



Montgomery County 4-H Weekly Updates July 26-August 2, 2024

Office hours: Mon-Fri 8am-12pm; 1pm-5pm

Ph (936)539-7823

<https://agrillife.org/montgomery4h/>

Facebook [@4hmontgomerycounty](#)

Important Dates

August 2024

8/13 Fall Major Show Entry Night 5pm-7pm, Extension Office, sign up genius

8/15 2024-25 4-H Enrollment opens

8/17 Leadership Team Training, 8:30am-2pm, Exhibit Bldg. Fairgrounds, RSVP

8/20 County Awards Banquet 6:30pm, Thomas LeRoy Education Bldg., RSVP

Project Information

*Be sure to check out any attachments also

HORSE PROJECT



State 4-H Horse Show

July 21-27

Brazos County Expo

STEM AMBASSADOR

APPLICATIONS OPEN JULY 1-31

STEM Ambassador's mission is to educate communities about science, technology, and math opportunities; both inside and outside of 4-H, while learning essential skills.

More information can be found here: <https://www.youtube.com/watch?v=vLyfPWkFhNg>

Link to apply: <https://texas4-hyouthdevelopment.submittable.com/submit>

Fall 2024 Major Show Entry Night

August 13, 2024 5-7pm

This is the day to do all entries (livestock and non-livestock) for State Fair of Texas, Heart of Texas, and East Texas State Fair.

Ordering tags, validating your animal, and placing turkey and broiler orders only makes your project ELIGIBLE to be entered in one or more of the major livestock shows held in the September/October time frame. The next step is to complete entry forms to determine what animal you are taking to which show and pay your entry fees. A sign-up genius will be sent out to sign up for a time.

**What to bring: *4-H member *Parent *4-H Member's Social Security Number
*Valid Quality County Number *Method of Payment (cash or check) *Heifer
registration papers *Pure bred gilt papers**



All livestock exhibitors are required to complete the education module and test. Exhibitors must be verified once as a Junior (grades 3-5), once as an Intermediate (grades 6-8), and once as a Senior (grades 9-12).

<https://texasyouthlivestock.com/quality-counts/>

****Quality counts must be completed/updated if participating at State Fair of Texas.**

2024 Awards Banquet

August 20, 2024 6:30pm

Thomas LeRoy Education Building



Invitations were mailed out this week to all those who completed a record book, a club book, or applied for an award.

Additional tickets may be purchased in the office for \$12. Tickets will not be sold at the door.

Please RSVP here: <https://agrillife.org/montgomery4h/rsvp/> by August 15th if you plan to attend.

Even if tickets were mailed to you, please RSVP so we will have an accurate account for the caterer.

Enrollment



The new 4-H year officially begins on September 1, 2024. Enrollment will open and begin on August 15, 2024.

Each year starts out with zero-enrollment. This means all 4-H members, whether new or returning, must complete their enrollment through 4-H Online to become an active 4-H member.

Returning members do not complete a new profile. You log into your existing profile, update all info, and pay the participation fee. Duplicate profiles will get deleted. Enroll as soon as possible so that you don't miss out on any weekly update emails.

If you are 8 years old and going into the 3rd grade, WAIT until September 1st to complete enrollment, so you are not registered as a CLOver Kid.

Texas 4-H Connect: <https://texas.4honline.com>
Enrollment will begin on August 15, 2024

Nobody is too old for 4-H!! Adult volunteers or adults who wish to attend District or State trainings will create/update their profile and pay a yearly \$10 fee (this helps cover the cost of background screenings).

If you have volunteered as a club manager, assistant manager, signer on a bank account, or a project leader you are required to complete the volunteer enrollment. Please be sure to do this as soon as enrollment opens on Aug. 15th. Not doing so could hinder your ability to participate in select trainings or events. Volunteers enroll the same way 4-H members complete their enrollment.

SAVE THE DATE

WHO?

- ✓ Club officers and their parents
- ✓ Club managers and assistant managers
- ✓ Project leaders
- AND-
- ✓ Any interested 4-H'er or volunteer



WHY?

**LEADERSHIP
FUN
TEAM BUILDING**

WHAT & WHEN?

**LEADERSHIP
TEAM TRAINING**

Saturday, August 17

8:30 am

County Fairgrounds

Call the office for more info.
(936)539-7823

