22 Fashion and Interior Design Project meeting 2-4pm, Extension Office, RSVP
- 9/23 County Council meeting, 7pm, Thomas LeRoy Education Bldg., RSVP
- 9/24 STEM and Robotics intro meeting 6:30pm, Thomas LeRoy Education Bldg.
- 9/26 Club Manager training 6:30pm, Extension Office
- 9/27 Rabbit Clinic 4-8pm, Montgomery County Fairgrounds, RSVP
- 9/28 Photography Workshop 9am-12pm, Thomas LeRoy Education Bldg., RSVP

Project Information

*Be sure to check out any attachments also



All livestock exhibitors are required to complete the education module and test. Exhibitors must be verified once as a Junior (grades 3-5), once as an Intermediate (grades 6-8), and once as a Senior (grades 9-12).

**<https://texasyouthlivestock.com/quality-counts/>
Quality counts must be completed/updated if participating at State Fair of Texas.

Spring 2024 Major Show Validation Orders

All order forms are located on the 4-H webpage:

<https://agrilife.org/montgomery4h/livestock/>

	Price	Due Date	Late Price	Late Cutoff	Validation
Heifers	\$27	8/22	\$30	10/10	10/29
Lambs & Goats (market or breeding)	\$17	8/22	\$27	10/10	10/28
Swine	\$17	8/22	\$20	10/10	11/19

Actual validations are held at the Montgomery County Fairgrounds. Each date will have a Sign Up Genius for selecting a time. Please see link above for further species-specific details and use the linked Google forms there to order tags. Again, these are NOT for county fair, but major shows only.

Enrollment opening soon!



The new 4-H year officially begins on September 1, 2024.

Each year starts out with zero-enrollment. This means all 4-H members, whether new or returning, must complete their enrollment through 4-H Online to become an active 4-H member.

Returning members do not complete a new profile. You log into your existing profile, update all info, and pay the participation fee. Duplicate profiles will get deleted. Enroll as soon as possible so that you don't miss out on any weekly update emails.

If you are 8 years old and going into the 3rd grade, WAIT until September 1st to complete enrollment, so you are not registered as a Clover Kid.

<https://texas.4honline.com>

Nobody is too old for 4-H!! Adult volunteers or adults who wish to attend District or State trainings will create/update their profile and pay a yearly \$10 fee (this helps cover the cost of background screenings).

If you have volunteered as a club manager, assistant manager, signer on a bank account, or a project leader you are required to complete the volunteer enrollment. Please be sure to do this as soon as enrollment opens on Aug. 15th. Not doing so could hinder your ability to participate in select trainings or events. Volunteers enroll the same way 4-H members complete their enrollment.

WHO?

- ✓ Club officers and their parents
- ✓ Club managers and assistant managers
- ✓ Project leaders
- AND-
- ✓ Any interested 4-H'er or volunteer

WHY?

LEADERSHIP
FUN
TEAM BUILDING

WHAT & WHEN?

LEADERSHIP
TEAM TRAINING

Saturday, August 17
8:30 am

County Fairgrounds

Call the office for more info.
(505) 539-4125

4-H logo

*RSVP [RSVP Hub](#) | [Montgomery County 4-H](#) (agrilife.org)

2024 Awards Banquet

August 20, 2024 6:30pm

Thomas LeRoy Education Building



Invitations were mailed out this week to all those who completed a record book, a club book, or applied for an award. Additional tickets may be purchased in the office for \$12. Tickets will not be sold at the door. Please RSVP here: <https://agrillife.org/montgomery4h/rsvp/> by August 15th if you plan to attend. Even if tickets were mailed to you, please RSVP so we will have an accurate account for the caterer.

Texas 4-H Youth Development

BACK TO SCHOOL SOCK BASH

AUGUST 5 - SEPT 15

- ✓ All socks are 4H socks
- ✓ 100% of profits go to your county 4-H
- ✓ Includes 100% donation receipt
- ✓ Free sock kit available by 8:00 AM
- ✓ 24H socks are sold at 50% off
- ✓ Profits will go directly to your county

QR code for ordering

4-H Sock Fundraiser August 5-September 15



SCAN THE QR CODE TO ORDER.

BE SURE TO SELECT MONTGOMERY COUNTY AT CHECKOUT.

\$5 FROM EACH PAIR SOLD WILL GO DIRECTLY TO OUR COUNTY.

District 9 Fall Training and Council Meeting

September 7, 2024

9:30am-3pm

Madisonville High School

811a S. May St.

