



Montgomery County 4-H Weekly Updates July 19-26, 2024

Office hours: Mon-Fri 8am-12pm; 1pm-5pm

Ph (936)539-7823

<https://agriflife.org/montgomery4h/>

Facebook [@4hmontgomerycounty](#)

Important Dates

7/19 Hunters Education class 9am-3pm, Thomas LeRoy Education Center

7/21-7/27 Texas 4-H Horse Show, Brazos County Expo

7/25 Club Manager meeting

7/25 Kids Foodie Camp 9am-12pm *see below

7/26 Turkey Orders for all shows due

August 2024

8/13 Fall Major Show Entry Night 5pm-7pm, Extension Office, sign up genius

8/15 2024-25 4-H Enrollment opens

8/17 Leadership Team Training, 8:30am-2pm, Exhibit Bldg. Fairgrounds, RSVP

8/20 County Awards Banquet 6:30pm, Thomas LeRoy Education Bldg., RSVP

Project Information

*Be sure to check out any attachments also



Questions?

Call (936)539-7823 or
email alyssa.sims@ag.tamu.edu

Hunter's Education Course

July 19, 2024

9am-3pm

Thomas LeRoy Education Center

\$15 to attend

Get Hunters Ed Certified

Bring your own lunch



For youth and adults
ages 9 and up.

Sign up here:

<https://tpwd.elementlms.com/course/hunter-education-classroom-course-10222/>

Sweet SUMMERTIME KIDS Foodie CAMP
 Thursday, July 25, 2024
 9:00 AM - 12:00 PM

Fun Food Art, Kitchen Gadgets, Kids Charcuterie, Sweet Treats, Hydration Station, Nutrition, and more!
Ages 8 - 12 years old

\$25 per child. 4-H membership is not required.
 Payment online, cash, or check. The deadline is Monday, July 22nd by 5:00 pm. Online payment adds processing fees.
 Location: Texas A&M AgriLife Extension, 9020 Airport Road, Conroe, TX 77305. Questions? Call 936-539-7825

Online registration:
<https://givebutter.com/eO0tEa>

Texas A&M AgriLife Extension Service provides equal opportunities in its programs and employment to all persons, regardless of race, color, sex, religion, national origin, disability, age, genetic information, veteran status, sexual orientation, or gender identity. The Texas A&M University System, U.S. Department of Agriculture, and the County Commissioners Courts of Texas Cooperating. Anyone requesting special accommodations to participate should contact the office 5 days prior to the event at 936-539-7825.



**Turkey Orders due
 in the 4-H office by July 26th at 5pm**

**This is the only turkey order for the year for
 San Antonio, Houston, Austin, and the Montgomery County Fair.**
For Order form visit: <https://agrilife.org/montgomery4h/livestock/>

HORSE PROJECT

**State 4-H Horse Show
 July 21-27
 Brazos County Expo**

**STEM AMBASSADOR
 APPLICATIONS OPEN JULY 1-31**

STEM Ambassador's mission is to educate communities about science, technology, and math opportunities; both inside and outside of 4-H, while learning essential skills.

More information can be found here: <https://www.youtube.com/watch?v=vLyfPWkFhNg>
 Link to apply: <https://texas4-hyouthdevelopment.submittable.com/submit>

Fall 2024 Major Show Entry Night

August 13, 2024 5-7pm

This is the day to do all entries (livestock and non-livestock) for State Fair of Texas, Heart of Texas, and East Texas State Fair.

Ordering tags, validating your animal, and placing turkey and broiler orders only makes your project ELIGIBLE to be entered in one or more of the major livestock shows held in the September/October time frame. The next step is to complete entry forms to determine what animal you are taking to which show and pay your entry fees. A sign-up genius will be sent out to sign up for a time.

**What to bring: *4-H member *Parent *4-H Member's Social Security Number
*Valid Quality County Number *Method of Payment (cash or check) *Heifer registration papers *Pure bred gilt papers**



All livestock exhibitors are required to complete the education module and test. Exhibitors must be verified once as a Junior (grades 3-5), once as an Intermediate (grades 6-8), and once as a Senior (grades 9-12).

**<https://texasyouthlivestock.com/quality-counts/>
Quality counts must be completed/updated if participating at State Fair of Texas.



2024 Awards Banquet

August 20, 2024 6:30pm

Thomas LeRoy Education Building



Invitations were mailed out this week to all those who completed a record book, a club book, or applied for an award. Additional tickets may be purchased in the office for \$12. Tickets will not be sold at the door. Please RSVP here: <https://agrillife.org/montgomery4h/rsvp/> by August 15th if you plan to attend. Even if tickets were mailed to you, please RSVP so we will have an accurate account for the caterer.





The new 4-H year officially begins on September 1, 2024. Enrollment will open and begin on August 15, 2024.

Each year starts out with zero-enrollment. This means all 4-H members, whether new or returning, must complete their enrollment through 4-H Online to become an active 4-H member.

Returning members do not complete a new profile. You log into your existing profile, update all info, and pay the participation fee. Duplicate profiles will get deleted. Enroll as soon as possible so that you don't miss out on any weekly update emails.

If you are 8 years old and going into the 3rd grade, WAIT until September 1st to complete enrollment, so you are not registered as a Clover Kid.

Texas 4-H Connect: <https://texas.4honline.com>
Enrollment will begin on August 15, 2024

Nobody is too old for 4-H!! Adult volunteers or adults who wish to attend District or State trainings will create/update their profile and pay a yearly \$10 fee (this helps cover the cost of background screenings).

If you have volunteered as a club manager, assistant manager, signer on a bank account, or a project leader you are required to complete the volunteer enrollment. Please be sure to do this as soon as enrollment opens on Aug. 15th. Not doing so could hinder your ability to participate in select trainings or events. Volunteers enroll the same way 4-H members complete their enrollment.

WHO?

- ✓ Club officers and their parents
- ✓ Club managers and assistant managers
- ✓ Project leaders
- AND-
- ✓ Any interested 4-H'er or volunteer

WHY?
LEADERSHIP
FUN
TEAM BUILDING

WHAT & WHEN?
LEADERSHIP
TEAM TRAINING
Saturday, August 17
8:30 am
County Fairgrounds
Call the office for more info.
(956) 539-1823