Madisonville, TX 77864

**DISTRICT 9 4-H
FALL TRAINING &
COUNCIL MEETING**

SEPTEMBER 7, 2024

REGISTRATION:

- Pre-registered and on-site registration
- 12:00-1:00 PM
- 2024 Registration
- Cash
- All pre-registered
- 4-H leader
- Evaluation and survey of program activities

SCHEDULE:

- 9:30 - 10:00 AM
- 10:00 - 11:00 AM: Registration
- 11:00 AM - 12:00 PM: Meeting
- 12:00 PM - 1:00 PM: Lunch
- 1:00 PM - 2:00 PM: Session 1
- 2:00 PM - 3:00 PM: Session 2
- 3:00 PM - 4:00 PM: Session 3
- 4:00 PM - 5:00 PM: Session 4
- 5:00 PM - 6:00 PM: Session 5
- 6:00 PM - 7:00 PM: Session 6
- 7:00 PM - 8:00 PM: Session 7
- 8:00 PM - 9:00 PM: Session 8
- 9:00 PM - 10:00 PM: Session 9
- 10:00 PM - 11:00 PM: Session 10
- 11:00 PM - 12:00 AM: Session 11
- 12:00 AM - 1:00 AM: Session 12

AGRICULTURE

- 4-H Leader Training
- 4-H Project Training

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Registration open
August 15-September 24th

\$12 pre-registration
\$15 onsite

Sessions:

- Parliamentary Procedure/
- Effective Club/Project Meeting
- Record Books
- Ambassador/Leadership Opportunities
- FCH Project Training



NOT SURE WHAT PROJECTS YOU WANT TO TRY? COME LEARN MORE AT OUR INTRO MEETINGS.



- Livestock Judging 8/22 6:30pm, Thomas LeRoy Education Bldg.*
- Dog project informational meeting 9/12 6:30pm, Extension Office*
- Food and Nutrition 9/19 6:30pm, Thomas LeRoy Education Bldg.*
- Fashion & Interior Design 9/22 2-4pm Extension Office*
- STEM and Robotics 9/24 6:30pm Thomas LeRoy Education Bldg.*



*flyer attached



JUNIOR MASTER GARDENER GROUP MEETING



What's going on?
 • Meet new & old friends
 • Meet instructors
 • Share the garden to get back into it
 • Learn about the 4-H program
 • Meet the staff

Why?
 • Meet the staff
 • Learn about the 4-H program
 • Meet the staff
 • Learn about the 4-H program

September 7, 2024

Junior Master Gardener
 group meeting

6020 Airport Rd, Conroe, TX 77385
 536-7822



MONTGOMERY COUNTY 4-H

OPEN HOUSE

Montgomery County Extension office
 6020 Airport Rd, Conroe, TX 77385
 (836) 536-7822

Sep. 15th
 1-6 PM

- Activities
- Ambassadors
- Local Clubs
- Projects






TEXAS 4-H AGRILIFE EXTENSION

3026 Airport Rd, Conroe, TX 77385

HUNTERS EDUCATION Course

SAT. SEPTEMBER 21ST 2024
 9AM-3PM

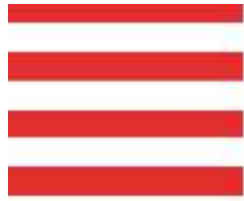
\$15 to Attend

GET HUNTERS ED CERTIFIED
 BRING YOUR OWN LUNCH

open to everyone!
 • Cost of the course is \$15 per person
 • 4-H members
 • Questions? Call your local Extension Office or Extension Office at 536-7822

Sign Up Below!



REGISTER BY
SEPTEMBER 18TH

QUILTS OF VALOR

TO COVER SERVICE MEMBERS
AND VETERANS TOUGH BY
WAY WITH COVERING
QUILTS



SEP 18 2024 1:00 PM

NEW JERSEY COMBINE
TEMPLETON ATTICE

QUILTS OF VALOR KICKOFF EVENT

SEPTEMBER 21, 2024 1-5PM

THOMAS LEROY EDUCATION BLDG.

Use QR code or RSVP here:

<https://forms.gle/G65E2yvixMWcJztgQAg>

2024 TEXAS 4-H JUNIOR MASTER PHOTOGRAPHER WORKSHOPS

Unlock your creativity and dive into the world of photography with the Junior Master Photographer (JMP) program! Join us for two intensive workshops designed just for you. The leading photographers reveal the secrets of framing, composition, and lighting, and show you how to work with equipment you already have. This is your chance to gain your JMB certification. The certification is your first step towards becoming a professional photography ambassador.

Open to all intermediate and senior 4-H members, these workshops are the perfect opportunity to explore the exciting world of photography. Sign up on www.4h.org to register and explore the many opportunities that await you. Don't miss this chance to turn your photography passion into a thriving adventure.

WORKSHOP I - DALLAS

September 21 - 9 AM TO 4:30 PM
Register Aug. 30 to Sept. 15

WORKSHOP II - DALLAS

December 7 - 9 AM to 4:30 PM
Register Nov. 10 - December 1

FOR MORE INFORMATION,
CONTACT 8-BRULTON@4H.ORG



Photo Credit: Me Reshan, Photography Ambassador



PHOTOGRAPHY PROJECT OPPORTUNITIES



Camera Basics

Learn about ISO, F Stop, and
Shutter speed on your camera

Must have DSLR
camera Not a
phone



Where?
Thomas Leroy
Education Building
(9020 Airport Rd)

When?
September 28th,
2024 from 9 am
to
12 pm

Please RSVP at:

<https://agrillife.org/montgomery4h/rsvp/>